

# Mother of the Tradr Excerpts

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## Preface

1 Varuna instructs his son to ‘First, learn about food’. Meditate on food. The son finds this unusual, but does it, and comes to the conclusion that ‘food is Brahman (God)’, in that all creatures grow through food. But the son suspects this is not the complete answer, and returns to father Varuna to say, that he needs to know more, and Varuna sends his son, again, back to meditation.

In meditation, the son learns much about God in the universe, the earth, humanity, but often, *in impatience*, breaks his meditation, returns to his father Varuna to ask the original question, only to be sent back... to *meditate again*. In the ensuing arduous process, where Varuna insists that his son continue to meditate, the son is brought through a long determined commitment, which we see from this story, the son would not have followed, without his father’s insistence. Slowly, the son arrives at --- not only the answers he first sought --- but great joy.

2 Eventually, the son --- who had been awakened to Realization of the important things behind the material world, which had kept him from knowing the Self --- was to proclaim, to the rest of us, in this Taittiriya Upanishad, where this particular father/son story unfolds:

“The Lord all around, our feet ready to go to the help  
of everyone in need,

Realizing this we see the Lord of Love,  
in bird and beast,  
in starlight and joy,  
in sexual energy and the grateful rain,  
in everything the universe contains.

## Prologue

1 It was not until I turned to the more intense part of my research for this particular Sister of our family of Spiritual traditions, that I really understood. Hinduism is special, in the awareness it tries to bring us about ‘*Wayshowers*’,

(as this group of writings name our various Prophets), and about the Spiritual traditions that we start up, in the aftermath of those Wayshower's advents. Hinduism, of all the Spiritual traditions, teaches us: 'It happened before, and will happen again. Get used to it! In fact every Spiritual tradition does teach that... in their own way. But every tradition has become parochial in its view toward the repeat visits of other Prophets, in *other people's* Spiritual traditions.

2 Judaism, Christianity, Islam share a respect for the same past Prophet advents of a Moses, Enoch, Elijah, Isaiah, and a future Messiah (as well as a future Elijah and anti-Messiah/Ad Dajjal), but our western family Spiritual traditions are not comfortable with the vision of Vishnu coming nine times so far, as different beings (sometimes not human) with a future tenth in the offing. And Hinduism *even explains* that Buddha of the Buddhist Spiritual tradition, is actually one of the nine advents of Vishnu, of the Hindu Spiritual tradition!

But, we have to remember, Hinduism is our older Sister. Author Raimon Panikkar has asked us to look at the ages of the various Spiritual traditions, with '100 years to one year'. It is a kind of 'doggie years' system, for Spiritual traditions. If we follow Raimon on this, the Sikh spiritual tradition is 5 years old, Islam 14, (and the only teenager in the group), Christianity 20, Buddhism, Daoism, Confucianism 25, and Judaism, at least a mature 37. But Hinduism is 80!

## 1. Varuna, to Indra, to Self

Our Wayshowers came from Our Spirit, in part, to lead us away from that shamanism darkness. As far as we can perceive, in history and in pre-history, it seems our Wayshower Messengers came in two waves. The first wave was to our very early mutual civilization. This series has called that time the First Great Era of Wayshowers.

That earlier group of our important Wayshower teachers included Enoch, Osiris, Zarathustra, Vishnu, the Yellow Emperor, and quite possibly Shiva (We will see, we cannot exactly time Shiva, but then, we cannot exactly time any of this first round of Wayshowers.) That time may have been somewhere before 3000 BCE.

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...For Hinduism, we are told it is Vishnu for *both* waves of Wayshowers. (As a matter of fact, we are told Vishnu came 9 or more times, although not always as a teaching Wayshower, and not always *into* our perceivable dimensions,

although, as with all Wayshowers, *always* for the benefit of humanity's souls.) Hinduism is the Spiritual tradition that tells us not to worry about *who* the Prophet is. It is the *System* that counts. It is an unusual message to someone from the Judaic-Christian-Islamic Spiritual traditions. But in fact, the Quran says much the same, in saying right in its preface, its earliest revelation, that '*Many* were the Messengers, according to the needs of the time, and understanding of the people.(C8)'

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...Varuna maintained Order, but this was through the magic powers, that we know are of the shamanistic past of our mutual civilization, before the gift to us, from God, of the visits of our Wayshowers. Shamanistic though it may have been, this teaching of 'Order' from Varuna, was evidently benign, with little of the human sacrifice common to the old shaman ways found many places in early human civilization (although there may have been some human sacrifice)...

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...Indra represents *warrior culture*, similar to the warrior culture that fought the teachings of Muhammad and the Quran, a subject of the long struggle of good Muslims within their own courses of the history of Islam. Varuna disappears early in the Rig Veda texts, and god Indra quickly becomes dominant. A warrior god veneration will *become* Hinduism, for a long time --- about 500 years, from 1300 BCE to 800 BCE --- but not forever. It is in some ways like the story of Jehovah in Judaism...

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...The Rig Veda is just the first of the spiritual texts of Hinduism. It appeared at this time of the 'arrival' of Indra. The debate is whether this part of the story of Hinduism was strictly a subcontinent India event, or whether a people, a '*people of the Veda's*', brought the Veda scripture to India, and *brought Indra*.

The Veda texts contains mention of horses found on the other side on the Hindu Kush passes in the north, in Persia-Iran and what is today Afghanistan. Horses were not found in India of the 1300's BCE. Also, the Rig Veda texts have no mention of rhinoceros and tigers, which were found throughout India of the times of 1300 BCE. And it is noted that the formulators of the early Rig Veda seemed to have no constructed homes, and no stone alters (only mud ones). What those who note this are saying, is that the Veda people do not seem to have been from India...

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...Like with China and the Steppe people to its north, Indian people would have a long uneasy relationship with the peoples *to its north*. With the Himalayas running across the top of the Indian continent, there was little of this problem from 95% of the north. It was one set of passes which produced all the drama, from 1300 BCE, through 1000 CE, and, as a matter of fact, on to our present day. (We will look at the Himalayas with a good deal of interest later, and also look at why India is a ‘Continent’, even though it does not look like it should be one.)

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...And in this beginning, with the Veda scriptures, the Spiritual tradition that will someday be criticized by other Spiritual traditions, for passively letting everyone fall to the deserved *karma outcomes*, shows, *to the contrary*, its insistence on active giving and active charity:

“Oh human, amass wealth with a hundred hands, and donate it with a thousand hands.

In this way, escalate in the fulfillment of your duty.

One cannot progress without being benevolent.”

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...But these same Veda’s set up a scene of darkness, which Hinduism has not yet completely escaped, even in our times. The Yajur Veda calls, at one time, for the highest caste (the brahmins) and the next caste of warriors and protectors (the kshatriya’s), to work together. The Veda’s call for understanding and even cooperation among the castes, but that would be the higher three castes *only*. But in doing this, the Veda’s present the blessing of Brahman (God), upon the *very idea* of castes. There is no place in the Veda’s, in which the caste system is seriously criticized...

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...Women have mostly ‘obedience duties’ in these Laws, and in the cadence of the rules for family, women do not command exceeding respect:

“Day and night, women must be kept in dependence

by the males of their family...her father protects her  
in childhood,

her husband protects her in youth, her  
sons protect her in old age: a woman is never fit for  
independence:

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...After-death karma for all followers, men and women, is spelled out in some  
detail, in the Manu Laws:

“For stealing grain, a man *becomes* a rat; for stealing yellow meat,  
a hamsa (bird), for stealing water, a plava (sparrow),

for stealing honey,  
a stinging insect...”

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...Most discouraging --- and here things are more dismal than in the Veda's ---  
is the attitudes of the Laws of Manu, which deal with the caste system  
insistence that got itself into Hinduism, after the Veda people arrived through  
the northern Hindu Kush passes into India. The *Shudra* had been labeled in that  
process somewhere after 1300 BCE, and the Shudra was the Indian with the  
darker skin. Here the Laws are heartbreaking in their adherence to the caste  
concept, with no shred of mercy or respect for the souls involved:

“The dwellings of the Chandales and dog cookers (Shudras)  
should be outside the village,

they must use discarded bowls”

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...It is a little discouraging. But we are going to see --- that as a part of the role  
of being the Mother of all Spiritual traditions --- Hinduism has taken on a  
tasking, *to bring to view* for all of us, the wrongs and prejudices of *all* Spiritual  
traditions. And it is Hinduism which shows to all other Spiritual traditions, a  
(very long) chronicle of the spiritual *Revolutions started up* by good meditating  
Hindu souls, who, with their Wayshower(s), *changed* things along the way, for  
their Spiritual tradition...

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...In this series we have seen two rounds, two Great Eras, of Wayshowers come to our civilization, in the first of which, Enoch, Yellow Emperor, Vishnu, Osiris, Zarathrustra, possibly Shiva, came. Hinduism is the one Spiritual tradition that has been honest to get more details of spiritual physics to us, than the other Spiritual traditions, even Buddhism, which itself does much to let us know. And to that end, Hinduism explains that the Wayshowers are *the same*, we might rustically say, they are the recycled. This of course brings us to the entry of Wayshower Vishnu, who eventually becomes Wayshower Krishna. And it brings us to the subject of who is Manu...

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...At that point, the fish tells Manu that he is Vishnu, and furthermore, that Manu needs a big boat to save part of humanity, animals, and seeds, from a coming flood. Then Vishnu-Fish eventually tows this boat to a safety location. Vishnu will come again, for some usual tasks, which we will look at when we view Creation and Cosmos matters, before he shows up as Krishna, and later again, (Hindu's say), as Buddha. For this particular early visit to history, as a fish, Vishnu saved humanity from the storm flood, after seeing that humanity's king (Manu) who's 'Laws' would seem to demonstrate no mercy for a 'last caste', had mercy, nevertheless... for a fish.

## 2.Pre-History Classics

The settlement of the loss of everything in the dice game, is that the Pandu's have to go to the forest for 12 years, then avoid detection in a 13<sup>th</sup> year. If cousin Duryodhana and his Kaurava family can find them in the 13<sup>th</sup> year, then their exile, by this settlement, continues. So the Pandu's go have adventures in the forest for 12 years. In this period of exile, Yudhishtira is criticized by his family. They feel he should fight the Kaurava's, since it became known that the dice were loaded, in the game where they lost the kingdom, and were forced into this exile. Yudhishtira is the leader, and says, 'No'. Draupadi complains that God is not treating them right, as they are the good guys, in all this. Yudhishtira tells her:

“None should ever perform virtue *with a desire* to gain its fruits,

Such a sinful trader of virtue will never reap profits...do not doubt virtue, because you do not see its results.

Without doubt, the fruits of virtue will be manifest in time, as will the fruits of sin.

The fruits of true virtue are eternal and indestructible.”

