

Tikkun Excerpts

Copy Right Gary Douglas Stern

Preface

“*Why are you shouting at me*”: Jehovah to Moses: Book of Exodus in midst of the ‘Red Sea’ crossing with the people of Israel. (This is a version of Exodus 14:20 which was found in the Qumran collections of the Jewish scriptures.) The quote illustrates two things that have come up in this series on our Spiritual traditions, so many times: How to we conceive of God?: as ‘Our Spirit’, the Loving Creation Entity of all humanity, *or*, as a Man with a beard that we can shout at (if we dare)?

The second thing the quote illustrates is the variations we have in all of our scriptures, since the Exodus we generally see in print, does *not* have that particular quote. To the Easterners of Daoism, Confucianism, Hinduism, Buddhism, variations are what you would expect, and are never crucial, as it is the Message of the Teachings which are important. But the Judeo-Christian-Islam tradition, have together, somewhere along the line, decided that the actual text itself is important, that the actual text that comes down to us over the millennia, is written by God.

It is one thing, that three Western Spiritual trad’s can agree upon. As a result of that commitment, to you could call ‘text idolism’, Westerners are all usually upset by the idea that there are different versions of a scripture...

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...Some of those words in those Judaic scriptures, say that the Jewish people and their location will in fact eventually define some courses *for all* of us: positive ones imaged in ‘*Trees*’ and ‘*Rivers*’, terms utilized in some parallel to Hindu spiritual physics. The Judaic scriptures say that will all occur at a distant time, which now, however, looking around at the scene in the times of our new 2000’s millennium, no longer looks to be so distant. Additionally, part of the Jewish Spiritual tradition beliefs that developed outside their scriptures, in what is called Kabbalah tradition, commits all of the Jewish people, as a tribe, to do some unusual things in spiritual physics, imaged in ‘*Vessels*’, for *everyone else’s tribes* in our mutual civilization. The term ‘Tikkun’ is related to that, we will see.

Prologue

Thankfully, in subsequent years to my efforts to understand the early books of the Bible, a wonderful group of researcher historians showed up in the bookstores, to bring their results to all of us who were curious. We will look at some of them in Chapter One. The Truth --- in the long run anyway --- never hurt anyone, and one of the Prophets of the Judeo-Christian-Islamic tradition taught that, in fact, the Truth can '*set us free*'(John 8).

Actually, my real first introduction to the Bible was as a four year old, joining the other children, after the Sunday service got to a certain point, at a Presbyterian church at State College, Pennsylvania. We were taken to a study room, where a lady with a wonderful reading style, took our very young listener group, through the Bible stories... and the 'Mother West Wind' stories. (We got through much of both groups of stories... over time.)

Can a truer understanding of the advents of our Wayshower Prophets, help all of us, as we now move our seven best known Spiritual traditions forward, as an active part of our mutual civilization, into our Galaxy? Since it is time for that move, it is probably best time to sort out the Truths for our various Spiritual traditions, and move on in a resultant spirit of respect for all of our Wayshowers, a spirit of respect, we have lacked in our past. The story of Judaism, itself, features much around, and much about, just that theme.

1.Redacted in Stone

There about 400 years missing, but only 400 years. These people are the only people` from 2000 BCE times, onward, up to general historical times (around 500 BCE), who preserved a history of their very early period for us. (The other histories that we discover, we usually have to dig up, and they have lasted the centuries, only if they were in stone.) The Jewish scripture was carried forward --- orally probably until the time of the Babylonian exile, then in written form -- - but then they did miss 400 years. We are not sure why.

It is interesting that there is a very important Joseph at the beginning of the missing 400, a Joseph that gives us a thought for our economic future, in our last chapter here. And then there is (from the archeologists) a very historical other Joseph, at the end of the missing 400, just before Moses...

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...But then, we also have the names of Abraham's ancestors, and it appears that the towns north of the important Ur, in the Mesopotamian river valley, were named for his ancestors, from his great-great-great grandfather onwards. If all your grandfathers had towns and cities named for them, in a trading kingdom, like Ur, then you are probably not really a shepherd. (You may, however be a Shepherd King, or related to an empire of Shepherd kings, and we will come to that)...

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...The first Vizier Joseph probably served a people who had taken over northern (lower) Egypt in about 1700, and were expelled in about 1500 BCE. The early Joseph seems to fit the period because we know the prices of slaves, and the price Joseph paid in Genesis 37:28 fits the earth time of the 1700's BCE.

Next, the balance of the missing 400 years shows up, after the first Joseph of about 1700 BCE, and we arrive at the Moses Exodus for the Jewish nation, in the 1300's BCE. There is no mention of the second Joseph, Joseph the Vizier, in the scripture of Moses. We *do*, however, have that second Joseph the Vizier's tomb, and its inscriptions including hieroglyphics that indicate a pronunciation of 'Jehovah', on its god list, in place of what other Egyptian tombs normally had for a 'god list'.

The problem is that Genesis 45:8 says, that the earlier 1700's BCE Joseph was the 'father of a Pharaoh', which leaves us with some obvious confusion about two Joseph the Vizier's, who had to have lived 400 years apart. In any case, the later 1400's Joseph the Vizier --- after the missing 400 years --- who has himself a stone tomb to insist that he was in fact, part of Egyptian history, was the father of a pharaoh, Pharaoh Amenhotep III. This later Joseph the Vizier who had a tomb, had a wife, Tuya, who was a daughter of a high priest of Heliopolis, and who was granddaughter of Pharaoh Tuthmosis III (note the - mosis again), the Pharaoh that started the 'Great White Brotherhood', (discussed in the Other History of Christianity book download)...

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...Followers of the Essene platform theory for the Advent of Jesus, will recognize an important 'coincidence' here, in that this Joseph family is right in the middle of the Heliopolis teaching centre movement, and the *Underground stream* thinking of the Egyptian Great White Brotherhood. The Jewish component of the 'Brotherhood', the Therapeutae, would some day have much to do with an important power theory about the 'turf of Canaan/Israel', and also much to do with the beginnings of Christianity.

The Pharaoh, Tuthmosis III, grandfather to Tuye, the second Joseph the Vizier's wife, who started the thinking, which would become important for the platform of the next Wayshower in the Judaic-Christian-Islamic tradition, and also the thinking that was perhaps a generator for the mystic teachings of Judaism that would bring us the Kabbalah much later on, was there in Egyptian history, just before the time of Moses. And Moses' time would be the time of the beginning of Judaism, and the Ten Commandments, and Jehovah's self-introduction, from a burning bush. And that Pharaoh, Tuthmosis III, was again, one of those, with the –mosis suffixed names...

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...Tiy was not in line to produce a Pharaoh, as her child bride sister was of the pharaoh bloodline. But Tiy did nevertheless, produce the only sons of Amenhotep III. She had a son *Tuthmosis*, who died --- perhaps, a result of the new mood, now at this time --- that children of the Jewish members of the Pharaoh establishment should be put to death. Whatever happened to the first son, Tiy took her next child to Goshen, where the Semite part of the north Egypt was strong, and where her father Joseph the Vizier had influence, and had land grants.

Tiy took her surviving son, Mosis/ Moses there to survive, and eventually brought him back to the learning centre, Heliopolis to study, as Egyptian historian Manetho tells us. Heliopolis was the university and new thinking centre, connected with Tiy's grandfather's Great White Brotherhood/Therapeutae *Underground stream*, and of course, as we noted, the place where Tiy's mother, Tuya, was a priestess...

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...Exodus 2:19 tells us that Moses was an Egyptian. The father of Jewish Spiritual tradition, who brought the Ten Commandments, should not be an 'Egyptian'. But Genesis also tells us, that Moses was in his life, an Egyptian general, and was successful in battles for Egypt. When it came time to bring the teaching of Jehovah to the Hebrew people, Moses would insist that brother Aaron be his spokesman, as he did not speak that well. Why was he not comfortable with the Hebrew language? Was Egyptian, not Hebrew, the language in which he was comfortable?

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...The capital of the Hyksos, in the north, was in the Nile delta. It was called Avarice. Our noun 'avarice', today, comes from that. South Egypt paid tribute

to the Hyksos in North Egypt for a while, and life seemed to continue as usual, as the Hyksos seemed to be good rulers of Egyptian society, except that the Hyksos would not accept the Egyptian gods. The Hyksos accused the Egyptian priests of tricking the people, in telling them that the gods ‘spoke to them’, from their temple positions.

Trade proceeded between the two Egypt’s, but the Egyptian complaint about the Hyksos using the old Egyptian temples for their own worship, and the disrespect for the gods of Egypt, persisted. The Quran (Sura 21) has Abraham, way back at the very beginning of the interaction of the Jewish story with Egypt, arguing with the Egyptian priests about this. And Abraham is called a ‘Shepherd King’, like the Hyksos...

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...In the time of the expulsion of the Hyksos (and their Hebrew-nation associates), back in the 1500’s BCE, there was the great volcanic explosion at Thera (the modern island of Santorini in the Mediterranean, north of Egypt), that seems to match the events on the Egyptian record ‘Tempest Stele’ (a ‘stele’ is an official record carved on stone in Egyptian procedure), where great disruptions and plagues evidently resulted from the ash blowing over Egypt. This has been matched up by historians with the Genesis events by which Moses convinced pharaoh to allow the exodus. But the timing is for the Hyksos exodus, 200 years earlier. That is to say, it seems that the plagues and upheavals were recorded in Egyptian history (on that stele), but placed in time, at the earlier time of the Hyksos exodus, 1500 BCE, not the later time of Moses, 1300 BCE...

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...Was it the shock of Moses arriving with the laws of God in connection with a *Second exodus*, which caused the final version of Exodus to be created with stories from the time of two exoduses, 200 years apart. (That final edition was to be created in Babylon, in any case, which was another 900 years *after* Moses, in the 400’s BCE, when Jewish scholars finally wrote it all down, after *one more* forced march, from their Jerusalem, this time, by Nebuchadnezzar.)

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...The ‘back-story’ to the curse legend, is that Henry Carter found a document or cartouches in the tomb, which he then *announced* would *change history*, and our understanding of the Jewish people, and the history given in Genesis, if it became public. Then, Henry quickly died mysteriously.

The story of the curse of the tomb of Tutankhamen was born. No document or cartouches were ever found. So we still have nothing to help us understand why there is the Genesis version of the two Joseph's as one Joseph, or of a Genesis of the two exoduses being one, or an explanation of the 400 years just gone missing....

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... Jewish Roman historian Josephus long ago told us that Moses was raised in secrecy, became a general of an army, married an Ethiopian princess to secure a peace treaty, all of which implies some position and authority in Egypt. But Ahmed Osman goes much further. He thinks that mother Tiya's bloodline got Moses the power to actually become Pharaoh (in North Egypt in any case), where there was still some power (Hyksos connected with what would become Jewish) from the earlier times! That would be Pharaoh Akhenaten.

In fact, Tutankhamen, who died young, --- perhaps killed because of the Amarna confrontation, if he leaned to his deposed and disgraced father's opinions --- used the Hyk- preface in his cartouches, indicating he was *still* of those Hyksos Pharaoh line, that we assume was a key to Jewish power in the bearded Semite part of Northern Egypt! The Hyksos, according Egyptian history, expelled in the 1500's, by this theory, still had their land and power in the north, on into the 1300's time of Pharaoh Akhenaten...

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...It does *not* exactly line up. Nevertheless, just at this time, with the Egyptian Amarna debacle, the re-establishment of the old orthodoxy by the South Egypt priest, and the disappearance of Pharaoh Akhenaten and the death of Akhenaten's wife, Nefertiti, Moses takes a group of Jewish/Hyksos Semites out of Egypt, to claim a new land as homeland.

We may be hearing more on all this, from archeologists and Egyptian historians, in the future. Maybe what they are looking for, was removed from the clutches of a dead explorer, Henry Carter, back in the 1920's. The story in the Jewish scripture may be mixed a bit, but the story goes on....

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...This theory also gives them 'special mountains' of power, as the Sinai mountains appear to be, the three Giza pyramids, and particular the mysterious Great Pyramid, with the mechanical/spiritual powers its 'engine' and location, enabled it to deliver. In fact, Exodus 19:24 explains that Moses had guards put

around the ‘Mount’, and Exodus 19:12 says that individuals would die, from touching the ‘Mount’. And Exodus 24:12, has Jehovah call Moses *into* Mount Sinai. In fact the Commandments are given *in*, not *on*, Mount Sinai (Leviticus 27:34). Mount Sinai seems unusual for a ‘*mountain*’.

Much has been written about the Great Pyramid, and we will see it featured, in the spiritual geography of Enoch, in relation to Jerusalem, Eden, and the Himalayas. If the theory about Mount Sinai is correct, then this unusual Great Pyramid edifice would be the portal for Jehovah to give Moses instructions, among its other historical uses. Mount Sinai is also called Mount Horeb, which means ‘glowing heat’, which matches the modern theories about the Great Pyramid being a machine to create an inter-dimensional experience, for a dieing Pharaoh, headed back to the constellation Osiris (Orion), as per Egyptian beliefs...

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...There is the observation by Chris Knight and Robert Lomas, that the brothers of Joseph had a curse put on them for a murder, in Gen 49:6, that occurred in the process of obtaining a secret. What was that secret that the earlier Joseph the Vizier’s family of the 1700’s BCE, wanted so badly. Was it the key to operating the Great Pyramid. It would have been Pharaoh Sequenre, of those earlier time, who would not give up the secret, and be killed, these historical sleuths feel. Nevertheless, as with the time-line mysteries around the 400 missing years, and the connection of Hyksos Egyptian dynasty history and Jewish history, we do not have enough evidence to come to a conclusion about the Great Pyramid connection to Mount Sinai/Mount Horeb.

2.Border Issue

Cain then complains that *other people* will kill him, when they know of his deed. Who would the other people be? Jehovah gives Cain a ‘mark’ so this will not happen with the ‘other people’, and Cain goes forward to take *a wife*. Who is she? This Book of Genesis chronicle is presented as a story of the *creation of humanity*, but then the story carefully reports to us, about ‘other humans’, who are *already* ‘created’.

Obviously, this is the story of the *creation of a tribe*, a people, among a world of ‘other people’, who already exist. The time, those who tried to reconstruct it for us, was about 6000 years ago, just before the time of the first round of Wayshowers, the Early Great Message Era of Enoch, Yellow Emperor,

Osiris, Vishnu. If Jewish folk seem inclined to take their creation ‘separately’ from the rest of us, that would not seem terribly extraordinary, as a part of their long and remarkable separate history that follows ‘Eden’...

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...The story of Judaism is a story --- which starts with a tribe, which becomes 12 tribes, which became 2 tribes and 10 tribes --- is very much a ‘tribe story’, but one that may have always been positioned to have a major impact on the story of all the tribes of our mutual civilization. In fact, we will see the thinking of future Judaism, to suggest to us, just that sort of thing.

The next part of the story recorded in the Jewish Talmud, the non-official story, as opposed to the scripture of Genesis, is that Adam and Eve, spend their life in a cave, where there remained some ‘*beam of light*’ from Eden. Throughout their lives, they looked back, to what may have been, in that lost protected plan of Eden.

Eve and hubby were unceremoniously pushed through the doggie door of the kitchen, where their food-bowl trees of fruit had previously accommodated them, to a place where they could --- for the rest of their incarnation --- only see ‘a light’ from Eden. It was sad, but then it may well have been done for their own good. The lessons of life for this tribe would take them through the history of every major event in our mutual civilization, for 6000 years (as estimated from their Book of Genesis genealogy). And those lessons, for them, for us, would often be strenuous. It is just as well Adam and Eve got used to the rigors of reality, right at the beginning...

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...Historians look for Eden, but the story seems to indicate that Eden was somewhere connected with the dimensions beyond. The Jewish Book of Jubilees tells us, that there are four locations on earth, which are special to *the heavens*.

One is Eden. One is the Jerusalem Mount. One is Sinai/Horeb (which is thought, to be the Great Pyramid at Giza). One is the Great Mountain of the East, which is certainly the Himalayas, to which Laozi went for his ascent, and toward which Buddha moved, in his last meditations, before deciding to exit by burial. The Himalayas are also the location of Hulqalya, a promised location for Sufi Islam thinking, and the dimension wall crossing point for the energy of life in Hinduism. Eden is probably the one, of these, that is more *there* (over

the dimension wall), than *here*, although all four locations would seem to have an inter-dimension profile, relating to spiritual physics....

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...Eve had been told by the 'serpent' that if she ate from the 'Tree of knowledge', in the centre of the Garden of Eden, she would become like Jehovah. (And, in fact, afterward, Jehovah says, 'Man has become like us'.) Eve was told by the 'serpent spirit', the 'burning one', that she would never die on eating the fruit of that tree. Within incarnation and reincarnation, the advice from the 'serpent' was true. Jehovah told her, on the other hand, that Adam and she would die, if they took of the fruit of the Tree of knowledge. Jehovah, in fact, also told Eve the truth. Over the dimension wall, here, we do live, we do die, and we do reincarnate, to live again. Neither one, 'serpent spirit' or Jehovah, lied to Eve....

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...Christian bible translators have often translated everything in the Hebrew script of Genesis as 'God', or alternately everything as 'Jehovah'. But there are three words, one for Jehovah (the English word for Yahweh), and one for Elohim, Creator of Genesis, and one for El Elyon, or El Shaddai, the Almighty or Most High. The three names are not the same in the Jewish scripture, the Bible. Elohim creates the world. Jehovah shows up in the Garden of Eden, to Moses, and to the Jewish nation. (Mormons get into their own argument about this with their other Christians). El Elyon is the common usage for The Almighty...

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...And the Wayshower, Vishnu, is even more important than the Creator Brahma, in the Hindu explanation. Like Christians insist, the Wayshower (Vishnu or Jesus, for Hinduism or Christianity) was there, at creation. Vishnu as Wayshower, in Hinduism, is brought to Brahma, and both come to understand each other's 'cosmic bodies', which happen to be the size of our Galaxy. Brahma, the Creator god (western tradition may say archangel), is surprised to come to understand that Vishnu, the Wayshower to humanity, is superior to him.

The Creation exercise is just that: something that had to be carried out. The exercise *toward the souls of man* --- the exercise of Wayshower advents to teach humanity success for the soul in life toward afterlife --- is more important, than Creation itself, Hindu spiritual physics has long assured us....

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...The names Elohim, and El Elyon come from Abraham's Sumer, not Egypt. For all the time in Egypt after Abraham, the terminology for God, and creation, all comes from ancient Sumer. (On the other hand, the Jewish part of Pharaoh's Tuthmosis' Great White Brotherhood organization, the Therapeutae, would take just one term, for God, 'Amen', right through their small part in the story in Judaism, later on, and right on into Christianity. We will come to the Therapeutae later).

But, if Elohim is Creator, and El Elyon of El Shaddai is The Most High, or The Almighty, which is God, Our Spirit, then, once again, who is Jehovah (Yahweh)?

Jewish scripture, *outside* the Bible, in the Book of Jubilees, answers this question. It calls Jehovah the '*Angel of Presence*'. Jewish scripture, *inside* the Bible, explains in Deuteronomy 32:8, in what is called the Song of Moses:

“When *El Elyon(God)* saved the nations their heritage, when he divided mankind, He fixed the territories of the peoples, according to the number of the 'sons of God'.

But *Jehovah's* share was his people,

Jacob was his
inherited possession.”

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...Most translations use '*God*' both times in that particular passage, for El Elyon and for Jehovah. Christian translators, for their part in all this, sometimes use Jehovah two times, curiously overlooking the fact that Jesus, himself, never once used the term Jehovah (Yahweh) for God. In fact, in that Deuteronomy Jewish passage, from the Bible, *two different* names are carefully used, in the Hebrew...

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...But what then, is Jehovah's role. He was the giver of the Commandments to Moses, and the giver of decisions to Moses in the Exodus from Egypt, and to Moses' successors in Canaan. We saw that the Jewish Book of Jubilees describes Jehovah, as an '*Angel of the Presence*'. Jehovah would in indeed be an '*Angel of Presence*', leading the Hebrews in Egypt, *out*, to become a Jewish

people in the 40 years of in-between time, before leading them *into* Canaan, to become a Jewish nation. In the Book of Judges 10:16, Jehovah is in pain over his charge, over Israel. In the Book of Isaiah 63:9, we are told Jehovah is afflicted, when the people of Israel are afflicted.

But (back to Hinduism), Jehovah as an Angel of the Presence is much like the archangel (god) Indra in early Hinduism (before the Gita and Upanashads). Jehovah is sometimes with human form, like the angels can sometimes be. Jehovah passed by Moses to allow Moses to *see his back* in Exodus 33. And, in the Qumran version of the Book of Exodus, we see Jehovah asking Moses, 'Why are you shouting at me'. Jehovah wrestles with Jacob in Genesis 32. In the Talmud texts of Judaism, which we will come to, Jehovah asks the opinions of mortal Rabbi's on subjects, and Jehovah, himself, *studies* the Talmud texts...

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...Most important, Jehovah, like Indra in the Hindu Veda's, is warlike. In Leviticus 16, Moses asks Jehovah to open the earth and swallow those who are disagreeing with Moses. Then 14,000 Israelites are taken in plague. In Leviticus 21, and Deuteronomy 20, the Israelites are instructed to kill every man, in the captured forces. When Moses led his people around Canaan, through other lands, his men became friendly with the nations they passed by. As a result, Jehovah orders Moses to murder all his own tribal leaders. Moses evidently does not comply; Jehovah sends a plague that eventually kills 24,000 Israelites. Jehovah then ends the plague, to *reward* the Israelites, when Phineas, son of Moses' brother, *stabs a Midianite girl and her Israeli lover*, cleanly through, with one sword....

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...In Deuteronomy 7, Moses is given a list of nations: 'Don't make any treaties or show them mercy --- utterly wipe them out : Jehovah'! And in Numbers 31, again against the Midianites, Moses speaks to his people of Jehovah's war against the Midianites, and becomes infuriated, "Why have you let the women live...*now kill* all the boys and all the women who have had sexual intercourse. Only the little girls may live; you may keep them for yourself."

At one time (Exodus 4:24) Jehovah comes to Moses with his wife, at an inn, and threatens to kill Moses. Moses has not circumcised his son. His wife Zipporah, who is a Midianite, immediately complies. There is a 'Book of Wars of Jehovah', which is definitely rather Indra-like, mentioned in Numbers 21:4, but this scripture has never been found.