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...His charioteer, who will eventually reveal himself as Krishna (as Vishnu), says:

“...fight, oh Arjuna. He who thinks it (*the soul, the Spirit, the Self, the Atman*) slays, and he who thinks it is slain --- neither of them know (the soul) well.

It is never born, it never dies...the inner man casts off worn-out clothes, and enter into others that are new.”

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But then, Arjuna is given an important qualification of this call to duty:

“Desire for fruits of your labor must never be your motive for working.

To unite the heart with Brahman (*God*),  
And then to act: that is the secret of non-attached work.

To *obey* the Atman, (*the Spirit*),  
his peaceful joy”

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...Selfless action is ‘*Sattva*’. Hinduism would always respect the retirement to meditation, to include the devoted recluse. But here in the Gita, followers are reminded that life requires *action*, and action requires the *harnessing* of desires, to the extent that ‘desire for fruits of your labor, must never be your motive.’

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...This second Yoga of the Gita teaching, is that of *karma*, the explanation of the good and bad results in life, afterlife, and new lives, that results from the nature of our chosen actions. Karma will be central to all future Hinduism. The Gita reminds us again about intent:

“Do your duty but *without* attachment.

Let them show by example, how the work is holy,

when the heart of the  
worker is set on the highest”

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...And since this teaching to Arjuna by the charioteer, who will eventually reveal to Arjuna that he is actually Krishna (Vishnu), is the first formalization of what we call today, *devotion*, the Gita tells us that devotion can be the *escape* from the mechanics of karma, with its temporary rewards and temporary punishments, as we willfully un-harness our senses, and follow them to self-centered personal losses:

“If a man keeps following my teaching with faith in his heart,  
and does not make mental reservations,

He will be *released*,  
from the bondage of karma.”

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...And Krishna (Vishnu) puts to us, the idea of our Prophets, our Wayshowers, having a timing in their Advents, that God (Brahman) feels important to our progress, as a civilization of souls:

“For whenever there is a *decaying* of dharma (*that is, decaying of the laws, the commandments under which a society lives*),

*and an uprising* of dharma (*an enlightened era as a platform to get the word and works out*),

then I send myself forth”

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...The Wayshowers will come when we are losing our enlightenment. *And* they come, when we are increasing in enlightenment. Vishnu reconfirms this. It is what we would expect, and hope, for. Jesus came *just* before the end of the Jewish state, in a time of great communication on Roman roads. Confucius and Laozi came *just* at the end of thousand year Zhou suzerainty peace, *just* before the very years of the half millennium of warring states. Muhammad came to the Arabs, *only* thirty some years before they would otherwise have taken murderous Arab warrior culture to conquer the world *without* his teaching. And Moses came, *at the very point* where the Hebrews were losing their tenure on hundreds of years of the comfortable time, of calling Egypt home...

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...These positive uprisings of dharma would be times of a general elevation of awareness, which might come from peaceful understanding within our mutual civilization, or challenges, like a weakening *dimension wall*, that would allow more influence, good and bad, from the other dimensions. We will look at this 'ends of eras', 'ends of Yugas' as Hinduism puts it, later. The good news is, that it may be that such a time of opportunity/challenge is just around the corner in our mutual history of humanity, for all of us...this time around... this 'Yuga', around...

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..So the theme of *control*, harnessing, 'yoga', goes on, with the promise that meditation can bring victory, if practice is serious. And then, the most significant change in Hinduism's course is spelled out, here, at this point in the Gita. It will be a major theme of the coming age of the Upanishad scriptures, but it starts here in the Bhagavad-Gita teaching of Krishna.

“For the man who has once asked the Way to Brahman(God),  
sees further, than any fulfiller of the Vedic rituals”

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...The Mahabharata and its Gita section, would not be written down for another 500 years, until CE times, but oral tradition worked in the ancient world. In fact, India historian Friedrich Mueller, at the end of the 1800's, in publishing the Veda's, had a brahmins in Madras and Kolkata, recite from memory the Veda's, as he had them transcribed. The two had different dialects of spoken Sanskrit,

but both recited from memory, *without one syllable* of difference between the two. Recitation from memory is a real phenomenon...

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...What is always so refreshing in Hinduism, is its advocacy that knowledge is good, and that mystery is of little value, to a soul seeking success in life and afterlife. *Realization* is good and is important to the successful soul. Hinduism is willing to *show us* the *Mechanism of Wayshowers*. And Hinduism deals casually with the movement between dimensions, not bothered about whether our devotion will hold, if we know something about *System* and how the whole thing works in love for our opportunity toward betterment, as successful souls in life toward after life. Mystery of course, is never the plan of God, but does serve well the plan of preachersmen, who from Egyptian, Sumerian times on, liked to enjoy the power and monetary returns of controlling our Spiritual trad's for us.

In Christianity, John asked Jesus so many more questions than the others, and with Mary Magdalene, was allowed to see so much more, as in the case of Jesus moving between dimensions on the Crucifixion Weekend, when John was allowed to go over the wall with Jesus (*Acts of John*), to look back at the cross and 'Jesus' on it, *on our side*, of the dimension wall. Still, Jesus did grab John by the beard once, and tell him not to go too far with his curiosity about System. Malunkyaputta had a similar experience with Buddha, and again Buddha with this one follower only, seemed to have '*shown*' much, but stopped Malunkyaputta from the satisfaction to answers to *all* questions...

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...Bhishma knows exactly how, for in his younger days, when not invited to another kingdom's invitation to be considered a suitor for a king's daughters, he had gone anyway, uninvited, and abducted all three daughters, to bring back to his sons, who married two of the three girls. The third girl, Amba, asked Bhishma to release her to marry the royal person, to whom she would have been betrothed, had she not been abducted.

Bhishma says okay, but this other prince is angered by the humility that he went through during Bhishma's abduction, and rejects Amba, who comes back to Bhishma, to say, 'you abducted me; now marry me'. But Bhishma has a vow of celibacy, and does not do this. Now, Amba curses Bhishma, vows revenge, fasts, dies, and comes back...as a man: Sikhandi...

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...Now the elderly Bhishma, seeing his extended family slaughter each other, says, 'Yes, he knows how to end the war'. That is because he knows who this Sikhandi (Amba) really is, and asks the Pandu's to put him on the front line. The next day, Bhishma presents himself without a weapon, and is struck down by Sikhandi and many Pandu arrows. The Kaurava leaders, including Duryodhana, are all eventually killed. The Pandu's have won. Yudhishtira can be king. This story of war and peace --- which has also brought us the Bhagavad-Gita --- now takes its final turn.

The dead Duryodhana Kaurava is now revealed to have been Kali, ruler of the fourth age, the Kali Yuga, our Age, which at that moment, begins. Grandfather Bhishma had warned Yudhishtira about this Kali Age, as he lay dying. Yudhishtira, on reviewing the deaths of so many, and on hearing of the Kali Yuga (Age) now commencing, decides that he does not want to be king. He and the surviving Pandu brothers eventually decide to leave the kingdom they have won... for the Himalayas...

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...This is interesting, because of a tendency to seek the trek, to the *same destination*, by a certain group of Wayshowers. Confucius and Muhammad chose to die and be buried, in strict parallel to the no-mystery, straightforward teaching style of their Advents. Jesus and Laozi left the other way. They seem to have ascended, as did some other Wayshowers, of the far past, like Enoch. You may say, they just walked out of our dimensions.

In Jesus' case, he did this, in the south of France, where Mary Magdalene went, after the twelve year teaching period of his disciples, who then, themselves, all *left*, by normal (martyred) death. Laozi left China, by a '*western road*', which could take him *to* the Himalayas. Buddha, in his final discussions over a week or so, with Ananda, seems to have been debating with himself between normal death and ascension, as he meandered north *toward* in the Himalaya foothills, evidently finally deciding to leave, by normal death, in one Sala tree grove...

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...There is some mystery in all that, but Hinduism, true to its scientific course, tells us, that Yudhishtira and the remaining Pandu brothers, and wife Draupadi,

were going to the Himalayas to seek the ‘*pole* of creation’, (as in concept of an *axis pole*). We will come to that ‘pole’ in the spiritual physics of Hinduism. In any case, Draupadi and the Pandu brothers eventually die on the trek, and only Yudhishtira is left at the gate --- the ascension point --- in the Himalayas. He has with him, his dog, who has made the whole trek...

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...The Yudhishtira / Arjuna contrast is a teaching similar to Jesus with the *woman by the well*, in the John Gospel 4, where the woman is one of the minority with us, who understands that you need no place of ritual worship to seek resonance with God, and Jesus praises her for that. Yudhishtira, on the other hand, is carefully portrayed as a soul who just does *not* ‘get it’, and is happy with his religion orthodoxy. In any case, we must have *some* sympathy with Yudhishtira and his plight.

The two teachings from two of our Spiritual traditions, also have a similarity, in that the John 4 ‘woman at the well’ story gives the parable of two days, and the third day, as Jesus divides the future, thought to mean two millennia, and then a third millennium, the one that would *begin* in 2000 CE.

We watch Yudhishtira failing to understand the future, the importance of devotion love to God (Brahman) over the importance of ritual, and even being ignored for the teaching of the Gita (which is given to Arjuna, not to him). Yudhishtira does hear, from the dying Bhishma, of a coming age of time of problems in the persistence of the thinking of souls like Yudhishtira, the Kali Yuga (Age), an age that Hindu scholars feels *ends* just after the beginning of 2000 CE...

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...So, at the end of this long story, this epic of India, Yudhishtira, having watched everyone else die, learning what he could learn, and failing to learn what he cannot learn, stands very much alone, at the 'ascension gate' (the cross-over point), in the Himalayas, with his dog, and those 'inside' (across the dimension wall) say, come on in, but 'Lose the dog, friend'. Yudhishtira, true to his code, says 'No, the dog has been with me all this trek'. 'If the dog cannot come, I don't want to cross over.' Then, the dog reveals his true self. He is in fact, Dharma, the king of the law, and those who abide by the law (the Dharma).

Yudhishtira has passed a test. He can walk into heaven, now. But, he immediately sees Duryodhana and the Kaurava's, inside there. He looks around, and asks where the heck *his* family is, and is told that his Pandu's are in hell!! Yudhishtira, who led that family in righteousness by the law, the dharma, all their lives, is furious, and asks to join his family...

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Yudhishtira is a good man, who simply does not understand 'devotion' of the coming time of *new* Hinduism. He lives as a warrior caste follower, and lives by the book of the dharma, the law, a law (which we equally see in pre- David family Judaism, allowing the deaths of innocents for tactical purposes.) Yudhishtira and the Pandu's and the Kaurava's all leave a world, which now turns to the Kali Age, as grandfather Bhishma had explained it. The world, that the Pandu's and the Kaurava's leave behind, will now host the persistence of the preference for ritual, an age of religion, and an age of indulgence of war, among the clans of the civilization...

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...With both men diverted, Demon Ravana then immediately appears as an ascetic at Sita's door, and abducts her to Sri Lanka. A vulture tries to save her,

but injured by Ravana, the vulture then limps to Rama, and tells him what has happened, before he dies. In their search for Sita, the family is told by a forest ascetic about the ‘Kingdom of warrior monkeys’, and the brothers eventually help the Monkey king in a battle, asking in return, for help in finding Sita.

That Monkey king that they have helped, now in gratitude, sends Hanuman, warrior monkey, who leaps across the sea to Sri Lanka, finds Sita, is captured, but escapes back to Rama. Then the monkey warrior-engineers create a bridge to Sri Lanka, by which Rama and the monkey forces rescue Sita, and depose demon king Ravana...

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...And what happened to the good monkey warrior kingdom with their excellent engineering skills? They are said, by tradition, to have been blessed by Rama’s wife Sita, to incarnate onto one far Northern Isle, where, they will eventually build themselves an empire, and then, by their monkey kingdom roots, return --- within the problematical Kali Age --- to be part of India’s great history *again*...as the British empire.

### **3.Civilization (this time around) & the Upanishads**

Long before there was a thought about a British empire, the Indus Valley Civilization thrived with a thousand towns, and central sewer systems. The Veda peoples who came, did not destroy this society, but seemed to arrive in the Indus Valley (modern Pakistan) through the northwest passes in the Himalayas, in the power vacuum that *followed* the end of the Indus Valley Civilization, in the middle of the 1000’s BCE. We do not know what happened to the Indus Valley Civilization, although nuclear radiation levels from the archeology are high, even as measured today...

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...It seems an unpleasant aspect of the ‘Mother of all Spiritual traditions’. But as we will see, it is also the aspect that seems to demonstrate to all of us, in our various Spiritual traditions, that there is, and needs to be, a motion forward through the history of all Spiritual traditions. That forward motion ---

punctuated by the Advents of Wayshowers --- is toward a destination, for which *all followers* of all Wayshowers, must take responsibility, if we are all to arrive, safely, at the situation which our God, Our Spirit, our Brahman, and our various Wayshowers, want for us...

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...The Koliyas, Mallas, and Shakyas tribes became established, and we recognize the last name in the list, as the clan to which Buddha's father was chief. There would be kingdoms develop over this period, but the tribes often gave rise to republics, with assemblies and a leader king, a 'Raja', agreed upon by all, although some families would predominate. People traveled and the trading cities, Shravasti, Champa, Rajagriha (which would become an important location to Buddha), grew, as did the education centre city Takshashila (Taxila), which Alexander the Great's Greeks would eventually visit (and have their 'hot rock' debate discussed in the Trad's download book.) The horse sacrifice, sanctioned by the Veda's and brahmin priests, who worked for the kings, continued to be a way, to take lands from others...

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...Upanishad simply means '*to sit with*'. Humility has usually been the true sign of Our Spirit within the rocky terrain of the organized religions of history. The Upanishads were always said to be written by humble, sincere, Hindu teachers, not the brahmin experts of Veda orthodoxy, and not handed by this or that 'god', as with the Veda's and Laws of Manu. Certainly they show the mark of Brahman's (God's) hand, guiding his Hindu followers toward Compassion....

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...The Upanishads also make it clear, that the Spirit and its closeness to us, is hidden, from those who do not *reach for Realization*, who do not struggle for true understanding of what it is, that can really help them. The father (Varuna) in the Preface was insisting that his son, understood this. The Forest of Wisdom Upanishad explains to us:

“Those who *realize the Self*, enter into the peace that brings complete self-control and perfect patience.

They see themselves in all things, and all things in themselves.

Evil cannot overcome them, because they overcome evil.”

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...This is interesting, for Death as the teacher here, instructs his student to respect *all the scriptures*, but then, *to observe*, which followers of various scriptures *are serious*, about the teaching in the scriptures. Death goes on to praise the sounding of AUM, which we will look at in another Upanishad, and then comes to the central subject, a subject which itself, reverberates like the AUM sound, throughout the Upanishad scriptures: *the Self* (Atman):

“Hidden in the heart of every creature, exists the Self (Atman).  
Subtler than the subtlest. Greater than the greatest.

They also go beyond sorrow who extinguish their self will,

And behold the glory of the Self, through the grace of the  
Lord of Love.”

The Self cannot be known by anyone, who desists not from  
unrighteous ways, controls not his senses,  
stills not his mind...”

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...Death continues with some spiritual physics of the mind and soul, in a famous image that is brought to us by the Katha Upanishad, with its unusual lecturer. We are given the understanding of the Ego and the Self, in their special relation of co-habitation in our lives:

“In the secret cave of the heart, *two are seated*, beside life’s  
fountain. The separate ego drinks of the sweet and bitter  
Stuff...

*the Ego* gropes in the darkness, while the Self lives in the light.

Know the Self as lord of the chariot,  
the body is the chariot itself,  
the discriminating intellect, as charioteer,  
and the mind, as the *reins*”

\*\*

...This latter chariot-and-reins image is one used throughout Hinduism (and Buddhism), for the message is often, success *through control*. The reason for this constant and urgent message in Hinduism, is the Release (we saw that the term is *moksha*), that Hinduism pleads for us, to find for ourselves, through this effort in control. As always in Hinduism, this can come to us, only through a combination of knowledge of how *System* (the spiritual physics of the universe and our souls) works, and through devotion to God.

“But those who lack discrimination...wander from death  
to death,

but those who have discrimination with a still  
mind and a pure heart, reach journey’s end,

never again to fall into the jaws of death...

to be united with the Lord of Love.”

\*\*

...This also shows us, Hinduism as monotheistic, for all the scriptures of Hinduism see a *Supreme Personality of the Godhead*, as the later Srimad Bhagavatam, in Hinduism, names God, although the word ‘*Brahman*’ is usually used. A spiritual physics phenomenon that is explained, in Hinduism, from time to time, is that Vishnu, Creator Brahma, and Shiva, all being manifestations of Brahman (God). In fact, the Katha Upanishad teaching (by lecturer Death) continues on, to reach exactly that point, explaining that Brahman (God) is *also* the Self (the Spirit of God extended to us), and cautioning us, about our confusion with what we perceive to be reality:

“Who sees multiplicity, and not *the One* indivisible Self.”

\*\*

...It is a sister Upanishad, the Kena Upanishad, which goes to lengths, to make it clear, that the *gods* of the Veda’s are just that: gods, spirit-beings, not God. It does this by showing those gods have no power at all, when compared to Brahman, God as Self, the connection to all souls:

“Brahman (God) saw the gods foolish pride, and appeared  
before them. But they recognized him not.”

\*\*

...Then the gods figure they better do something, and go to their chief, who we visited earlier in this writing: warrior god Indra. Indra approaches Brahman, and Brahman changes to Uma, the 'daughter of the Himalayas'. (The significance of this Himalaya reference from Brahman, we will look at later.) Earlier we had the situation where Wayshower Krishna (Vishnu) deferred from giving teaching to an important person, the warrior leader of men, Yudhishtira. Here we have God (Brahman), the Spirit, deciding not to even appear before the 'gods' leader, Indra.)

So, Indra asks this 'Daughter of the Himalayas', who has appeared, who was that, and she explains:

“That was Brahman, from Whom comes all power and glory.”

#### Kena Upanishad IV 1

The gods eventually realize, as well, that the Self is Brahman (God), and that real power, including any power they have, comes from Brahman:

“The light of Brahman flashes in our eyes. It is the power of Brahman that makes the will...

Use this power to meditate on Brahman (God).”

\*\*

...The Upanishads, in belittling the power of the Vedic scripture gods, wants to make absolutely sure that we understand the priest-preacher teaching of the Vedic past, is to be put aside. In the Brihadaranyaka Upanishad, one Yajnavalkya, a sincere Hindu who had taken up the call to leave society and become an ascetic, has questions put to him by learned brahmin preachers of a king. One of those questions for Yajnavalkya, speaks to our subject, here:

“Yajnavalkya, how many are the gods? Yajnavalkya replies, 'Three, three hundred, three and three thousand.

'How many are there really?' 'Thirty-three'.

Well, how many really?

'Six'

‘Really?’  
‘Three.’

‘Really?’  
‘One and a half’

‘Now really?’  
‘One’.”

\*\*

...The youth finds a sage, and tells the sage that he does not know his caste. The sage replies that the youth is obviously a person of truth, for he could have claimed to be a brahmin, for the sage would not know, but the youth was honest. The sage then explains the Creation story, which we will look at later, and explains Self as the ultimate Creator, and Self as Truth. ‘You are that’, the sage explains to the youth. The soul who is truthful and truthfully seeks the Truth, *is* the soul of God (Self, Brahman):

“The Self desires only what is real, thinks nothing but what is true.

Have people do what they are told, becoming dependent on their country, or their piece of land, or the desires of another,

so their desires are not fulfilled and their works come to nothing, both in this world, and the next.

Those who depart from this world without knowing, who they are, or what they truly desire, have no freedom here... or hereafter.”

\*\*

...A Mandukya Upanishad, the shortest of all Upanishads, goes on, to explain how to raise consciousness, with the goal of reaching the Fourth Stage of consciousness:

“...in which there is none, other than the Lord. He is Supreme goal of life.

He is infinite peace and love.  
*Realize Him.*”

\*\*

...In the ‘What the Thunder Said’ part of the Brihadaranyaka Upanishad, (which poet T S Eliot highlighted in his poem, ‘The Wasteland’), the Thunder said ‘Da’ (damyata): *Self control*; ‘Datta’: *Give*; ‘Dayadhvam’: *Have Compassion*.

#### Brihadaranyaka Upanishad V 2 2

Of course, in urging us to deeds, nevertheless, as we saw with Arjuna’s lesson from his charioteer (Vishnu as Krishna), Hinduism always cautions about pride and certainly of reward, when we do our deeds in life.

To this point, the Chandogya Upanishad has a king brag of his accomplished deeds, in watching geese fly, saying that *they show* his glory. One of the geese *says back*, in return, that an ascetic lying under a cart nearby, is doing *more than* the king did, in his great works.

The ability to talk to animals, is highly regarded in all of Hinduism.

## 4. Structure, System, and Mare of Fire

The Upanishads had a new message. Worked out by the forest ascetics, whose names we do not have, from the 800’s BCE onward, the Upanishads brought a respectful criticism of the orthodox priest-preacher’s fire ritual sacrifice system, developing in the small kingdoms. Those regional kingdoms would eventually give rise to the small Magadha Empire, then the immense Mauryan Empire, that would cover more than half of India.