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...The whole thing, which starts with the gift of the Ten Commandments to Moses, is hard to comprehend. In a series about Wayshowers, it is important to note here, that Moses is rather qualified among the Wayshowers. This is because we *have not one* teaching from Moses in the entire Jewish scripture. Wayshowers bring us teaching. Of course, the Ten Commandments, drug down in stone, from the 'Mount' by Moses, were teachings, but they were from Jehovah....

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...The Hindu Veda teaching yielded, after the times of 1000 BCE, to the Hindu revelations of the Upanishads, and the Bhagavad Gita. The Jewish scripture of the earlier texts, brought before 1000 BCE (but not written down at that time), which bring us Exodus 21:24 'a life for a life, an eye for an eye', would, like Hinduism, come to yield to the Jewish scripture of the Proverbs 24:29, brought by Solomon of the family of David, of about the times just after 1000 BCE, which brings us, 'Say I will not do unto a man, as he has done unto me', a teaching that *completely counters* the earlier teaching 'an eye for an eye', of Exodus. For these two most elderly of our Spiritual traditions, there is a great difference in the teaching, *before and after* the times of 1000 BCE....

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...We will come back to this. Again, from the Talmud, the Spirit, the 'Shekhinah' (known as the Atman, the Qi, the Subtle Spirit, the Spenta Mainyu, in the spiritual physics of other Spiritual traditions), is first to have said to the Most High (Elyon, God, Our Spirit), 'Let us make man'. Then, a contract was to have been signed, that is witnessed by Melchizedek/Metatron, to whom we will come shortly. The Zohar text of Kabbalah tradition, says that God after this event, extended soul to humanity, and the Shekhinah extended the *connection* (the Spirit) that we have the blessing to plug into through prayer/meditation.

The story is interesting (although a little allegorical with the written contract and all) because it is in line with the creation story of other spiritual traditions. That is to say, God (El Elyon, El Shaddai, Our Spirit), and the Wayshower, Metatron/Melchizedek, who incarnates as Enoch, Isaiah, future Messiah, and also the Spirit (Shekhinah, Self/Atman, Subtle Spirit, Spenta Mainyu, Qi) are all present...

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...Enoch was taken by archangels on his tour, over the dimension wall, starting from the future Temple Mount area in Jerusalem, called Zion. We are in prehistory, before the flood, as Enoch was the great grandson of Adam, through son Seth, so there is no Egypt or Sumer, at Enoch's time, long before Abraham. Enoch is taken through various levels of heavens, noting the separations involving 'water', which is the same construct that Buddhism and Hinduism spiritual physics suggest for the near dimensions, and Enoch observes the same number of near dimension levels used right through Islamic spiritual physics.

In the tour of the dimensions, the heavens, Enoch sees something that is of interest to our study of Spiritual traditions' cosmologies. Enoch sees that souls *are* stars. The 'hells' for some souls, are actually *prisons for some stars*. Enoch's guide Archangel Uriel, also shows him 'conductors of stars.' souls...

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...It brings us back to the Jewish Talmud claim, that every soul needs a crack at life, *before* the Messiah comes. That claim implies there are souls that are still coming. Coming from where? Another Talmud tradition insists that Adam was created the size of the universe, *before shrinking* to the size of the earth, and then to the size we have, our size.

That calls to mind the Dan Winter theory about the size of 'recursive waves', that is to say, waves of scale .618 or 'phi' length, relation to each. The phi length relation in size to each other, allows phi length waves, to fold within each other, and expand in duplication, without interference, with each other.

The result of that, in Dan Winter's explanation, is that our recursive waves from our hearts (waves created by our thoughts in love and Compassion, waves that are always .618 in length) can reach *the size of our Galaxy*, in a few bounces! The 'size' of created humanity in the Talmud thinking (size of universe or Galaxy), and the statement that stars are souls, in Enoch's revelation to us from his tour, and the potential size of 'our waves' in the Dan Winter explanation would seem to all relate. And they seem to be immense, compared to the body life form we have...

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...Have there been 80 billion souls cycled here to our perceivable dimensions, and back to the nearby dimensions...and back here? (Enoch shows us seven levels of heavens). Are we still waiting for some billions more of them over another, say 1000 years, as we move our civilization (finally) into our Galaxy?

That number added to the estimate of up to 80 billion souls that have already lived a life, would bring the soul count up to the star count in our Galaxy.

And how do you calculate with reincarnation? In Buddhism and Judaism, you have committed old souls (called Bodhisattva's and 'Zaddiks'), that keep coming back into our perceivable dimensions of time and space, to help. What percentage of the total souls, gets to come back and take another whack at things? Which ones stay?

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...It has been a subject of this Spiritual tradition series, elsewhere, in that those souls we fail to attend to, in ignoring the teachings of our Wayshowers, are large in number. How many angry souls were produced by the conflicts and massacres of the twentieth century history, alone, and where are they? All of our Spiritual tradition cosmologies have indicated they are close, in the nearby problematical dimensions.

The ongoing subject in this series of writings of the 'wall' in between them and us, will be addressed in the last chapter, but does the arithmetic show that our Galaxy of possible 80 billion souls, 80 billion stars, is our total count? And do they all need to come through? They probably do. The end game has been explained by all our Spiritual traditions: the good order of a loving (reconstituted) fair society, which has some inter-dimensional (heavens-related) aspect...

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...And the location for that goodly order is *here*, in all spiritual traditions, a 'glittering dawning of days' time as called in Zoroastrianism, or 'Later Heaven' in Daoism, or 'New heaven and earth' in Judaism's prophecy of the Jewish Book of Isaiah. Here will of course, need to be our Galaxy, not just our Earth, but here is in the perceivable dimensions, where we have our beloved time and space, and three-dimensional thingee's, which the human soul was given in Creation, and to which we have become attached....

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...Two constellations, the Pleiades and Orion, are mentioned in the Jewish scripture, in Job, then Psalms, then again in Joel. Science tells us that most stars are born in the constellation Orion. We have no explanation of why. Could it be, that that part of *our* Galaxy has the stars that should be associated with the

‘old souls’ of our 80 billion souls that may have come here first, in the time of the *old* Spiritual traditions, like Judaism and Hinduism?

If the relation of souls to the stars is as Jewish patriarch Enoch saw it, then more souls are due, and if the Talmud belief is true, they must live their lives, before a Messiah/Maitreya/Kalkin comes in authority to change some things between our dimensions and the other side: the ‘New heavens and earth’ promise of Isaiah. Spiritual physics have come a long way, since the mid twentieth century, but does not seem to give this notion of stars as souls much attention. Enoch in his revelation did predict that his words would be correctly understood *someday*. Isaiah 40:26 says that God calls the stars by names...

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...Now these spirits have been much discussed, as the ‘Watchers’, but in fact, the Book of Enoch describes *everyone* over the dimension walls, in the ‘heavens’ as ‘Watchers’. Uriel, the archangel who guides him, and Gabriel, the archangel ‘Keeper of the heavens’ (right through to his role in the Quran), receive the same Watcher label.

Perhaps that makes sense. The early heavens, the dimensions close to us, seem rather similar to our perceivable dimension(s) of time and space. The spirits there, are not in every minute, the servants of God. They ‘see’ the daughters of man, and come down Mount Hermon (Israel-Syria) border, and end up creating children that are the ‘mighty men’ (Giborim) and ‘giants’ (Raphaim). So, evidently, there are the good and the bad souls, in the near dimensions.

The sin these Watchers did, to get themselves locked up, was to *cross* the dimension wall. They could do that then. They were not supposed to do that. El Elyon (God) gives no pardon for their sentence for doing that. The ‘wall’ was in Adam to Enoch’s times, weak, and the ‘wall’, and its condition, ‘weak’ or ‘strong’, over the times of civilization, is a major factor...

**

...Dimension-wall illegal crossovers, demons: our two senior Spiritual traditions, Judaism and Hinduism, bring us more detail than the younger ones, on all that, perhaps because they started their ‘explanations’ much earlier, in times of a ‘weak wall’. Enoch points out, right at the beginning, four generations after Adam and Eve, that this easy cross-over from the other non-perceivable dimensions, is a problem....

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**

...In Enoch's tour by archangel Uriel, to seven of the heavens, Enoch is enlightened about God (El Elyon), and notes that God's 'Grand vizier' is Metatron. And Metatron's demonstration to us, is the Judaic parallel to the Hindu explanation, that Wayshowers return as other Wayshowers. In fact, the Jewish Talmud texts tell us, that Enoch, as a Wayshower (he was the teacher of systems of civilization, mathematics, and prayer to God) is transformed into (or back to) Metatron....

**

...But in the heavens, Enoch further informs us, that Metatron is the *only* Vizier to El Elyon (God). Judaic-Christian scholars hesitate on realizing the simple explanation --- the one we see presented in Hinduism for Vishnu --- is correct. Metatron was Enoch on earth. Metatron was also Melchizedek on earth. In Genesis 14:18, Melchizedek came to Abraham, out of nowhere, in the Abraham/Lot battles against Lot's enemies, and did something very brief and very significant. What Melchizedek did, was to bless Abraham with bread and wine, then disappeared. (The location for this event was by Salem, the location that would one day become the Temple Mount Zion and Jeru-Salem.) Abraham's battle here on earth, and who he was possibly battling with, will turn out to be equally interesting about this, and we will come to that shortly...

**

...It is particularly interesting that the versions of Isaiah found in the Dead Seas Scrolls find, of the twentieth century, has the Isaiah 62:2 with 'Melchizedek' (Metatron), *not Jehovah*, as the subject of: 'he will atone for the sins of the world'. Likewise, in those particular texts --- preserved from the editing of eager hands, for 2000 years --- it is 'Melchizedek' (Metatron), that will establish a rightful kingdom in the next verses of Isaiah 62, not the 'Jehovah'. (Jehovah is, as mentioned earlier, often translated 'God' in Bibles, in these texts)....

**

...The Zohar writing of the Kabbalah, which we will come to, has the Spirit (the Shekhinah in Judaism) conceive Metatron, the Pro-genitor of Wayshowers, Melchizedek, Enoch, Jesus, etc. That is to say that The Spirit/Qi/Subtle Spirit/Spenta Mainyu/Atman/Buddha nature, extension from God (the Shekhinah in Judaism), *brings* the Wayshowers to us, in our dimensions, in our civilization. The Zohar also has a specific duty of Melchizedek/Metatron, and that is to protect us (protect our dimensions) from demons. And again, that is also one of the specific tasks also given to Vishnu, for which he took some unusual non-human forms, in his cross-dimension fights with demons.

The Christian writing Pistis Sophia, dealing with Jesus' work over the dimension wall, including the time of the Crucifixion Weekend, looked at in the Other History of Christianity book download, says that Metatron has a continuing *duty* to protect our world from the Archons, and 'Archons' is a gnostic spiritual physics term for powerful negative entities in the near dimensions. (We could also use the term powerful 'Watchers' or powerful 'Dark archangels', or 'devils')...

**

...Understanding the nature of Metatron, may nudge Jews and Christians to some mutual respect for other people's Spiritual traditions. (And, by the way, Metatron is Khidhr, 'Green', in Islam, who comes to Moses to explain some unusual things about good events and evil events, in the Quran, as covered in The Trad's book download.)

That all helps because the *parallels* found in our Sister Spiritual traditions, encourage us, in our sincere effort to try to understand the gift from God, of our Wayshower Advents, to guide our souls, in our mutual civilization.

The Talmud writings add something of their own to Enoch's tour through the heavens (the other dimensions beyond the wall). The story may explain to us why only Wayshowers can endure such a tour. (Paul was only let into a 'third heaven', by his account.)

**

...Those Talmud writings of Judaism tell us of four Rabbi's who somehow found a portal to go over the dimension 'wall', to where Enoch went. And the four found their way back, here. One of the four Rabbi's returned with a mind of peace and love, to thereafter live a life of care and Compassion. One of the

four, committed suicide. One of the four went stark crazy. And the fourth Rabbi became a magician!? We will take a look at what might have caused the fate of that fourth Rabbi...

**

...Eve has her own problems with son Cain killing son Abel, but is comforted by Jehovah after Cain kills Abel, in that the next son Seth, will bring blessings. Seth is even allowed *back into* the Eden portal, to get certain 'books', certain information, which Eve's descendents will need in the bleakness of our dimensions. This information includes the 'seeds' of the Tree of Life. Seth then becomes the father of Enoch, grandfather of Noah, who would be ancestor of house of David, which would be family of David, then of Jesus. Seth's family would be important, and a blessing, as Jehovah promised...

**

...Cain's children had ended up with the seed of the Watchers obviously, for that was what had caused all the problems, and so Cain's people went on, we are told in Genesis, to build the cities of man. Those already outside Eden were commercially capable people, it would seem. Jewish Talmud tradition says that some power in the pineal gland, goes with being a descendant of the Watchers, and Cain's people were just that. But that was before the flood. The competition between the God fearing Seth line and Cain's descendents would stop there, when Noah's boat lifted, and the descendents of Cain drown. But did they? Talmud tradition says the boat captain and his daughter were not of the family of Noah.

The result of the Watchers having children with the daughters of Cain, is a flood, and then also, a safety ticket for Noah's family, who then repopulate. It is a strange story, for it couples creation with extermination, but in fact, as we know, the story is repeated in different ways in many cultures. The overall view is that humanity is being given a realm, a dimension(s), and that humanity is to act morally. Noah is given a lecture on this by Jehovah, as soon as Noah's family disembarks from the boat. The new population for Noah's part of humanity, then populates the area we know as Iraq, today...

**

...But the Zohar text of Kabbalah, tells a little more. It says that the problem with that so-called 'Tower of Babel', was that occult understanding had been rediscovered from time, back before the flood. The Talmud unofficial Jewish

texts tell us that the telluric connection of humans came about in Creation, when the first humans were 'the size of the Galaxy' (something we have looked at). And the Talmud tradition tells us, that that size, when they shrank to the size of the Earth, made them more receptive to the shaman influences of the 'Earth'. Those influences would be the 'telluric currents' that run through earth, telluric currents that in our modern time, we look for in 'vortexes' and 'disappearance triangles', and try to detect with modern equipment...

**

...Prayer/ meditation in the name of God and our Wayshowers shields the system in Compassion and fairness. Shamanism just went for it, whatever the consequences to other souls. In our early mutual civilization, shamanism was everywhere. The most direct form of going for bad spirit/devil influence from over the dimension wall, is just to kill another human in sacrifice. It was a way that those who interfered from the other side --- for whom Enoch was asked to petition God, for mercy --- showed to early civilization.

Our Wayshowers, right down to the time of Confucius and Buddha, were still containing the damage of human sacrifice shamanism. This is really why Jehovah was upset at Babel, according to the Kabbalah Zohar writing. We have to remember that Abraham, much later than this, would be asked to sacrifice a human, his son, then shown, by Jehovah, that the sacrifice of an animal would suffice. Shamanism evidently does not give up easily. There is too much to gain, for the Resistance against Our Spirit, and against our Wayshowers, and against the success of their Teaching Advents...

**

...Shemyaza is eventually punished by God (El Elyon, El Shaddai), and the punishment is interesting, in light of the discussion about Enoch seeing the stars are souls, in his tour of seven heavens. Shemyaza is condemned to hang upside down, in the constellation of stars Orion, in our Galaxy --- one of the two locations in our Galaxy, mentioned in the Bible Jewish text, one of the locations modern science tells us, more new stars are born, than elsewhere in our Galaxy -- and therefore, because of the age of our Genesis events, possibly the home of the 'older souls'.

Shamanism, Baal worship, in the case of Canaan, is a subject that involved Moses' people coming into Canaan. In the first instance, why was Moses, himself, not allowed into the 'promised land'? Because he had the blood of warfare on his hands? Not at all. Moses was told he was not going in, by Jehovah, *because* he had hit a rock (Numbers 20:11), and *demanding* water

for his people, once in the Wilderness years. He had *not asked* Jehovah for the water.

Moses had used some powers which we see from the Pharaoh (family) confrontations with the serpent-staffs, that Moses possessed, to directly bring a miracle (a cross-border desired effect). That is shamanism, and that decision *alone*, Jehovah said, disallowed Moses from getting to the arrival hall of the promised land. Tolerance was minimal. There was some sort of war going on. That war was originally spiritual, and cross-dimensional. Whether Canaan's position within the earth grids of our perceivable universe, was a factor, and for that matter, continue to be a factor, 3000 years later, is a question, with which we will spend some time, later....

**

...It is difficult to understand this, for we live in a 'strong wall' time, since some time after, 1 CE. The Jewish Book of Jubilees says that Seth, Enoch, Noah, serve to '*lay the foundations*' (strong wall?) of heaven, and '*strengthen*' (protect from those on the other side?) the earth. In the context of what happened before the flood with the Watchers, and what may have happened to reestablish the power of shamanism at Babel, we can understand what that statement in the Book of Jubilees may be talking about, in praising the patriarchs for '*laying foundations*'.

The dimension wall was 'weak', but it was at least strengthening, and these patriarchs of Judaism, who would become patriarchs of future Christianity and Islam, seem to have been active, according to the Book of Jubilees, in strengthening the barrier. It would seem important, for in fact, by our times, the total soul counts, by those who venture to figure that out, reach 80 billion. Since we have a mere 7 billion souls here, that is a lot of souls, close by to us, in the near dimensions, on the other side of the wall, 'weak' or 'strong'...

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**

...Those forces on the opposing side, included the ‘*Amaleks*’, who come up several times in Jewish struggles. Since historians only argue about who they really were, they became over time, a mystical enemy to the Jewish people. They are always fighting the Israelites, and historians from time to time assign them, to this or that people of the Middle East area, but in fact, as in the case of Gog and Magog, which is probably a portal place like Jerusalem, not a people, the ‘*Amaleks*’ do not seem to have been an actual traceable nation.

Amaleks just ‘appear’ to help whoever fights the Israelites. In the Book of Esther, the Persian official, in the Persian heartland capital, who accuses the Jewish subjects of disloyalty to the state, and plans a persecution, it turns out is none other than *an ‘Amalek’*. In Moses’ exodus, ‘the Amaleks’ would appear behind the moving nation, and kill weak ones left alone at the rear, and the injured slow ones. (An Ottoman Empire Palestine Jewish opinion of the 1890’s, after meeting Kaiser Wilhelm, of the German Second Reich, who visited Palestine at that time, curiously and prophetically, was that the Germans would be ‘the Amaleks’, in the next century --- the twentieth century --- for a coming generation of Jews.)

**

...Did opening a portal there in Canaan, for Metatron/Melchizedek to come and bless Abraham, have a side effect of letting the dogs out, briefly. Historians puzzle over the peoples Abraham’s forces battled just before Melchizedek shows up, and who the Amaleks really were. Canaan is a problematical turf, for *dimension border issues*, and the Book of Jubilees informs us, that the demons that Noah got locked up, are right *there*, underneath... whatever that means.

3.Torah & David Family

Now modern history sleuthing enters the story again, to pick up on the fact that archeologists find items, to document every event in ancient Canaan, except a war implement, a tax record, a archeology record, or anything that has to do with King Solomon. One theory about that, is that a grand past had to be *put in place*, later, retroactively, to get the Israelis in the future Babylonian exile to return, when Persian Emperor Cyrus would in the future, conquer Babylonia, and allowed the Jews to return.

Historian Ralph Ellis has a different theory. He finds the missing Solomon, and David, down in Egypt, where the names of David's ancestors have an unusual similarity to the names of Pharaohs before Pharaoh Psusennes, whose Egyptian cartouche names, can also be shown to read 'Pharaoh David'!

**

...In The Trad's book download, it is noted that our Wayshowers did not seem to be sent to Sumer, or if Enki was a Wayshower, he lost his brief along the way, (his 'Me' gifts of knowledge, intended for humanity, given to Inanna, instead). And it seems that two important Wayshowers (Viracocha, Quetzalcoatl), were sent to the America's, but their Teachings did not stick in the America's, and everyone went back to blood shamanism. Nevertheless Baal (Bel, Marduk) in Sumer, did not generate much blood shamanism. But when Baal was brought to Canaan, it was different, with a proliferation of human sacrifice, which goes back to the Noah lockup (and maybe a problem with Canaan, Ham's son, which we see later on).

Tough turf. Holy turf. It is all a bit difficult to grasp, and to complicate the matter further, the demon lockup in the near dimensions (near hells) which the Book of Jubilees tells us is at Canaan portal point (*below* Canaan, it says), is to be a point of healing power. It is a phenomenon that had King Solomon digging wells to get at *healing water*, and saw King Herod the Great, just before Jesus' time, seeking healing waters for his great pains of illness...

**

..That is, the Talmud says, that this generation of souls went to their afterlives with the commandments of Jehovah, and without the temporal concerns of gains, of the daily life they left behind in Egypt, or would have pursued in the new cities of Canaan. This wilderness generation was a *sacrifice generation*. Their children would take the promised turf, and would be souls of daily interests, earthly pursuits, the Talmud feels.

The forty-year generation tasked with endless, circles (around the Giza Pyramids?) was a generation, who seemed to be marked for something, something they could only be carrying out, in afterlife, over the dimension wall. It is a scene similar to Buddha taking a generation into monasteries at a particular (late weak wall) time (500's BCE) in history, to make a sacrifice for a lifetime, before they passed as a generation group across the dimension wall, while 'Buddhism' went on to become a layperson's daily practice, a Spiritual tradition. It is a scene similar to that we see for the generations of Essenes, before the Jesus advent, camping on the Kali Rift of Noah's lockup in prayer and ascetic sacrifice, in the midst of Greek, then Roman, world prosperity. It is a thought, which we will come back to, for Judaism, in their history in the twentieth century...

**

...El Elyon (God) comes to tell Abraham not to follow the idol worship of his father Terah. Abraham obeys. God (El Elyon) says there was a better course of study and emphasis for him, and then shows to Abraham, his generations of descendents. The course Abraham then took was interaction with the superpower of his times. His son was Isaac, and Isaac's son Jacob, who Jehovah would eventually name 'Israel', would move into the superpower, Egypt, so to speak, and stay in the superpower, for 400 (missing) years. And all that, is what Elyon (God) told Abraham, in his vision, would happen.

On arriving in Canaan, a famine had turned Abraham immediately south, and brings the first generations of his descendents into a four hundred year relationship with Egypt. Abraham's course has led his people *away from* idol worship/shamanism of his father's Sumer society, and, without a pause, directly *into* a commercial understanding of civilization. The immediate rise of great grandson Joseph (the first of the two 'Joseph the Viziers') shows that.