The Upanishads, in those times, cautioned about the old orthodoxy:

“Such ritual are unsafe rafts for crossing the Sea of Samsara  
(*the Sea of continual birth and re-birth*)....

doomed to failure are those who try to cross the sea of Samsara

on these *poor rafts*.

Ignorant of their ignorance, yet wise in their own esteem,  
these deluded men, proud of their vain learning,

go round and round, like the blind leading the blind.”

\*\*

...On the other hand, the Upanishads do have a positive image of reincarnation, to present us: the caterpillar:

“Just as a caterpillar, having reached the *end of one blade of grass*, kicks it, taking hold of another support, draws itself to it,

so the Self,  
kicking off this body, and rendering it, insentient,  
gathers his faculties,

and reaches out from an old body,  
to a new.”

\*\*

...To understand how reincarnation works, we need to turn our attention to how *Hindu spiritual physics* sees the cosmos as being *built*, see the overall *Structure* of the perceivable and unperceivable dimensions. Hindu spiritual physics brings us a picture of our dimensions and the other spiritual dimensions, which falls in line with the spiritual physics of the other Spiritual traditions, and Hindu spiritual physics also gives us descriptions, with which those from other Spiritual traditions --- like say, Enoch, in the Judaic Spiritual tradition --- would agree. But Hindu spiritual physics gives us much *detail*, some of which is quite unique...

\*\*

...The Mundaka Upanishad tells us that *Light* was first, and it created ‘*Water*’. The *waters* from ‘*Water*’ created life and food for life (which is also life, as in the plant and animal world of our dimensions, we see that food eats food). Then *Water as Self* enters, and becomes, the many (the many forms of life). ‘*Waters*’ is obviously cosmic waters, which does what water does, that is it

flows, and it comes to our dimensions, as something of a Creation force, a genesis of life.

Since we and all plants and animals on earth, are 70% water, this is not such a bizarre concept. In fact, in Genesis, in the Judaic-Christian traditions, in the second of the two Creation stories found there, speaks of the splitting of the ‘waters’, which is what happens when a ‘god’(an archangel) in Hindu spiritual physics, (rather less ceremonially than in the Judaic Genesis accounting), just *kicks a hole* in the dimension wall, letting some ‘waters’ from *over there* (in the spiritual dimensions beyond) flow *in here*, into our perceivable dimensions...

\*\*

...With Varuna, and the ‘Creation waters’, there is also a tree. The ‘World tree’ shows up in many spiritual physics of many spiritual traditions. (Again, the Judaic-Christian-Islamic tradition has ‘rivers’ and ‘trees’, in a place that leads to Eden, which is similar to the ‘rivers’, in Hindu spiritual physics, from the heavens to the Moon, to the Himalayas.)

\*\*

...This Central Pole around which the dimensions, in some way, *turn*, is found in many spiritual physics description, and of course, is shared with Buddhism. What is different with Hinduism, is that *it tells us, where* this pole centre is related to, ‘anchored to’ our perceivable dimensions: *the Himalayas*, the place where two Wayshowers of other Spiritual traditions, Laozi and Buddha, seemed to indicate a crossover portal existed, if a Wayshower, like say Enoch, chooses to *walk out* of our dimensions, and not to die and be buried. (Enoch reported, that when he *walked out*, of our dimensions to the ‘heavens’ dimensions, he saw a ‘tree’ of life, that covered springs from which came the ‘rivers’, that in turn, ‘flow into Eden’. Enoch’s portal was the Jerusalem Mount, one of four in Judaic spiritual physics, one of which is the Mountains of the East, which should be the Himalayas. Jesus’ Essenes are also to have sent a contingent to the Himalayas after the fall of Jerusalem.)

\*\*

...As Purusha is the spiritual ‘force’ into our dimensions, in Creation, *Prakti* is the non-spiritual force that gives rise to three powers, *three Guna’s*, with which every soul much deal, here within our perceivable dimensions, every day of a living life. Theses three powers, three Guna’s are *Sattva*, which is goodwill, purity, knowledge, and light, *Rajas*, which is activity, frictional heat, as we will

see this term used, including ambition and jealousy, and *Tamas*, apathy, obstruction, fear and ignorance.

The Svetashvatara Upanishad, in showing us the way to meditate upwards toward enlightenment, specifically deals with the three Guna powers, in its guidance to us. The Bhagavad-Gita specifically asks us to *free ourselves* from these three natural powers, the *three Guna's* of our situation, here in our perceivable dimensions of time and space, as Hindu spiritual physics describes things...

\*\*

...In the Srimad Bhagavatam text, Narada, a great sage --- you may say a major disciple of Wayshower Vishnu --- who moves from our perceivable dimension, to the spiritual dimensions in his great travels, in the analysis of mankind, asks Vishnu, to explain further the intricacies of Maya. This is the very situation John was in, with Jesus, and Malunkyaputta, with Buddha, in their parallel quests to know more of *spiritual physics*. Jesus and Buddha stopped short of answering all questions. Narada, on the other hand, got more than he bargained for with Vishnu.

Vishnu orders Narada to go jump in the river with his insistent questions. Narada obeys, and emerges a woman, forgetting his (her) former existence as Narada, and lives out a full life as the wife of a man, who was eventually murdered. The wife then throws herself on her husband's funeral pyre (this is a Vedic ritual called 'sati' for wives) and in burning, is '*quenched by river water*', becoming (*again*) Narada. The episode of a lifetime as a women, evidently took a few seconds. Narada had his answer from Vishnu. You wonder how John or Malunkyaputta would have reacted, if their Wayshowers would have given them a demo like that...

\*\*

...That was an Advent of a Wayshower, Vishnu, where Vishnu was not a human. There are *also* several incarnations of Vishnu, *that are not* into our perceivable dimensions, *but rather* to the spiritual dimensions beyond, in order for our Hindu Wayshower, here, Vishnu, to battle with demons. The most unique of these events, involves the continually ever-battling gods and anti-gods, where usually Vishnu is found involving himself against anti-gods (devils). But in this story, the gods and anti-gods have come to a truce for a special plan they concocted. Vishnu openly goes along with the plan... at the beginning.

The gods and anti-gods have decided want to ‘*churn*’ the ‘ocean’. We know that an ‘ocean’ is the source of the flow of life into our dimensions, a flow that eventually becomes the Self (Atman). Also, ‘oceans’ are to separate the various spiritual dimensions (spiritual ‘continents’ in Hindu spiritual physics). In their interest in this ‘churning’, the anti-gods (devils) gather one ‘mountain’ to use as a stir rod, and one special ‘giant snake’ to wrap around the rod (the mountain), to pull back and forth, to create the stirring motion...

\*\*

...In the early process of the churning that Vishnu condones and assists (as a Giant Tortoise) , it appears that good things appeared from the churning that the gods and anti-gods shared in their world, then a poison appeared, which god Shiva (to whom we will come shortly) swallowed to protect humanity. Then Vishnu stops the churning. It is a bizarre story, as stories of our mutual Wayshowers of humanity go, and it is one that takes place in the spiritual dimensions, not here in our physical dimension.

The gifts that appeared, which the gods and anti-gods coveted for themselves, like an ‘all-giving cow’, were gifts of material benefits, things in which humans in our dimensions, not gods, would be interested. Why did the gods and anti-gods want the ‘churn’? Why did Vishnu go along with this, up to a point...only? Did we get anything out of it? We will come back to this later. We need to look a little closer at Vishnu, and spiritual physics, as Hinduism brings spiritual physics to us....

\*\*

...It is Vishnu, as Krishna, giving the total message in the Bhagavad-Gita, all the teachings we looked at above, to Arjuna, for all souls seeking awareness --- ‘Realization’, as Hinduism prefers to phrase it --- for our path through successful life as a soul, to successful afterlife. It is Vishnu as Krishna, who has the power to teach, as he did to Arjuna in the Gita:

“The man who has not hatred for any creature, is friendly  
and Compassionate, unconscious of what he has or is,

indifferent to pleasure or pain, patient, contented, ever  
disciplined...

this man is dear to me.”

\*\*

...And it is Vishnu as Krishna, who announces his (repeated) duty as a Wayshower, and actually gives the best statement about all Wayshowers, found in any Spiritual tradition:

“For the protection of good, and destruction of evil doers,  
and for the re-establishment of the dharma (*moral law*),

I come into being *in successive ages*.”

\*\*

... We cannot be sure of the origin of the Veda's, or of Indra, but, as we saw, in all of the many Veda's, Vishnu is mentioned only 6 times. Vishnu in the Bhagavad-Gita will cast aspersion on the dharma, the law of procedure and ritual, as the Veda's instructed on them.

“I promise thee truly, I love thee well. Give up all  
the things of the dharma. Turn to me only as refuge.”

Bhagavad-Gita 18 49-54

The Bhagavad-Gita part of the Mahabharata Epic, is the real entrance of Vishnu (as Krishna, in Krishna's teaching to us, found there in the epic.)

The earlier Veda teaching seemed to overthrow Varuna, who seems to be related to the earlier shaman-focused times of humanity, and the shaman practices, that all the early round of Wayshowers, from Osiris to the Yellow Emperor and Enoch, and maybe Shiva, arrived to help us counter. Those earlier Wayshowers moved us onward, from the blood ritual, and 'earth current' orientation (you may say, things below), to an awareness of the multi-dimensions (you may say things above). They showed us, in their early pre-history times, perhaps pre-3000 BCE, our roles, duties, and our future duties and potentials, here, in our perceivable-dimension galaxy, and also there, beyond our perceivable dimensions...

\*\*

...Hinduism has 7 or so levels in the dimensions group near to us, over the wall from our perceivable realm, as does Jewish-Christian gnostic, and also, Sufi, spiritual physics. And like gnostic and Sufi spiritual physics, Hinduism

generally groups those other dimensions into ‘near’ ones, which are home to the more pedestrian spirits, good and bad, as well as most souls, and the ‘far’ heavens, which the gnostics call the ‘Ennead’, which are dimensions of spirits closer to God.)

In that other-dimension Savior event of Vishnu, after the devils somehow took control of *all* the dimensions, Vishnu comes to the head of the devil anti-gods, as a Dwarf, and finagles a deal to take territory from him, that he can cover in three strides. The head anti-god does not know who this Dwarf is, and says Okay.

Vishnu then goes from a small person, to a person the size of a galaxy, and makes three strides across the three ‘worlds’, and take the head devil power away. So, this Wayshower, and perhaps all Wayshowers, seem to work for us, humanity, in some events that we do not see, events far beyond the more understandable event of incarnating as a chariot driver, to give a great teaching to Arjuna, as in the Gita...