God (El Elyon) had given Abraham a spiritual direction, and also a historical direction: commerce. We need to keep that in mind. The subject of commercial application of guidance from God, commercial application of a Spiritual tradition, will come up again. It is a unique subject pertaining to 'heaven on earth', you may say, that only Judaism and Confucianism address, out of all of our Spiritual traditions...

**

...The Book of Ruth represents a change from the Judaism of the Jehovah commandments of Moses and Joshua times, where mixture with non-Jews could earn the demand for *death*. Ruth is praised as a non-Jew, who marries into and

becomes Jewish. Most historians do not high-light this, but this is already very much a departure, from the Torah Five Books. And of course, King David will be her descendent! Israel's most famous kings, David and Solomon, are descendants of a violation of Jehovah's rules for Moses and Joshua. And David would be much more than a King to Judaism of the ages...

**

...Historian Ralph Ellis, who details for us, his take on the Pharaoh-family theory on Moses (Pharaoh Akhenaton), and David (Pharaoh Psusennes), continues in the this same vein, to solve the problem of no-records-on-Solomon, to explain that Solomon, is Pharaoh Shishak, who rules Israel while living in the northern delta area of Egypt.

There in northern Egypt, Pharaoh Shishak actually builds the Temple, the remains of which we have today, to the specification of Solomon's Temple (found in 1 Kings), a Temple, for which they, strangely, on the other hand, *cannot* find the foundations on Jerusalem's Mount. Pharaoh Shishak is recorded in history, as taking the 'Jerusalem' Temple treasury, without a fight. And this Pharaoh of north Egypt, perhaps *mined* gold (as in Solomon's mines), the same way, historian Ellis suggests, that Moses' exodus crowd did, that is, by plundering the Egyptian royalty tombs of the Valley of the Kings.

Whoever Solomon was, and wherever they find him, he evidently taxed high. When his son Rehoboam became king, he was asked to lower taxes. He opted to raise, instead, and the kingdom was split. (The tribe and province of Judah never paid any tax, and this had been a sore point for the others, under David as well.)

**

...For the next whole section of Judaism, for the next 1000 years, Jerusalem would remain what David elected for this location: the centre of Judaism. In the episode where Jehovah offers David to choose between three bad's for his people, (2 Chronicles, and 2 Samuel), David chooses the three day plague. The angel sent by Jehovah to bring off the three days plague on Israelis, finally arrives at Jerusalem, and a threshing floor, high on Mount Moriah (threshing floors work best, where there is a natural wind). Jehovah, at this point, asks the plague angel to stop. David notices the location, and buys the threshing floor location, for an alter to Jehovah. This spot, with that unusual history of discovery, becomes the center of Judaism for David and his southern two tribes.

But not for the North. Was this a factor of the other mind of Moses? In Numbers 11:12, after putting up with the menu complaints of the Israelis in the wilderness, Moses yells at Jehovah, ‘did I give birth to these people?’, that you said to me ‘carry them in your bosom?’ Moses always said ‘your people’ in talking to Jehovah, never ‘my people’. When Moses arrived at Midian, after fleeing the homicide he committed on an Egyptian, for harming a Hebrew, he evidently stands out as an Egyptian... in Egyptian clothes. We know his mother and family were important Egyptians. If so, it would be the Egyptian part of Moses that did not circumcise his son, when Jehovah threatened to kill him, for the omission...

**

...And how does that relate to the original plan El Elyon (God) gave Abraham, back at the beginning, sending Abraham off, with the vision that Abraham’s descendents would *first* become ‘strangers in a strange land’, for a long time. Moses, founder of the Jewish nation and of Judaism, was a specific product of that stay --- from that vision --- in the ‘strange land’, Egypt, the superpower of this whole period of history.

After the tax argument with Solomon’s son, the northern Israelis would have their own kingdom, until the 700’s when they --- ten tribes of them --- disappear. We may have an idea about where they are, and will come to that. But *this part* of Moses’ family seems to have come from the world beyond the Israel/Jerusalem plans of Jehovah, and of David. And soon enough, they were off, and back into the world beyond, without a trace. The ‘without a trace’ profile is very unusual for this people, who insist to keep a record of their carryings on, for the rest of us, right on back to Adam and Eve.

And for David’s insistence that Judaism would be Jerusalem and the Temple, a thousand years later, one woman of the northerners, the Samaritans, meets Jesus (John 4), by a well, and informs him that the Temple is of no importance to her Judaism. Jesus agrees...

**

...Finally, empire Assyria succeeds, but then does an unusual thing, in the history of civilization. They carry off the Jews to their cities, and bring back civilians from other provinces Assyria, to live in the North. Those people brought back, would take up Judaism, although they were not of the ten tribes. This would produce the *Samaritans* of later history, and the Woman by the Well episode, in the talk with Jesus...

**

...Those ten tribes of the North, carried off by Assyria, are the 'lost tribes'. Historians now think they have found them in the Celts. They were carried off in the 700's BCE. The Jewish Book of 2 Edras and Jewish Roman historian Josephus trace them, eventually moving up the Euphrates tributaries to the Black Sea on the northern edge of Assyria, then becoming the Cimmerians, who came into Asia Minor (Turkey), then west into Europe, eventually to the British Isles. The Y DNA Haplogroup R gene analysis, of recent years, seems to confirm the connection with the Cimmerians/Scythians, and some Europeans. The very Celt Welsh part of the British, today call themselves the Cymri.

This gave rise in the 1800's to a belief that the lost tribes were the ancestors of all Britons, and therefore the British Empire. In fact, the Cimmerians became part of the Celts, so there is some truth to the hype that was assembled around that belief in the 1800's and 1900's. Of note, is that they took Baal worship with them. They had had to appeal Assyria for some generations before Assyria conquered the kingdom of 'Israel', the North, and they evidently continued with Baal, when they moved west, and that gives archeologist a marker to match with the gene marker (a marker that science was only able to observe since the late 1900's)...

**

...The lost tribes may well have followed the route of the tribe of Dan, who left *before* the northern Israel kingdom exodus. The tribe of Dan's voluntary migration from Canaan, began generations earlier. The nomenclature of the *Danube* River in Europe, and *Denmark*, are noted, in connection with that particular tribe's migration. So, it seems that 10, of the 12 tribes, had no strong affinity to David's Jerusalem, or the orthodox practice of Judaism. In from the world of Egypt to Canaan, for some 400 years since the 1200's BCE, they appear comfortable to leave. It is difficult to say why. The two families of Moses matter may be relevant.

When the catastrophe of twentieth century Germany would come to the exiled southern 2 tribes, who only left Israel, after the Roman wars with them, those surviving trapped Ashkenazi Jews, would eventually be freed by the one Euro nations that stood up to the Germans. That was Winston Churchill and his nation with many *Celt/Cimmerian ancestors*, and their cousins in North America, who would fight to destroy the Germany that destroyed the Ashkenazi Jews of the two tribes...

**

...When you are trying to understand why the northern ten tribes were so independent of the two southern tribes that became Judah, right after the time of David's son Solomon, you need to look all the way back to the two inclinations of Moses which we observed. Moses originally showed up to address the Hebrews in Egypt, with his elite Egyptian family clothes, at the well in Midian. Moses went on to create a Jewish nation and Judaic religion, but then was so hopelessly Egyptian, that the Jewish nation would find they needed to make excuses for way he was, and Jehovah tried to kill him, for the way he was. Is that the explanation for the 10 tribes that decided, so to speak, not to 'come back' to Jehovah's program? Was Moses, at the end of the day, himself of their international mixing inclination? That inclination is right there in the Book of Ruth, but so distant from the Torah Five Books, which Judaism ascribes to Moses!

There is a line in the famous Broadway play, 'Fiddler on the Roof', which covers the times of Russian pogroms against the Jews, which we will come to. The line by the Jewish jovial male hero of the tale, Tevye, says, 'Thanks so much for making us the 'chosen people' (this is from Deuteronomy 7), but could You *please* choose someone else... some times?' It was a joke, but in the thinking of some Jews, like Kabbalist Isaac de Luria, who would show up, some 2700 years after Moses, and 300 years before the setting in Russia, for 'Fiddler on the Roof', it was part of a rather unusual '*chosen*' *tasking*, that some Jewish thinkers like Isaac de Luria, would take to heart for his Jewish nation, in relation to the world beyond. We will come to Isaac de Luria...

**

...As synagogues increased in numbers, in the new Israel and in Persia, and the studies in the synagogues, produced the Talmud opinions, the Torah Five Books remained the most important component of the long list of Books, which Judaism, had now finally composed for itself. Ezra himself would *go back* to the Jehovah pronouncements in the time of Moses and Joshua, *forbid* marriages with non-Jews, and *expel* Jews who did not comply, and thus try to return Judaism to a racist basis, *ignoring* the input of David, Solomon, Psalms, Isaiah! (It was again the parallel with the Hindu's who wanted to venerate only the racist Veda instruction, and skip on the Gita and Upanishads, in their counter-instruction of Compassion for all.)

When the first Jewish mystical teaching started, probably among those that stayed in Persia, the Torah was made sacred to the extent of controlling spiritual physics. There is a Talmud saying, which claims the Torah was

offered to every race of humanity, and rejected by all except the Jews, so no Gentile *should be allowed* to read it...

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**

...There is the story in Judges 11, of Jephthah, a general in the Israeli army, which says the spirit of Jehovah came on him, to help him in battle destroy the Ammonites he faced. Jephthah vowed, if victorious, he would sacrifice the first person coming out of his house, to Jehovah, as a burnt offering (as with the sacrificial animal burnt offerings).

Jephthah was victorious, returned home, and his daughter ran out of the house to meet him. Jephthah explained his vow. His daughter said she understood, but asked that she be allowed to roam the hills for two months with her girlfriends, first. She did this with her young friends, and returned home, to be sacrificed as a burnt offering, by her devout father, in the name of Jehovah...

**

...Thankfully, there is another tone, in Jewish scripture, and that starts with the input of David and son Solomon, and that tone has been the solace for Jewish souls, over the centuries, long before and after Ezra, and also for Christians, long after Ezra. Those Jewish scriptures came to Judaism around 1000 BCE, three hundred years after Moses' Exodus, and five hundred years before the

exile return from the Persia of Cyrus. The fact that various groups are to have written the Psalms, indicates that David had a group of Israelis, who wrote in the inspiration of devotion, and hope.

Likewise, son Solomon appears to have gathered a group of Jewish thinkers, to compose the Proverbs practical guide to the soul, in the common courses and events of life. We will take a quick look at some Psalms of father David's group of writers.

“Wait for the Lord: be strong and take heart, and wait for the Lord.

Psalm 27: 14

“Better is one day in Your courts, than a thousand elsewhere; I would rather be a doorkeeper in the house of my God, than dwell in the tents of the wicked”

Psalm 84: 10

“The Lord is near to all who call on him to all who call on Him in truth. He fulfills the desires of those who fear Him.

He hears their cry, and saves them.”

**

...Son Solomon's team gives us a different scripture, not so devotional, but rather remindful of the duties and humility necessary before God, and in many verses, carefully practical about the obstacles of the day, a soul will encounter, every day of mortality.

“Trust in the Lord, with all your heart and lean not on you own understanding.

In all your ways, acknowledge him, and He will make your paths straight.”

**

“And to everything, there is a season, and a time, for every purpose under the sun, a time for planting, and a time to harvest,

a time to destroy, and a time
to rebuild...a time for loving, and a time for hating...

What does man get for the work he does...I have seen
the travail into which God has placed man...He has
made everything beautiful in its own time...

but has put Eternity in the hearts of man,

so no one knows

what God does, from the beginning to the end.”

Ecclesiastes 3:1

“And I returned and saw that under the Sun, the race
Was not to the swift, nor the battle to the strong,

Nor bread to the wise, nor riches to men of understanding,

Nor favor to men of skill,

but that time and chance

happens to them all”

Ecclesiastes 9: 11

This is some of most thought-provoking scripture, put together by David,
and son Solomon, than is found anywhere from the Dao to the Quran. It is a
very different thing from the Torah, and the general silence of the thoughts of
Moses, who gives us no words whatsoever, except the commands of Jehovah...

**

...In both cases, the inclusion of the Song of Solomon into Judaism, is a turn, by
some of the Rabbi's and scholars ,who, in reviewing their scriptures, evidently
thought, around that time of 1000 BCE, that a tone of the feminine, was now
due, in their Spiritual tradition. The Song of Solomon probably indicates that
the presence of the feminine role in spirituality, was coming to surface from the
'*Underground stream*' of Jewish mysticism, at that time, the time of David and
Solomon, 1000 BCE. Of course, we will only hear this thought honestly

vocalized, when the Kabbalah teaching comes to surface. And that will be around 1000 CE, 2000 years after the David family, for this very ancient Spiritual tradition and people!

**

...When Alexander the Great's army first reached Jerusalem, the High Priest went out to welcome them. The thought was that the Greeks would give province Phoenicia more autonomy than Persia. But empires conquer to tax, so life was the same, and, in fact, Greece had more of a mindset, about its own civilizing influence, than Persia had had. They may give more authority, but they brought a classical world mentality, a pride in their own ways of thinking. The process everywhere, got the title 'Hellenization'.

Jews had been sent to Greek Ptolemy Egypt, in a planned migration, for which the Jews probably had more of a historical grip, than the Greeks. But then, on the other hand, Greeks had been encouraged to emigrate to Judah, and this became a problem. The Greek gymnasium school centers were replacing the Temple and synagogue, as *the location* for social and educational life for the young...

**

...This was just the times when a Greek temple complex in what is now Turkey was being built up at Pergamon. One frieze on one Alter of Zeus, featured a unique scene found no where else in Greek art, of Greek gods, crushing in victory, the Jehovah worshipping sons of Noah.

The interpretation of that particular temple, of all Greek temples, seemed to represent a mindset to single out Jehovah, and his people and their inward-turned attitude, as enemies of civilization, as Seleucid Greece defined it for themselves. The Zeus Alter with its frieze would survive the centuries of history, to eventually be purchased, pieced together, and shipped home, by German archeologists. They would get the alter together over thirty years in the early 1900's, and actually build a new museum to house this frieze of the sons of Noah being crushed. That museum they would actually name 'The Pergamon', and it would finally open in Berlin, in 1930... three years before the Nazi's took power...

**

...John Hrycanus of Maccabees family, captured Samaria, and destroyed the Jewish temple of worship there, pleasing those Jews, who claimed proper

worship could *only* be in Jerusalem. He then conquered Idumea, and forcibly converted many to Judaism. At home, he used the Pharisee popular enthusiasm for teachings in the synagogue, to the masses, to win support, then turned against the Pharisees, to join the elite and the established Sadducees of the old order and old priest families.

The Sadducees took that opportunity to exterminate as many Pharisees as possible. John Hrycanus' family continued in power, and continued to maintain relations with Ptolemy Egypt, which had continued under the Greek successors to Alexander the Great's army of two hundred years earlier, and also to maintain relations with the Republic of Rome. The Roman Republic domains reached into Syria in these times...

**

...The Sadducees insisted to stick with official orthodox Torah, which always had the effect of diminishing the scriptural authority of the David family input we reviewed here (the Psalms, Proverbs, etc). Nevertheless, the Pharisee interest in giving popular synagogue authority to the other official Jewish scriptures, and the very unofficial Talmud, would eventually rule, over the next 2000 years of Judaism....

**

...The Mishnah part of the Talmud, which is to be law precedence, will give a ruling that when a boat is sold, the flag must be included. The Mishnah will also give procedures for transactions. For instance, when you sell an animal, title actually transfers, at *the moment*, that the new owner takes hold of the animal 'and moves the animal forward'.

Another Mishnah tort debate covers a dog falling off a roof, and breaking dishes, and whether the owner of the dog is liable, in the different situations where it has been determined that the dog deliberately jumped off the roof, or alternately, the dog just fell off the roof...

**

...The Gemara offers comment on all the Mishnah rulings. The Mishnah debates, that when a storekeeper sells a glass of oil to a child sent by his father, and the child loses the change or breaks the glass on the way home, whether the storekeeper is in any way responsible, or not. The Gemara part of the Talmud is not quotable legal precedence, as the Mishnah is. Legal precedence or not, in

this case, the Gemara comments, that the father of the child should be solely responsible....

**

...Much of the Talmud is simple recommendations for good life in the Jewish community: “He who aggrandizes his name, loses his name; he who does not increase his knowledge, decreases his knowledge.’ Or: ‘He who engages excessively in business cannot become wise.’ Or: ‘He who prolongs his stay at the table, prolongs life, for perhaps a poor man will come to ask for food.’ Or: ‘When you pray, do not make your prayer a form of routine, but a plea for mercy and supplication. Or: ‘Pray for the welfare of government, since but for fear of it, men would swallow each other alive’.

On the other hand, some of the Talmud was dark, in regards to those who were not of the Jewish community. There are comments in the Talmud justifying unfair money transactions, and even stealing, in the situation of dealing with Gentiles/Goyim, and commentary about Gentiles actually being non-human, Jehovah giving them human form, only, so as not to be served by beasts...

**

...One comment from the Talmud suggests ‘they would kill us, if they know what we write here’. This input obviously came from the history of problems that Jews would have through Persian, Greek, Roman governments, but in fact, it would indeed be the Talmud that *would be used* as an excuse for serious persecutions against Jews, that would come, in Middle Age Europe...

**

...The Sadducees and Pharisees would have brought an end to this rebel group somewhere along the line, but it was the Greeks and the Romans who were the authorities, over the 200 years in which the Essenes seemed to have practiced, and those authorities could not be bothered by splintered Jewish philosophies. In operation for almost two hundred years, as the new Roman Judea matured, and the Jesus Advent took place, the Essenes ended up the important platform for the teaching that Jesus’ disciples would carry over well-maintained Roman roads. (Christians of the future would, however, *never* thank Essenes for this ‘platform’ effort, to make a home for the Jesus family, the Jesus Advent, and a teaching network for his disciples, in the first century of the new millennium, and would try to destroy all evidence of the Essenes and Jesus’ family, because

it interfered with the orthodox Christian formula, after 360's CE, to make Jesus, God.)

**

...Mastema. of the demons, we saw, then appealed to Jehovah, to allow ten percent of his hoard to live among mortals. Jehovah okay's this. But then the ninety percent are evidently sent to a confinement hell below the Canaan, that became Judah, then Persian Palestine, then Greek Phoenicia, then Roman Judea. Now the Essenes took up a strange twist on this story, a twist that goes back to the time of David's family. It was generally believed by everyone, that the demons being on the other side of the wall, created a healing zone on our side, in Judea! Solomon drilled wells to get water that came from 'closer' to the demon lockup! Herod the Great sought the healing waters of this theory for his ailments late in life.

This may not sound reasonable, but Jewish tradition believed it, and the Essenes wanted to make *practical use* of it, to bring about a *new world*, along the lines of the vision of Isaiah. The Essenes selected a pristine location on the Dead Sea, Qumran, to set up their community, to live ascetic lives --- men *and* women: this was not monastic --- and to pray. The Essenes believed their prayers could bring healing, and they believed their prayers could bring a 'new world' of love and understanding. Essenes were willing to give up part of their year, or for some of them, all of their livelihoods in society, to make this commitment...

**

...Essenes, had the input of the Egyptian Jewish Therapeutae, who brought a special understanding from Alexandria and Heliopolis, the Cambridge of the ancient world. That understanding, which probably started with Pharaoh Tuthmosis III's Great White Brotherhood mysticism, at Heliopolis, had a world-view approach for Judaism. Probably because of the Heliopolis input, Essenes spoke not only of Enoch's seven levels of near heavens, but of 'higher consciousness', which could extend the praying mind to levels above our perceivable reality.

This is the 'Awareness of reality beyond the perceivable', which is what Hinduism and Buddhism, had been teaching for half a millennia (as Realization), by the time the Essenes came along. Heliopolis probably brought the India teachers, west, who introduced this thinking. We recall that Pharaoh Tuthmosis III was most probably the great-grandfather of Moses, and that, in any case, we know from Egyptian historian, Manetho, that Moses studied at

Heliopolis. Is this higher consciousness *understanding from Heliopolis*, as a young man, of a bigger picture for Israel (a vision that would finally emerge with Isaiah), and be tried in application, by the later Essenes, *the 'Egyptian thing'* with Moses, that got him into so many arguments with Jehovah and Jehovah's brief, to get the Israelis into Canaan?

**

...In fact, Herod's Judea was seeing a lot of religious contest with the Sadducees and the Pharisees, and the attempt of some families to dominate the priesthood, and the High Priest position. Herod and the Romans wanted to keep to a minimum, the interference of those things in a Roman client kingdom, where the Herod family intended to continue their 'kingship'. Herod encourage education, started schools, and asked wealthy Jews to support education, as well as charity, two areas in which the Pharisee/Sadducee contests were not bringing much progress.

Herod would however end up, in mistrust of his own family, putting heirs and a wife to death, in the process, and leaving his sons, less in favor of the public, and less in favor of the Roman administration, than he had been. After King Herod, Rome started to administer Judea as a province, but Herod family members would carry positions of authority, and even one kingship, in the years after Herod's death in 4 BCE...

**

...All governors to Judea knew that the Jews in Rome had influence, and that the Roman Jews watched events in Judea carefully. Roman historian Strabo noted in the first century CE, that there was not a city in the Roman world or in Parthia, as the Persian Empire was known, where the Jews had not made themselves known and influential. Rome had decreed in most cities, that the Jews were exempted from pagan rites. Many Jews spoke Greek of the eastern Roman Empire, and used the Septuagint translation of the Jewish scripture, which the Greek Ptolemy-administered Egypt, had created in the 200's BCE. The Jewish business language was often Aramaic, from the Persian Parthian Empire, as it had been Aramaic in Babylon, was or Latin within the Roman Empire.

Judea Roman Governor Felix married a Herod girl, and attended Jewish festivals. When a slave of the Roman Emperor is killed in the time of Governor Cumanus, and a Torah is thrown in the fire by a soldier investigating, the governor allows the soldier to be killed. Emperor Claudius, himself wrote a

letter to be distributed to all Jews in the empire, asking them to work with Rome, and not be influenced by the Zealots.