\*\*

...Vishnu ‘unset an equilibrium,’ and we end up with lifetimes of striving for good, in a universe populated with anti-gods. In this out-of-equilibrium universe of ours, we struggle for our quest for success in afterlife, in a ‘System’ that will insist to send us back here, again, and again, forgetting our past toils with our soul and the souls of others... to start all over again, with a ‘cup of forgetfulness’, as the Christian ‘Paraphrase of Shem’ puts things.

It all seems reasonable, for the Wayshowers, who participate in ‘unsetting the equilibrium’, to get the whole thing rolled out, are indeed, the very Saviors who come into our perceivable dimensions, into our history of civilization, come into our personal lives when we open the door with our devotion, seeking the Atman (the Spirit, the Qi, Subtle Spirit, etc.) to teach us how to get things right. They do this for us, in love and Compassion for us, and in demonstration of the need for our love and Compassion for our neighbor, our civilization, here in this, in our lower world, our perceivable ‘third, of the three worlds’...

\*\*

...We *can* succeed ---when we dismiss those false appearances of the world, generated by Maya --- for our soul, and for the souls of others. Of course, as always, the teaching asks a commitment of us, of our souls:

“When a man puts away all the desires of his mind,  
Oh Arjuna, and when his spirit finds comfort in itself...

He who has no  
attachment on my side,

and who does not rejoice when  
he obtains good or evil, his wisdom is firmly set...

He, whose senses are under control,  
his wisdom is firmly set...”

\*\*

...Now the *naval of Vishnu*, actually has a location in the universe, in Hinduism, and this turns out to be the Galactic center of our particular Galaxy, the Milky Way Galaxy, as we call it in the West. And again, as in Buddhism, we see Hinduism spiritual physics says the universe *is* alive, the universe *is* God. Here, in this case, the universe is the Wayshower, and this is consistent with the explanation often given to us, that all is One. (At other places, we have seen that Atman, the Spirit, *is* the universe.)

So, the Creation of humanity has to do with the Galactic Centre, which brings to mind the 26,000 year journey of our Solar System around the Galaxy, a subject we will return to. (That is a subject that tries to fathom the relation of the Creation of our dimension, our destiny, to this particular Galaxy of ours, a subject of interest in this series and its caution about most E T experiences, and about our mutual Spiritual traditions.)

\*\*

...You may say Vishnu’s duties, for us, and our learning souls, within the universe that is created, by the Creator function, is the most important thing on behalf of God and man. Christian spiritual physics says the same. Here in this story of Creator god Brahma (who in Hinduism is distinguished from Brahman, God, the Supreme Being) acknowledging that the Wayshower is *more important*. By that point of view, the universe, or at least, our Galaxy, looks like *a Platform* for us --- in this Creation explanation of Hindu spiritual physics --- no matter how miniscule we appear to be even in the portion of the Creation, the perceivable dimensions, that we occupy and we that can observe. (It is a difficult to accept, and an unpursued, concept. The Trad’s download book spends some time with the subject.)

\*\*

...Creator god Brahma has an additional universal job, beyond assembling the perceivable dimensions of the universe, and separating them from the unperceived dimensions. Creator god Brahma *passes on special knowledge* about his work, about the universe in relation to humanity, the souls of humanity, the 'Created universe's' great work. We are told in Hinduism, that creator god Brahma passes this special information about how 'System' works, on to a select group of people, a group of sages, known as 'Rishi', in very early Indian civilization. Brahma is the beginning of the *Underground stream* in this particular Spiritual tradition. The Underground Stream is found in every Spiritual tradition, and is explored in the other Spiritual trad' download books. We will return to this, and to a subject of 'The Nine', in the last chapter...

\*\*

...Nevertheless, Shiva is equal to Vishnu-Krishna, in devotion, in India today, indicating that he might not have arrived with Veda Hinduism, but more likely, was there all along. Shiva would then belong to the first Great Era of Wayshowers, along with Osiris, the Yellow Emperor, Enoch, and the others. The south Indians believe that they alone, came from Lemuria, a cousin society to Atlantis, which like Atlantis, is impossible, so far, to find. Coming from a past that was usually shamanistic, and a past that we suspect may have had its own crescendo (and implosion) of technology, Shiva may have a special legacy, with early India/Lemuria. He certainly is special within the world of Wayshowers, even in Hinduism.

Shiva's role in the Hindu trinity is that of 'Destroyer'. That sounds strange, but the trinity comprises a balance of three forces. It has a Creator, Brahma. It has a 'Preserver', as Vishnu is often referred to, and who we recognize as the Wayshower, the Teacher, in the group of three, and therefore a preserver of good mutual civilization for humanity. And the trinity has Shiva, a force that pulls things apart, becomes the ending of things, a 'Destroyer'.

Shiva holds closely to his role as a *force* in the universe, and a force in human civilization. Brahma does the same. Both are always firstly 'forces'. Vishnu is the only force in the trinity, who comes though as *a person*, to get close to us, to speak of love, Compassion, and devotion to us...to Teach us. There is a Shiva devotion in Hinduism, but Shiva always remains *a force*, and therefore a bit frightening, a Jehovah type of force...

\*\*

...In the 'churning' of the 'oceans', we note that the '*oceans*' in Hindu spiritual physics, are something that actually create the borders of the dimensions ('the *continents*', as Hindu spiritual physics calls 'dimensions') beyond our perceivable dimensions of time and space. And in Hindu spiritual physics, like most descriptions of the big *Structure* (our dimensions *plus* the other dimensions), the Structure is built around a Central axis.

And that 'Structure' revolves. In Hinduism and Buddhism, the Central axis is called Mount Meru (or Shimeru). Like in the non-spiritual physics of quantum and relativity traditions, everything spins. Atoms spin. Planets are spinning. Our Galaxy spins. The 'Structure' spins...

\*\*

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\*\*

...Shiva's home is the Himalayas, the mountains which resulted from the violent arrival of India from Africa, crashing into the Asian continent, some 300 million years ago, and pushing up the land that was on the edge of the Indian and the Asian continents. Shiva's wife is the *Daughter of the Himalayas*, and Shiva is the *king of fire*, as in tectonic plate and volcanic activity. Shiva's dance, featured often in statues, is commented upon by modern physics observers --- noting the cosmic quantum mechanism of subatomic matter --- as being the '*dance of destruction*', inside the atom.

But Shiva, like the other two in the trinity, has to do with a universe that *focuses on us*, the souls of humanity, *not* impersonal quantum physics. The trinity of Vishnu, Creator Brahma, and Shiva, of course knows that there would be no quantum physics, without our minds. Shiva in images, is depicted dancing in a ring of fire of creation/destruction, and is associated with the particular 'Tamas' force of inertia and destruction, of the three forces (three

Guna's) that the universe ended up with, in Creation and creation's Maya appearance of things...

\*\*

...Evidently, the 'Mare of fire' horse made good on her threat at one time in civilization's history (this particular Kali Yuga era's history), and Shiva swallowed the fire, and held it in his throat, to protect humanity (like he swallowed the blue poison in the churning event). But, Mare of Fire story continues, to announce, that Shiva can only hold the fire *for a time*. Again, Shiva, distant, fearsome, and a 'Destroyer', nevertheless shows up when we really need him, and does some momentous thing, like swallowing the poison that would have destroyed humanity, in the 'churning of the (*dimension border*) oceans'. But the 'only hold it for a time' part of this revelation, about Shiva and the fire from the 'Mare of fire' at the bottom of the seas, is cautioning.

## 5.Nation Hindu

The lower caste, racially darker of skin, were often taken from the cities to create a vast agricultural system, which supported the economic success of the Indian empire society. A great irrigation system was put in place. Since the emperors or regional heads owned the land, most agricultural workers, whether originally from the countryside, or resettled there from the cities, had a status close to serfdom, as they often did in China and the West of these times.

The Mauryan society was empire in the true sense. Much of life was organized. The eastern Ganges region, where Indian civilization grew strong, this time around --- the earlier Indian civilization had been West, in the Indus Valley, in what is now Pakistan --- was connected to the west of India and the central area, the Deccan peninsula, by a road system, for the first time. Inspectors traveled and visited the village officials on those roads. Audits of the empire occurred every five years. Guilds built merchandise, and merchandise was stamped with the date of manufacture. Banks did not exist, but money could be borrowed at around 150% interest. The Mauryan dynasty had an army of 9000 elephants, 30,000 cavalry, and 600,000 infantry...

\*\*

...Then, when 300's CE India seemed to have a chance to grow as a collection of successful province societies, with the menace of access of invaders, from the Northwest passages, blocked by a new Persian empire, a new dynasty showed up, from the old Mauryan area in the Ganges River plain. This was the Gupta family. Chandra Gupta allied himself, with the ancient Licchavi kingdom of that area (which figured in the history of Buddhism), and started a dynasty, that would defeat the Saka invader families, in the Northwest, and once again establish a northern dynasty, by the mid 400's CE....

\*\*

...Eventually Hindu spiritual physics would be the foundation of the gnostic-Sufi spiritual physics of Judaism, Christianity, Islam. Then, it would come to be, in the early part of the new CE millennium, that Judea would send someone to back India. St Thomas came to the south India city of Malabar, around 52 CE, to teach his Christian Spiritual tradition, and to spend the rest of his life there, possibly martyred at his end...

\*\*

...As we have seen, Vedanta means '*the end of the Veda's*'. So, orthodoxy fought back. You can see from the very lengthy and very detailed Laws of Manu, (as they were rewritten in the empire times, the Mauryan Empire onward), that the kingdoms and priesthoods did not intend for any activity in society to be beyond the control of their establishment. In fact, the Veda's themselves, were not allowed to be heard by women, Shudras, or anyone, 'who had recently engaged in (wait for it) *writing*.'

\*\*

...The Shastra's were the way to fight back against the new teachings of the Upanishads and Gita. They are still extant today. They were the regular law, for the early first millennium CE times onward, in many Indian kingdoms. (Today, the Shastra's teachings are regularly burned in protest.)

The Artha Shasta from this period of reaction against the new Hinduism revelations of the Gita and Upanishads, is a manual for kingship. It features advice, like showing a king's powers in prophecy, by predicting the death of a well-known individual...then killing him. (Machiavelli has been mentioned by historians, in their reading of this particular Shasta.)

\*\*

...There is the story that Shiva once went to completely disrupt a 'horse sacrifice' of the early Vedic ritual. This again points to the fact that Shiva was very separate from the Veda's and the Veda people with their horses, who perhaps arrived in India, long after Shiva was worshipped, and themselves disrupted the revering of Shiva.

Shiva, the destroyer, the main savior of all of humanity from the 'poison', and from the 'fire', was not a caste system 'god' (arch-angel), in fact not much of an orthodox god for any religion's pantheon of archangels. Many within Hinduism, their personal devotion, thought they could best trust Shiva, even to the exclusion of a Krishna of the Gita, who is, in any case, always 'imaged' as an upper caste brahmin...