4. Broke Vessels

...The Zealots had killed any Jews, who tried *to leave* Jerusalem during the siege. One group of students had to get their Rabbi out. They put him in a coffin, mourned him, and the Zealots let them pass through to the Roman lines. This was Rabbi Johanan ben Zakkai. On Roman government, he had told his students, ‘Be not hasty to tear down the alters of the Gentiles, lest you be required to rebuild them with your own hands.’ On the question of the Messiah arriving in their times, ‘If you hold a sapling in your hands, and someone says, ‘The Messiah has arrived!!!, plant the sapling first, then welcome the Messiah.’

Rabbi Johanan Zakkai went to Jabneh (Yavneh), the place where someone tore down the statue Emperor Caligula tried to have put up, as this was the designated place, for Judean Jews to surrender to the Romans. Vespasian had turned over the war in Judea to son Titus, because Vespasian had become Emperor. Zakkai asks the new emperor if he could establish a new school for Judaism, right there, at Jabneh, and the Emperor said okay...

**

...Hillel, the mentor of Menahem, Herod the Great’s tutor, had come from Babylon to Jerusalem, in the early first century. He reached the leadership of the Jerusalem Sanhedrin, with a teaching of acceptance and tolerance of the world around the Jewish faith. Menahem, as an Essene, was allowed onto the Sanhedrin, in the time of Hillel. Rabbi Shammai was also there.

Then Menahem was removed, and Hillel died. Rabbi Shammai established a school that focused everyone on Torah study only, *the old theme* and old philosophy, that had always been there. But this early first century CE scholastic profile, generally looked away from the extremism that had marked the period, with Zealotry. There was even an Essene in power in the Sanhedrin, and a moderate Hillel in charge. But Rabbi Shammai would now take thinking the other way, to a narrower views of things...

**

...There is a Talmud story that a Gentile came to Shammai and Hillel, when Hillel was still alive, and demanded to know what the Torah was all about...

while he stood on one foot. Shammai shuns the man, and walks off in disgust. Hillel talks to the man: ‘What is hateful to you, do not do to your fellow: this is the whole Torah; the rest is the explanation; go and learn’. The man is eventually converted to Judaism.

After Hillel, the law and the Torah were the only important things to the Sanhedrin, as they moved through the first century. Much of the individual disagreements were simply interpretation of the Halakah, the laws that had been handed down, that were becoming organized in the written Mishnah part of the Talmud. Both of these thinkers, Hillel and Shammai, were of the Pharisee inclination, by which anyone could be a scholar and a thinker in Judaism. Hillel is honored today with the Hillel Sandwich, eaten in remembrance of him, (and in remembrance of the times of the Second Temple). The sandwich is of bitter herbs, to show humility in the light of our sins. Today, the Hillel Sandwich is sometimes a sandwich of horseradish...

**

...Then Emperor Julian, in the 360’s CE, spoke again of rebuilding the Temple, as had Emperor Hadrian, but the Jews responded to this, by returning to Jerusalem, and expelling Christians. Then mysterious ‘flying fires’ broke out around the Temple construction, and an earthquake came in Galilee. (The fires were described as fire balls, appearing and scorching the workers at the Temple, until they fled.) The Emperor was then assassinated in Constantinople, and the work stopped.

It is an unusual story about a simple exercise to rebuild the Temple, and an unusual story about the cessation of the exercise. It is something, which would be called to mind, in the times of the Guardians of the City, in our twenty-first century, and in a very long view, of exactly what Jewish Prophet Isaiah was really talking about. We will come to that long view...

**

...In the early 600’s Jerusalem welcomed Persian Parthian conquest, as they were anxious to end Christian administration. But Jerusalem then saw all Jews expelled from Jerusalem, when Byzantine Christian Emperor Heraclius arrived back, to drive out the Parthians, and restore Byzantium control. The Arab conquest for Islam would come soon. By 630 CE, Jerusalem would be in Arab hands, and the land would now again be called Palestine, for 14 centuries to come...

**

...The Arab conquest allowed the Jews to return to Jerusalem, and those forcibly converted in Spain, would be allowed to renounce Christianity, and return to Judaism, when the Islamic Fatamid Empire reached Spain. In the 700's, one Rabbi Anan, son of an exilarch family, established thinking similar to the old Shammai school, in Jabneh, Judea, asking Jews in the Islamic empire, to concentrate on the Talmud, and adhere only to customs allowed by Jewish Halakha law, established in the Mishnah of the Talmud. But in the same period, Jewish scholars seem to be asking Islamic, and also Christian scholars, for opinions on various things in the Bible. There was then some Messiah fervor, in this 800's time, among Jews in the Islamic East...

**

...In Europe, the Jews were originally given charters to live by their own laws, by the German emperors, but the commendation of their faith by the papacy from Pope Gregory I (d 600) onwards, left them vulnerable, to angry crowds. In 1096, the crusades began to retake Palestine from Islam, but the first thing its troops did was incite massacres against Jews, in France and Germany. Jewish citizens realized now, that the charters they had from the authorities would not give protection. As usual, from Medieval Europe onward, the Jewish community had found prosperity in finance and trade, so they sometimes were able to pay for their safety.

The German emperors, who had earlier given charters to Jews, had a tendency to protect them. What was happening with both the Jews who ended up in Islamic Spain, who became known as *Sephardic* Jews, or the ones north of the Pyrenees Mountains, in France, Germany, and beyond, who became known as *Ashkenazi* Jews, is that Jews had been taken from the soil, and given a marginal way of life. They found, in this situation, that they could still take very small amounts of money they had, and lend them to tradesmen, agriculture planters, and traders, and charge an interest rate acceptable in that day, that was quite high...

**

...That interest rate was sometimes 33% or more, and goods usually had to be given in pledge. Medieval law protected goods given in pledge, even if it turned out they were stolen goods. The goods could not be returned to the owner, until the loan was repaid. This gave a remarkable return to anyone, no matter how small the loan. It became the 'Jewish business' in Medieval Europe. Jews generally lived together from the time, they arrived in an area. Streets of

wealthy Jews, were flanked with streets of the less wealthy. They looked after each other, communally. They still often had rights of self-government for their religious law, which enforced a sense of community.

Of course, with Jews as lenders, and Gentiles as debtors, problems came up. But the prince governments of multi-faced 'province society' Medieval Europe, soon also became borrowers, and they protected the Jews...to a point. Jews were accused of clipping state coins, for the metal content. They were accused of switching loan documents, and changing loan amounts. These things certainly happened, in the absence of standards, and in the multi-state situation of Medieval Europe. After riots against Jews in England in 1190, English kings established a document system, which stored loan documents in coffers, maintained by two Jews and two Christians, each...

**

...This organization helped Jews, to the extent that borrowers knew that it would not help if an accident came to a lender. This system, which was proto-bank, in nature, was creating commerce in Europe. And the government and church establishments were using the loans as well. A Jewish merchant, Aaron of Lincoln loaned money for a monastery construction. Records showed he was owed a total of £15,000 by over 400 people, when he died. The whole revenue of the English treasury in that particular year, was £20,000. Private finance was working, but *no one*, including the Jewish lenders, had a thought, about common benefit to civilization, that the (regulated) process might obtain...

**

...In England and France, the Jews took up loans to the kings, and this set in motion a process of eventually confiscation of wealth, in connection with expulsions. St Thomas Aquinas would justify what would happen, in the 1200's, the middle of this period, in a letter to a German prince: "It is true as the laws declare that in consequence of their sin (that would be the rejection and crucifixion of Jesus), Jews were destined to *perpetual servitude*, so that the sovereign of one state, may treat Jewish goods as their own property...".

In fact, the German princes protected the Jews with just that 'servitude' clause and thinking, as an excuse, before their complaining citizens. The princes maintained the loan system, by pushing back the Church hierarchy, with a general concept specific, that in fact the Jews were in 'servitude' to them, the state, *not* the Church. England became the first place to ask the Jews to wear identifying marks...

**

...It was a time for Christians and Jews to both take a look at the Book of Proverbs, but evidently, they didn't. The French king expelled the Jews from France in 1182. This was an early edict of a new king, just after coronation: King Phillip Augustus. But then, King Phillip evidently quickly figured out just what the Jewish finance system had done, and called the Jews back to Paris in 1198, gave them charters, fixed interest rates, systems of documentation, and re-instituted the whole system.

In 1306, French King Philip the Fair would appropriate Jewish monies and expel them again, in a move similar to what he would shortly do to the Knight Templars. But in 1315, King Louis X would bring them back, until 1394, when Charles the VI would officially send them to the borders again. The French kings grasped the usefulness of the private finance system... to some extent. 100,000 Jews were probably expelled...

**

...It was in Spain, that the specific yellow Star of David patch first appeared, as part of the developing process in Europe of asking Jews to mark themselves. The money-lending in this case, seemed to be thought of, as preying on the Christian kingdom, which in the 1200's to 1400's, was driving Islamic kingdoms back to North Africa. Riots and persecutions continued, as the Christians gained more territory in Spain. Then in 1492, all Jews were expelled. One Spanish noble offered King Ferdinand a large amount of money, to allow them to stay, but Torquemada, of the Spanish Inquisition arrived to say that that would be like accepting Judas' payment to betray Christ. The king went ahead with the expulsion. 160,000 or more people would have been involved.

In all of the expulsions, some Jews of course, converted to Christianity, and stayed. In this period, Jews were accused of major things, like being the cause of the plague that came and went, periodically. They were also generally accused of minor sins, like stealing communion bread from churches, then 'crucifying the bread'...

**

...Maimonides was no mystic. But in his famous response to a convert, who asked if he as a convert could be considered of the nation of Israel, Maimonides does refer to the 'Wings of the Shekhinah (The Spirit)': "Since you have come under the Wings of the Shekhinah, and joined God, there is no distinction between us, and you..." We will come to the Shekhinah shortly.

Nahmanides (1194-1270), also from Islamic Spain, lived his life in Spain, right up to a late-life time of one event that elected him for fame, throughout Christian Europe. His writings referred to, and differed from, the commentaries of Rashi and of Maimonides. In his commentaries on the Talmud, he advocated removing the Jewish scholarly ban on Maimonides writings (?!), that was in effect at his time.

What happened late in life for Nahmanides, that made him famous, was a debate called in 1263, by King James I of Spain, when a Jewish convert, went to the Dominican monks, and called for Jewish thinking to be called to question. The debate required, of course, a notable Jewish thinker of the times --- the King picked Nahmanides --- to answer questions about whether the Messiah was divine, and whether Judaism or Christianity was a true faith. It was impossible for a Jewish scholar to agree to what the Christians wanted to hear, but in fact, it seemed that Nahmanides won the debate, and the King gave him 300 gold pieces.

The Jews of Barcelona, where the debate took place, worried that Nahmanides had won, and asked him to withdraw, but when the Dominicans falsely claimed victory, Nahmanides felt he had to publish the debate. As a result, Nahmanides in his sixties, was banished from Spain, and finished his life in Israel...

**

...None of these great scholars, so far, sympathized with an important item of Jewish thinking, which had been a part of it all, since Roman times and Essene philosophy, but only came back into written works of known thinkers in the 1200's: Jewish mysticism and Jewish spiritual physics. Jewish mysticism is thought to have always been in the system, but only as an 'Underground stream' through ancient times, by Zaddik 'Great souls', to whom we will come, in a little while, until it was brought to the public, after 1000 CE.

That timing is interesting, because the 'Underground stream' of truth for Christianity also emerged in 1000 CE. The Christian event, the Cathars, happened in France, went active with their desire to find a true commitment to following Jesus (and was, in response, murdered off...by other Christians)...