\*\*

...As we see, the figure of the devotion changes (Brahman, Vishnu/Krishna, Shiva), but the teaching of devotional Hinduism remains the same. The above passage could be from the Bhagavad-Gita, and this is what we have to keep in mind in Hinduism. Hinduism taught the Maya false appearance of the world, of our perceivable dimensions, consistently and honestly. If you *understand the deception* of our perceivable dimensions of time and space, understanding our Maya situation, switching the object of devotion just does not matter. The Judaic-Christian-Islamic grand Spiritual tradition sisterhood, has a great deal of trouble understanding this...

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...In the Skanda Purana text, a man sins in his successive lifetimes, and is reborn as a dog. The dog swims in the Sarasvati River, which is known for healing powers, then goes into a hut of someone living by the River, to look for food. This is the hut of Vena, who pets the dog in love. The dog then shakes off his river water, as dogs do, and the whole river presents itself in that 'dog-shook water', to Vena, who as a leper was forbidden by orthodox Vedic Hinduism, to himself swim in the Sarasvati River.

Vena eagerly plunges in this instantly-appearing vision of the Sarasvati River, from the helpful dog's shaking off the water of that river, and is cured of his leprosy (by violating religious law). In being cured, Vena finds himself before Shiva, and immediately asks for a benefit for the dog. Shiva invites the dog to heaven, and takes Vena as well...for a while... for Vena must return to the cycle eventually to work off his sins (his accumulated bad karma)...

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...God appears as Wayshowers, and Wayshowers appear as other Wayshowers. In fact, the insistence that Jesus was *the return* of Elijah (Jesus implied John the Baptist did that job, in that time frame), and the belief that Jesus *is* God by some Christians, is the same phenomenon in operation. Hinduism instructs: ‘Don’t worry about these things. You cannot know how the whole System works, what the whole ‘Structure’ looks like, when you are stuck here, with Maya around you and around your struggling soul. Get on with things.’

\*\*

...In any case, somewhere after 800 BCE, there was a new thought developing in Hinduism, one that looked to *love and devotion*, as well as the traditional Hindu urging for us to search for *Realization*, through deep meditation. And by 1000 CE, that new thought had the strength of millions of Hindu’s...

\*\*

...We need at this point, to revisit Yudhishtira, from the Mahabharata epic, our long-suffering warrior who wins the great battle of the Mahabharata, but then denounces his own caste, the warrior caste, and criticizes the fate of sincere souls like himself, in his *duty* to follow the *law/dharma* of his caste in his Spiritual tradition, as he has been taught his Spiritual tradition. And that Spiritual tradition is Hinduism, or at least the old Hinduism of the old Veda orthodoxy. Yudhishtira shows his unhappiness with the system, and uncertainty about whether his life path, in obedience to his law, as a member of the warrior class, is really moral, after all.

Krishna (Vishnu) has an answer, in his message that devotion and love, is more important than the ritual and duty to dharma, of the old Hinduism. But Krishna does not deliver this message of hope to our dharma-focused good soul, Yudhishtira. Krishna delivers that message to Arjuna, *instead*.

When Krishna does address Yudhishtira, he criticizes him for his strict codes, and chides him that he must even renounce his renunciation, as a forest hermit (after Yudhishtira wins the great battle, becomes king, renounces the kingdom, and goes off to be a hermit.) But the retirement to being a hermit, is the highest sacrificed an honorable member of the warrior caste (a Kshatriya), can make! Poor Yudhishtira, who has gone through so much, and who has always been an honorable soul, finally has to listen to being told that his decision to renounce the throne, and become a forest hermit, is of no value...

\*\*

...Furious at the ethics of the warrior class, to which he was raised, and for which he fought one epic battle, Yudhishtira finally tells heaven to 'go to hell', when they will not let his dog in. (It was the old Hinduism's god of the Veda's, Indra, who had invited him to heaven.) But then...in grace... totally without the value of the merits of the value system he served, of the spiritual law (dharma) he served through life, Yudhishtira goes to hell with his canine companion, and finds that his family is only there temporarily, to sort out for a while, before the whole family goes to heaven.

You feel for Yudhishtira. He just did not get it. And *no one wanted to tell* him the whole picture. He, a good man by the old Spiritual tradition laws (dharma), was left in dilemma and disappointment, right up to the gates of hell...

\*\*

...There was, we can see, an miraculous transformation of the Spiritual tradition in this time, from 800 BCE to 1000 CE, which is also the time of the Confucius, Laozi, Jesus, Isaiah, Muhammad Wayshowers, came to our mutual civilization. There was also a Wayshower visit to India, (Vishnu-Krishna). Brahman's (God's) grand plan for Hinduism, was in progress. But we cannot place times and locations, and as mentioned in the Preface, the Mother of all Spiritual traditions seems to have more time, than others to work her courses. We do not even know exactly when, or where, the original Mahabharata epic and battle took place.

With the new-vibration Hinduism, born of the Gita and the Upanishads, the soul and the Self were foremost in discussion. And success for the soul, was brought as the result of decisions a soul makes, in care and love:

“...when you feed the hungry, you save the Lord...those who realize the Self within the heart, stand firm, grow rich,

gather a family around him, and receive the love of all.”

\*\*

...These other souls pass into the 'smoke world' of the fathers (the near dimensions), the Moon, then *back*, to be born in the 'fire of woman'. Those of bad deeds become insects, animals. There is here and 'up' and a 'down', in

Hindu spiritual physics. Down is not good, and the lunar world, the path of the moon, is down.

We recall, in the Creation details of the Hindu spiritual physics, that the force of creation, comes constantly *through* the Moon to Earth. We have to remind ourselves, in following spiritual physics, Hinduism's and other's, that an 'ocean' is not really an ocean, a 'continent' not really a continent, the 'Moon' not really the Moon, but that all describe functions, places, and forces, in the dimensions beyond. Sometimes, as with our Moon and our Himalayas, there may however be a crossover to things --- like *the* Moon or *the* Himalayas --- that we can, so to speak, lay our hands on, in our dimensions of time and space...

\*\*

...Hinduism consistently teaches that we can *succeed for our soul*, though effort. This is never preacherman-assisted manipulation short-cuts, but sincere efforts to follow the guidance, by those who:

“...*saw within* themselves, the Lord of Love, Who dwells in the heart of every creature.

Deep in the hearts of all,  
He dwells, hidden behind the Guna's of law, energy, and inertia (*this is another way to describe Sattva, Rajas, and Tapas*),

He is the One. He it is who rules over time, space, causality.”

...through life after life, believing itself to be a separate creature, until it sees its identity with the Lord of Love...

Conscious spirit and unconscious matter, both have existed since the dawn of time, with Maya appearing to connect them, misrepresenting joy as outside us...

Meditate on Him, be absorbed in Him, wake up from this dream of separateness, know Him to be enshrined in your hearts always.”

\*\*

...And, in the cosmos, Hindu spiritual physics, announces that *the stars* are souls. This happens in the Mahabharata, in a revelation given to Arjuna, who seems to be the mortal student, somewhat like John in the Jesus Advent, and Malunkyaputta in the Buddha Advent, selected to be told things that others (like our Yudhishtira) were not told. In this case, Arjuna hears:

“Those lights that are seen as the stars look tiny like oil flames because of the distance, but they are very large....

Those are men of saintly deeds, ablaze on their own hearths, whom you see there, my lord, looking like *Stars* from Earth below.”

This is interesting, because Enoch --- a Wayshower of the first Great Era of Osiris, Yellow Emperor, and possibly Shiva and Zarathustra --- in Enoch's visit to the other dimensions (heavens), announced that he discovered that each star was actually *the home* of one soul. Enoch gives some details to the Judaic-Christian-Islamic Sisterhood traditions, but Hindu spiritual physics is --- once again --- willing to open up the subject, as far as our minds are willing to stretch, in our interest to try to follow the understanding about the cosmos, God's cosmos, our cosmos of time and space. (We remember the Upanishad above in reverence about Truth)...

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...The story is that Shankara on the road one day, comes across a Shudra man with four dogs. Shankara's disciples ask the low caste Shudra to move. The Shudra asks if he should move his present body, or his eternal Atman (his soul spirit of Self). Shankara comes to the front of his group, and immediately realizes the Shudra is a manifestation of Shiva, and the four dogs are the four Veda's. Shiva had come to test the guru, in the form of a Shudra.

Shankara was on the road, a lot. He traveled India, North and South, bringing a teaching for Hinduism he thought important. Shankara was part of 'the Vedanta' ('the end of the Veda's') movement. As we have seen, from the rulings of kingdoms and village chiefs, the Veda's were still rather much the law (as were the Laws of Manu), so Shankara was a guru with a message of change...

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...Ramanuja's teaching of devotion to Vishnu would eventually break into two schools. Some saw his devotion saw Vishnu reaching back in a grace that

sought no effort from the follower, and thus carried devotees like a cat carries its kittens in its mouth. Others later argue that devotion requires an effort, like a monkey mother requiring her babies to cling to her as she carries them. The matter was not resolved, so Ramanuja ended up with a ‘*cat school*’ and ‘*monkey school*’ schism among followers, after his passing....

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...Babur, the first Mughal Sultan, conquered part of the north, in the 1500’s. His grandson Akbar completed the conquest with much documented murder of innocents. But then the same Akbar, who could neither read nor write, began to create institutions that looked in tolerance to Hindu’s and Muslims alike, and even granted Christians the right to convert. He even abolished the jizya tax for non-Muslims. Akbar had his eye on long term dynasty rule, and the systems that would enable that. It seems to work.

## 6.Mother

The Mughals would rule from the 1500’s to the time the British Empire got as far as the Delhi region, with their conquests. In this time, the Mughals would eventually conquer the south, leaving India united into an empire from top to bottom, for the first time. Islam would be the religion of the Mughals, and the period would show some times of persecution of Hindu’s in their own India, and times of tolerance, that Hinduism, itself, has always taught. One of India’s Muslim souls of the time put it this way:

“If God be in the mosque, to whom does the world belong?

If Rama be with the image which you find upon  
pilgrimage, then who is there to know what happens  
without?

Hari (Krishna) is in the East; Allah is in the West.  
Look within you heart , for there you will find both  
Karim (Allah) and Rama (Brahman)

All men and women of the world are his living forms,  
Kabir is the child of Allah and Rama...”

Poet Kabir (1430-1539)

\*\*

...Brahmins in the original Hinduism of the Veda's, were always, of second birth. They were the *'twice born'*, because of a ritual they could attend. Other Hindu's could not do this. They were never the *'twice born'*. A red thread around the wrist, which you could wear after your *'twice born'* ceremony, would tell others you were of the chosen. But within the Brahma Samaj, a rift developed within a generation, caused by those brahmin members who really did not want to *give up* their caste status

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.... The Aryo Samaj came into being in 1870, formed by Dayananda Sarasvati (1824-1883). They rejected the Brahma Samaj movement, and returned to putting the Veda scripture in prime position, not the Upanishads, but they also rejected child marriage, sati burning of women, and actively promoted education for all castes. Both these Samaj's were made of urban brahmins, who had learned English. They urged Hinduism away from image worship and temple pilgrimages. The rest of the India, and all the lower caste, in particular, knew little of these Samaj movements. Devotion to Vishnu, or Vishnu as Krishna, or to Shiva, continued to be Hinduism for many, particularly in the South...

\*\*

...In 1875, the leader of the Brahma Samaj came across a fellow brahmin Hindu spiritual thinker, who would change his life and many others. Ramakrishna (1836 - 1886) had been raised in West Bengal, and was now serving Hinduism in Kolkata. He, by that time, accepted Allah, *and* had accepted Jesus. Teaching that being a slave to sex, gold, or watching the clock, things he saw increasing in the new *'British India'*, were a detriment to Realizing God, through meditation, Ramakrishna taught.

“If you must be mad, be it not for the things of the world.

Be mad with the love of God.”

Ramakrishna rejected caste, and enforced that by testing his followers, to see if they really rejected caste. “To become a Hindu, one must be born into a caste. To become a Vedantist (follower of Upanishads), one must live by the Vedanta (the Upanishads and the Gita)...

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\*\*

...Vivekananda originally came to Ramakrishna from the breakaway part of the old Brahmo Samaj reform movement for Hinduism. Vivekananda’s work extends through to today, in missions in many countries.

“Condemn none: if you can stretch out a helping hand,  
do so.

If you cannot,  
fold your hands, bless your brothers,

and let them go their own way.”

\*\*

...Vivekananda spoke to western audiences about Hinduism and science, explaining that Hinduism is the one religion that always supported science. In fact, we have seen that Hinduism is willing to trust us, with more information about spiritual physics, than all the other Spiritual traditions’ vouchsafed us detail, put together. We use the term *trust*, because knowledge of science has not always led us to happy endings. Nicola Tesla, in the U S, known for his special approach to science, heard Vivekananda speak, and thought that Hinduism brought some understanding of energy, that we do not understand...

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...In fact, Hinduism does bring some understanding of science that was to be news, in the west. There is the Veda story of a king who asks the creator god Brahma, for a favor. The king wants to visit the abode of the god. Creator god Brahma grants this. After the king spent day in the abode of the god, he thanks Brahma, and asks to go back home. Brahma explains: ‘You cannot. The speed of your journey all the way here, created a situation by which thousands of years have passed in your old time. Everything you knew is gone.’

One Hendrik Lorentz, in traveling to India, heard this story, and found it scientifically interesting, but was not sure why. So, on return to Europe, he reviewed the story with his friend, Albert Einstein. It is thought that Einstein

with his great thought-exercises, could well have found the theory of time and space relation, for his General Relativity theory, in this Hindu revelation of science....

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...Ramakrishna's disciple, Vivekananda, came back into view, in the twentieth century, because of an interesting speech he made in the late nineteenth century. The renewed interest came from his words to a 'Parliament of Religions', in Chicago in the U. S., in 1893:

"It fills me with joy unspeakable to rise in response to the warm and cordial welcome you have given us...

I thank you  
in the name of the Mother of all Religions."

Vivekananda goes on to speak on the subject of religious sisterhood, of India taking in Jews who fled Judean Rome, Zoroastrians who fled Islamic Persia, and then moved on to say:

"Sectarianism, bigotry, and its horrible descendent, *Fanaticism*, have long possessed this beautiful earth,...filled the earth with violence, drenched it often with human blood, *destroyed civilization*, and sent whole *nations in despair*.

...but the time is come, and I fervently hope that the *bell that tolled this morning* in honor of this convention (*it was, we should remember, a convention for respect among religions*) may be the death knell of all Fanaticism...

and of all uncharitable feelings between persons wending their way toward the same goal."

Three things catch your attention. The speech was a call for the end of religious Fanaticism. It was given on September 11 (9-11, 1893). And the third thing is that it noted a bell that had *tolled (not just rung)* in the morning... as we hear that fireman's bell tolling, on the mornings, of all anniversaries, of September 11, 2001...

\*\*

...A dog had come to Rama, and had complained about being beaten, for no reason, by a brahmin, who happens to be a beggar. (Remember, communication with animals is considered a reflection of a soul, which has gained 'Realization' in Hinduism.) The beggar is summoned, and admits he beat the dog for, himself, begging for food. Rama asks the dog to suggest a remedy.

The dog goes on about the brahmin beggar being filled with hate, and lacking dharma (respect for moral law), and suggests the beggar be made the leader of a Tantric sect, a teaching in Hinduism that includes the short-cuts of shamanism. The dog had such a Tantric leader position, himself, in a previous life, and knows that will be a destiny of hell, for the poor brahmin, as that same position in his last life, is exactly what led the dog to become a dog, in this lifetime.

The brahmin, thinking he is actually given a benefit in being sent to be a Tantric leader, goes away happy, (and of course the self-willed negative karma from that shamanistic way of life, eventually sends him to hell). The dog goes off, to make the sacrifice to fast to death, to insure his karma, is as good as he can make it --- given that he is presently a dog --- for his next life.

You have to pause to think through a story like that, which only our Sister Spiritual tradition, Hinduism could bring to us. The beggar brahmin, already in a negative life, for whatever karma, makes one more mistake, but then, in judgment (by his karma) ends up in a position of authority and convenience, which he should realize is actually a dangerous test for him, but evidently does not. The dog works consciously to try as best he can to better his karma. And the whole thing begins with a begging dog approaching a begging brahmin, and being beaten. This is a karma thought pattern, which comes with some difficulty, to the Judaic-Christian-Islamic mind, and is never brought to us in this detail, by Confucianism or Daoism. It *is* something, which Buddhists understand...

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...In World War One, Gandhi supported the British, through organizing ambulance workers, but as World War Two approached, he decided the Japanese strength in the area would make the opportunity for independence better. In rejecting the British independence offers of the time, Gandhi on his Indian side, and one Brit, Winston Churchill, who wanted no India independence, on his British side, possibly created the situation, where the Muslim interest in '*separate*' Muslim communities within India, became normative thinking among Muslim Indians...

\*\*

...Throughout his political efforts, Gandhi had shown himself to be first a practicing Hindu, fasting for long periods of time, for this or that outcome, as in the case of having Shudra castes, have their representation in the National Congress of India. His commitment to non-violence was totally honest:

“An eye for an eye, only ends up making the whole world blind.”

\*\*

...He succeeded in some of the scenarios of death and violence, that the ‘two India’s’ now generated, but then was himself to go to a violent death of assassination, by Hindu’s who wanted to hear nothing of the subject of tolerance to Muslims. Gandhi left us with so many quotes that come from the Hinduism, that he wanted to profile for the world, the Hinduism of tolerance to all, and the Hinduism of love for the innocent and weak. This one in particular may, or may not, sum up, his quest for solutions without anger and violence:

“When I despair, I remember that all through history, the ways of truth and love have always won.

There have been tyrants, and murderers, and for a time,  
they can seem invincible,  
but in the end, they always fall.

Think of it --- always.”

\*\*

...Toynbee, as a historian (the writer of this series, now in the twenty-first century, probably the last warrior to *still* quote *Toynbee*), pointed our attention to India, in his obvious concern about the western civilization’s increasing lack of spirituality, as he saw things developing, in his early twentieth century:

“It is already becoming clear that a chapter, which had a Western beginning, will have an Indian ending,

if it is not to end in  
self destruction of the human race...

So now, we turn to India:  
this spiritual gift that makes a man human,

is still alive in India.”

\*\*

...In this series on our mutual Spiritual traditions, we have looked at what has been called by Christian historians, the *Underground stream* phenomenon. In Christianity this would be the teachings given to John and Mary Magdalene, that were not shared with the rest, teachings that should lead to a real Christianity someday in our twenty-first century, to push aside the ‘Constantinople Christianity’ created by Irenaeus, Athanasius, Jerome, Augustine, and perpetuated by modern fundamentalists. In Confucianism, this would be the teaching given by Confucius to one nephew only, who transmitted it down to the conference called by Han Emperor Cheng at the White Tiger Hall, again for a future Confucianism, perhaps of the twenty-first century.

In Hinduism, we are told of a situation, in the time of Emperor Asoka, the Emperor, in the 200’s CE, who converted to Buddhism, but who, in the tolerance of Indian Spiritual traditions, continued to support Hinduism. This Emperor thus spanned both of the Spiritual traditions given to us by India. This Emperor Asoka is also to have called ‘Nine Unknown Men’, involved with ‘Nine Unknown Books’, to protect humanity, in bringing special science knowledge forward, *in a way*, that it would *never hurt* civilization...

\*\*

...The Nine Books had to do with the following: alchemy, gravitation (anti-gravity), microbiology, communication, cosmology (that is, ‘spiritual physics’), light, physiology of living things, and psychological control. That seems like an unusual list, for 200’s BCE, to be discussing, but that is certainly not an unusual list... for today. If anything, it sounds like a list from a nuclear weapon age, which may or may not have had to do with the last cycle of our civilization, and Lemuria, which South Indians have always believed to be their origin. It might also have to do with the use of science *in a way* that did not benefit our mutual civilization, as in the example of the nuclear weapon described in the Mahabharata.

People who were brought into Emperor Asoka’s ancient organization, running since 200’s BCE India, include Pope Sylvester II, the one Pope who sought to bring respect for Islam to Medieval Europe (as covered in the Other History of Islam download), and to end crusade warrior’ing (and who was probably murdered for that quest). Pope Sylvester II was rumored to have unusual ‘scientific devices’ in his quarters. The list for the tradition of The Nine, is also to include Louis Pasteur, who created the vaccines, Albert Einstein

(who we see had a special connection, and perhaps insight through friend Hendrik Lorentz), and of course, Gandhi.

‘The Nine’ tradition protecting special science, from a time of the 200’s CE, also brings to mind the un-explained ‘flying machines’ seen often in epic Indian pre-history stories, like the Mahabharata. When, exactly, did this ‘The Nine mission’ --- formed to keep important scientific information in *good use* for civilization --- begin? Were they *remembering* something horrible, that they sought to prevent... coming around again?

\*\*

...In two of Vishnu’s missions for us, he acted directly against devils, in the other dimensions, one time coming as a ‘Boar’ to stop a Head Devil (anti-god) takeover of the near unperceivable dimensions. Another time, Vishnu came to kill another particular Arch-Devil. That action to kill a devil in the other dimensions, to protect humanity in our perceivable dimensions (one of the ‘three worlds, as Hindu spiritual physics puts it) sounds like the sort of thing (inside our perceivable dimensions, inside our history) like killing Hitler in World War One, when he was a private in the German army.

It is a little difficult to understand what Vishnu, as a Wayshower, was doing for us, in those two stories, taking place in the other dimensions. Other Spiritual traditions only show us Wayshowers coming *here* (inside our perceivable dimensions) to teach us, but then, there is one demonstration Jesus gave us, in the Pistis Sophia, of his battling something in the other dimensions... on our behalf...

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...The term *axis* is used in the ‘churning’ event story, because of the spinning nature of the Structure, about which Hindu spiritual physics informs us. The ‘churning’ moved the Structure ‘axis’ of spin, *away from* ‘Mount Meru’, (where it was before, and is again today, after the ‘churning’ was halted by Wayshower Vishnu), to another ‘Mount pole’ for a while.

We ask what was the shamanistic side of Nazism, that we have learned about over the years, trying to do, with their interest in India’s *Swastika* reversed? To the same end, we should be curious as to how did the use of the term ‘*axis*’ come up in Nazism, in connection with the Nazis and Imperial Japan, in their design to make our ‘world’ (of the three ‘worlds’ of Hindu spiritual physics), become a world of their particular goals of evil. (The Nazi’s first used ‘axis’ in connection with Nazism, in Hungary and Italy.)

\*\*

...If we did not have Hindu spiritual physics honest depiction of the ‘*churning*’ event to move the ‘*axis*’ (from the one Spiritual tradition that seems to go furthest in letting us know about these things), we would probably not notice the Nazi strange interest in taking their Swastika symbol from India (*reversed*), and their peculiar focus on the concept of ‘axis’.

What is it --- that we still have not heard about the Nazi’s belief system -- in their attempted shaman exercise for our world, in their time? Exactly what did they think they were doing? What power were they reaching for? Can that still be a problem? Would the potential for this type of problem be affected by a weakening dimension wall between our perceivable dimensions and the unperceivable?

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...An American Hindu, going to Swarthmore College in Philadelphia, pen-pal-ed a girl in India, went with his family to visit her, and --- again, now in our twenty-first century --- found that in her village, people lived by ‘scheduled castes’, in different parts of the village, and by customs that ‘differentiated’ the castes...

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...Actually they are not ‘*Shudra*’s anymore. Gandhi thought they should be ‘*Harijans*’ (‘God’s people’), but the Shudra caste did not want to take up this brahmin’s suggestion, and call themselves ‘*Dalits*’ (which can mean ‘ground’ or ‘crushed’). Of course, the term in print, often remains ‘Untouchables’, which is literally what Hinduism by scripture and law, made these souls, in their 3000 years of incarnations.

There is one story in Dalit tradition of a brahmin woman (who was a goddess) who was decapitated by a murderous husband, then took the dead body of a Dalit woman to restore her head. *Brahmin head and Dalit body*: it is a story that could only make sense after over three thousand years of insistence on caste. In another version of that story, the woman lost her clothes, not her head. In the Dalit remembrance of that version, each year, followers de-clothe and climb 4 kilometers to a hill location shrine. When stopped by police, on one occasion, the enthusiasts overcame the authorities, forced them to disrobe as well, and marched them, unclothed with everyone else, up the hill to the

shrine. That is probably the least unsettling result of three millennia of caste racism...

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...So, what is the significance of our *Structure axis* discussion to that? Did we accidentally, in our nuclear detonations and testing, affect the *axis*, or --- as in the argument about global warming --- is the weakening 'wall' a normal cyclical thing, not affected by living souls? Does the axis maintain the Maya deception, that Hindu and Buddhist and Daoist spiritual physics, tell us about, and would modifying the axis, and therefore 'spin' of things, bring a time, when more people we '*see through*' to the reality, the Realization, that Hindu and Buddhist meditation tells us is possible.

And if a weak wall is coming, will that be good or bad? And exactly what were the mutually suspicious 'churning' gods in their ex-dimensional event, and the science and shaman enthusiasts of Nazism in their event within human history, hoping to get out of a change in that axis?

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...What is interesting, is what Markandeya says about *the end* of that Kali Age, which was just beginning, in Yudhishtira's time: women choose their husbands; lives will become as short as sixteen years; all people eat the kind same food, and some will leave their countries to seek 'staple grains' (escape from GMO famines?); the lowest caste will be heard; dominated by women, men will dance like monkeys; women will dress like men, and men like women. That's a mixed bag, from where we stand, but some of the items of discussion in that 'time marker' sound somewhat familiar to us, in the early twenty-first century.

Then, at the time of those signals for the end of the Kali Yuga (Age), a king of kings will come, and that will be Vishnu, again (of course), this time as Kalkin. Kalkin (Vishnu) will need to go against evil forces, in order to bring the new Age, the '*Satya Yuga*', into being. *Satya* means *Truth*, and this is a subject that all our Wayshowers brought to us, as a key to transit into the new Yuga. The timing for all of this is disputed. Many say that the Kali Age began just before 3000 BCE, the time that the Jewish and the Mayan calendars began, and ends sometime in the early 2000's millennium...

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...One interesting prophecy, similar to the Christian prophecy, that the gospel will be heard everywhere, before the new Age comes, is a 1400's Hindu prophecy, that the Hari Krishna call of the devotees of Krishna (Vishnu), will be heard around the world, before the end of the Kali Yuga. Beatle George Harrison, in his devotion to Hinduism, wrote the song, 'My Sweet Lord'... to Krishna, in 1970, and it became a hit, around the world, so, 'Hari Krishna' became heard around the world. Some Hindu's saw that, as a fulfillment of just that prophecy, from Hinduism...

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...Many feel the cycle of our Solar System (following our Sun) through our Galaxy, reaches the furthest point away from the Galactic centre now, and turns back. And we remember that we saw that the 'Galactic centre' in Hindu spiritual physics, *is* the 'navel of Vishnu', the creation point of the whole Structure. So, the furthest point is to be like a solstice point, in our earth moving around the Sun, the point where we stop heading away from 'light' in the day, and start moving toward more 'light' in the day, so to speak. That does sound like a logical time for a 'new Yuga', a Truth (Satya) Yuga.

Hinduism, in bringing us the idea that the Wayshower is superior to the Creator god, in the Creation event, and that the navel of the Wayshower, Vishnu, becomes *the navel, the center of the Galaxy*, presents an additional thought on E. T.'s. Vishnu's navel is not the center of the universe. Our Wayshower in this claim with creator god Brahma, that he, the Wayshower Prophet is more central to the platform for humanity's creation (a claim which Brahma acknowledges), *focuses us* on our Galaxy. Our Galaxy is most likely *ours*...

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...If SETI did succeed in getting to the 'others', it is unlikely that any of us would be reading downloads on the internet. But since the 'others' are probably beyond the Galaxy, and we do have some time, let us not waste it by finding fault with *other people's Prophets*. Let us get started, with some of the love, understanding, Compassion, and faith about which all of our Prophets/Wayshowers pleaded with us, to sincerely adopt.

Hopefully the real indicators that we are, in fact, proceeding in the direction, which our Wayshowers pray we will go, are the small tokens of love and understanding that some followers of some Wayshowers have shown. They could be the best indicators that the 'glittering dawning of days', that Wayshower Zarathustra described as a coming new opportunity for all of us,

is...finally...arriving. In Hinduism, we have today one 'Hugging Mother' indicator, doing her work for her Spiritual tradition. Mother Amritanandamayi, who is proudly a Dalit (Shudra) outcaste, started hugging devotees when very young, and in 1980 started her own ashram.

An ashram is a centre to follow the teaching of a remembered Hindu guru or saint. Vivekananda has today many ashrams around the world, promoting his and Ramakrishna's teaching of tolerance and acceptance of all Spiritual traditions. The Hugging Mother has a simple message in Hinduism. Show your Hindu love, and show it to all. She has had hugging sessions, that went up to 20 hours non-stop --- in the tradition of Gandhi's tireless effort --- hugging 20,000 people at one session, and she is thought have hugged in her life, so far... 21 million souls...

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...Cow. This is surely the only history of Hinduism, that has gotten this far, without mentioning 'cow'. The cow is *not* a god in Hinduism, and sacrifice to include cows, and the eating of cows, has been as common as vegetarianism, over the long history of Hinduism. Our animal kingdom speakers to us, with their various judgments/opinions, in the different Hindu scriptures, as we have seen, have been geese, vultures, monkeys, dogs (often dogs, who seem the most opinionated about us, as we could expect), but not cows. Yet, the cow has always stood in the hearts of Indians, as a peaceful participant in society.

Vishnu, as teacher Krishna, came to his Advent, as the son of a cow-tending family, and spent his child years, looking after cows. Indians, over the centuries, have given cows their true respect, for practically sustaining humanity with their milk and cheese, sometimes their meat, their dung as the most recyclable of fuel, and in death, their hides.

The cow has never been worshipped. It is just that from the beginning, Indians have never understood *why the rest of us*, give no respect to a patient member of civilization, that has sustained all of us, so often, from the era of the Mahabharata, all the way to the era of McDonalds. Bhishma, in the Mahabharata, reminds us, that cows are surrogate mothers to humanity, providing milk, providing sacrificial meat. "The cow is the mother of the world", Bhishma put it...

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...But, there is one story found in the Brahmana scriptures, which implies that cows are actually shrewd souls, who long ago... did a deal. The Jaiminiya

Brahmana says that originally, cows had our skins, and we theirs. Cows could not stand the heat, rain, flies, mosquitoes, so they came voluntarily to humans, and suggested swapping skins. Humans (of course) asked exactly what would be the benefit to them. ‘You could eat us, in this world’, was the response. The humans did the deal, and ended up with our sensitive skin (and thereafter, have been eaten by cows, in the ‘other worlds’). Did the pleasant demeanor bovines get the better deal, on us? Holy Cow!

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...Gandhi said once, that if Hinduism were to be lost, and its teachings lost, but that if only the first verse of the Isha Upanishad were saved, Hinduism would live on! Let us take a look.

“The Lord is enshrined in the hearts of all

The Lord is the supreme reality.

Rejoice in him through renunciation.

Covet nothing. All belongs to the Lord.”

#### Isha Upanishad 1

We can be sure the ‘covet nothing’ was important to this Hindu saint, who, himself, forever gave, and himself, took nothing. And looking at the distinguished souls of Hinduism, we have to recall, that this is the only member of our mutual Sisterhood of Spiritual traditions, which consistently has told us to accept all Gospels, respect all Wayshowers/ Prophets. Imagine, Ramakrishna, Vivekananda’s mentor, and perhaps the most famous Hindu personality of his time, saying that he accepted Allah and Jesus. That is amazing, and should turn us, in respect, toward the Mother of all religions.