**

...In all cases, this development of the Sefirot concept, is important, principally because it speaks of the feminine role in the progress of God's created mankind.

And it is important, because it speaks of Judaism recognition of the feminine role in the progress of Judaism's teachings (if only speaking from an 'Underground stream', away from Jewish orthodoxy... until 1000 CE).

This is so different from Jehovah's Torah, and from the Book of Jasher, where Moses locks up sister Miriam for a period of time, for bringing her view (supported by their brother Aaron), to Judaism, during the Wilderness years. ('Miriam' / 'Mary' then became the namesake of each and every important lady in the Jesus Advent, a thousand over years later.) Kabbalah's recognition of the feminine is even a step further, for our civilization's consciousness level, than the David family writings, although Solomon hints into this direction...

**

...Luria taught that the 'divine sparks' from God intended for our well-being, *broke the Vessels* of our dimensions. This is exactly what Kabbalah mystical thinking had long instructed. Isaac de Luria's thinking is that the Vessels (the circles in the diagram that is commonly used for the Sefirot 'Tree') *broke*; the 'sparks' were *lost*; and the world became a different place. The Torah is not the right Torah. The world is not the right world. The world we know could not *stand the power* of the sparks, which God gave.

That is because of Adam's screw-up, or (more generally phrased) this could be because, as all our spiritual traditions tell us, we have work to do...with ourselves, in these dimensions. Kabbalah teaching put it, that Adam got to concentrating on the last of the ten Sefirot, that of Kingdom-ship, the one he could see and comprehend, and in his ham-fisted interest in power, Adam did not try to respect the whole Structure of the Ten Sefirot, that reaches to the spiritual dimensions, and to our spiritual duties.

If the Structure is the Tree of knowledge, then we understand Eden story, where Jehovah told Adam *not* to deal with the Tree of knowledge. Adam could not handle the matter, and was cast into our dimensions. Adam had made the easy (the selfish) choice....

**

...As Light is often connected with *the Word*, in Christianity, Islam, and Judaism, the Kabbalah thinking saw light enfolding divine language that comes in scripture. Moses' original Torah, is not the Torah, we have. Angry at the Israelites worshipping a bull, when he came down from the 'Mount', Moses broke the first Tablets, so we do not have those.

It was always believed that Moses ‘received’ the Torah, the first Five Books, and that he carried that orally to Judaism. And it was believed that this *all* came down the ‘Mount’ with Moses, not just the Ten Commandments. So, if the first were destroyed, because the Israelites were not ‘right’ when he came down, then it is possible the second Torah was different. Those of us outsiders, who are unsettled by some of the murderous things in the (second) Torah, are ready to hear the rest of the story...

**

...Kabbalah says the *real* Torah will be different: 600,000 letters, not 240,000; seven books, not five. (Again, we will remember the 600,000 number here, in the exodus of 600,000 souls who only got as far as the Wilderness, sacrificed a life there, with Moses, never to enter the Promised Land.) When the first Torah was broken, much important knowledge, flowed out, was lost, and could only be *recovered* through mysticism (as in recovered through riding the Merkabah, in total meditation, toward the archangels in the heavens which Enoch visited.)

Of course, this is a bit of scripture idolism for Torah, and every letter in the Torah, and all Western Spiritual traditions seem to practice this text idolism, to one degree or another. The Kabbalah thinkers even get specific on this, in their meditation. For instance, they say the two books that are missing in the Torah, shrank to two verses in Numbers 10, verses 35 and 36. The lost knowledge, in mysticism, travels, for the time being, on the ‘right side’ of the Sefirot ‘Tree’ circles, (that is the feminine side, in an ‘Underground stream’, using that particular term, this series about Spiritual traditions, has used elsewhere)...

**

...Now, after 1000 CE, Jewish Kabbalah writings were bringing something else: a real focus, for the first time, *on the feminine*. Kabbalah teaching was --- in its own special way --- saying that there was something not quite right in Judaism. Of course the Jewish scriptures at the same time are saying, there is something not quite right in the world. The error is seen in the ‘Breaking of the Vessels’ which could not contain the Light that God sent. The error is seen in first man’s sins, Adam’s sins, as is found in traditional Judaic teaching. The error is now -- - for the first time --- *also* expressed in the Kabbalah teaching, as an imbalance of the masculine in the universe, over the feminine.

And this brings us to *the Shekhinah*, the Spirit. This series on our Spiritual traditions, has had a focus on the Spirit, the Qi, the Atman, the Buddha

nature, the Spenta Mainyu, the Subtle Spirit, of our various spiritual traditions, as being the communication link to God, built into the Created Universe, which all of our Wayshowers sought to teach us about...

**

...The Kabbalists believed that the Jews were exiled/sent, to every corner of the world, and the Shekhinah followed them there, to help. And there, in every corner of the world, they, the Jewish people, would find the scattered divine sparks from the 'broken Vessels', called the 'Zimzum', gather them, and restore them to their place in God's planned future for us: the restoration called *the Tikkun*.

Isaac de Luria actually said in his time, that the breaking of the Vessels, among other things, had to do with ignoring the feminine. As we see with the Shekhinah teaching, respecting the feminine, has to do with the restoration. Tikkun was the mission of Kabbalah teaching. The specific concept, which we today associate with higher consciousness, was brought by Isaac de Luria in the 1500's...

**

...And Kabbalah thinking assumed reincarnation as a fact of spiritual physics. Reincarnation had to do, with getting the job done, and was related to the concept of the 'Zaddik'. The *Zaddik* in Judaism is the *Bodhisattva* in Buddhism, and the *Saint* in Christianity. The Zaddik is the soul who comes back to help in the task. In the 'star scene' suggestion for souls, in spiritual physics, which we glean from Enoch, it is perhaps the old-star souls from the old locations (Orion, Pleiades), in their commitment to help us, all of us, finally get it right in these dimensions, in a future world., a future Galaxy civilization. Zaddiks may come from the Orion and Pleiades part of our Galaxy...

**

...The Shekhinah (*Atman, Subtle Spirit, Qi, The Spirit, Spenta Mainyu, Buddha nature*, in other Spiritual traditions) extension of God is with us, in exile (*away from the Jewish homeland for the Jews of the Middle Ages, away from God's real hopes, for the all of us humanity*). The scattered 'sparks' of the shattered 'Vessels' need to be gathered, to put together the world that God and every soul, would like to see. The Advent of a Messiah, as Isaac de Luria taught, is *a sign* that we have done /completed our job, gathered the 'sparks', and put them in place. The Messiah will *not* walk in, and do it for us.

Isaac Luria had taught, that prayer and our action can bring about the scenario to allow the Messiah to come, that is to say, there is no point on waiting and predicting a time when the Messiah will be sent by God (as had always been the Jewish belief). There was fervor for a militant Messiah in the first century CE, which culminated in the Bar Kokhba disaster in Judea, then, again many said the Messiah was coming in the 800's CE. Now, Kabbalah teaching said, that things were not going to work out that way...

**

...Actually, in the centuries after Isaac de Luria, the new thinking around the Kabbalah accidentally probably contributed to false Messiah events. Sabbatai Zevi was born to a Jewish commercial family in Ottoman Empire Turkey, in the 1600's. Sent to study the Torah in youth, he announced at age 22 that *he* was the Messiah. He then traveled the Jewish world of scholars and enthusiasts, married an orphan beauty who had been sent to a convent in Poland, after a Christian massacre. She had escaped the convent to become a prostitute, and finally, joined Sabbatai, on his tour to be recognized as Messiah.

Sabbatai finally in his forties, arrived at Istanbul, the Ottoman capital. The Sultan, hearing a tale that Sabbatai intended, as Jewish Messiah, to crown the Sultan, had Sabbatai put in jail, and Sabbatao and his followers converted to Islam...

**

...In 1000 CE there appears to be in place, an amazing unofficial network of loan houses, factoring houses, clearing houses, note issuances, and marketing evaluation studies. The network appears to have its nodes in the kitchens, and living rooms of Jewish homes, throughout Medieval Europe. Non Jewish businesses were going to Jewish families for the finance requirements for trade. And, they were going to their local Jewish families to ask what was selling in distant cities: what types of materials, cloths, leathers, what colors and textures, were in demand; what firms were making money, and doing what to make that money?

**

...No one seemed to grasp the advantages of a finance system, although the French seemed to be getting the hang of it, when they realized they had to recall the expelled Jews, three times, in the Middle Ages. When the Templars showed up with their (Jerusalem Temple) gold, they immediately went into the lending business, in the 1100's pre-capitalism time, when the princes and the churches

were the borrowers. Everyone preferred to borrow from the fellow Christian, but in fact, it was the interest rate and the terms that mattered, so competition was brought to the growing industry of lending, until the Templars had to flee (simply disappear from) their own debtor king of France's greed, in the 1300's.

In Italy, when Ravenna petitioned to join the Venice league, a requirement was included for Jewish capital loans to the poor. Florence in the 1400's invited Jews into the city to provide capital. In the century before in Italy, some communities had allowed Jewish immigrants to open money shops, providing they accepted a deposit system for the funds. Interest from Jews, now after the Middle Ages, had dropped to 15% from 25%, which was higher than in the Roman Empire times, but half of the Middle Ages rate...

**

...Adam Smith would not explain 'capitalism' until the 1700's, and we do not really have an understanding of big bank and micro finance balance for that 'capitalism' --- in its need to mature into '*equal access capitalism*' --- now in the twenty-first century (a subject of the Era Spirits book download).

In the absence of real understanding of '*what in the world to do with finance*', the Jewish loaning which was condoned in the Christian states, was more and more becoming government loans, and these turned out to be usually for military purposes. The system and the capital would unfortunately be focused for the next two centuries, on planning to enable quick war mobilization...

**

...The local synagogue was always on the lookout for 'informers' who would speak to the outside world, concerning the affairs of the Jewish nation in exile. The local Rabbi could punish followers, who allowed Christians to work in their household. Rabbi's in Germany had to *specifically allow* their followers to wear non-Jewish garb, and dress like Germans, or to eat at German restaurants. The Islamic Ottoman Empire, an Islamic empire, was always ready to allow the Jews their own ways and rules.

The idea that Jews belonged to their own nation, had been important to Jews. Host countries generally allowed that thinking, and gave Rabbi's the right to rule in their communities. But it would turn out to be a mistake on the part of the 'Jewish nation' (inside other people's nations) to continue with that practice, as the world became more modern, for they were allowing themselves to become very isolated.

One part of that isolation was living quarters. In the early 1500's Venice decided the Jewish quarter should be at the location of an unused foundry (called Ghetto). The term 'ghetto' became common in Europe. Jews were happy to live in their own areas, with their synagogue, a comfortable street or so, distance away from the Christian European world. In Poland and Lithuania, Jews were usually *required* to live in their own towns. Again, this was not necessarily disliked by the Jews, as they preferred their own rules, customs, foods, and holidays, and separation prevented interference in that 'Jewish nation' mentality....

**

...In Poland, after the Ukraine war massacres affected many Jews, a new mystical movement appeared. Like with those, who were following the road-show Messiah's, Sabbatai Levi and Frank Joseph, there was a new Jewish following that was looking beyond the home-grown orthodoxy of the local Rabbi rule. Kabbalah taught about 'Zaddiks' (Saints, Bodhisattvas), and Geneses 18 talks of Jehovah willing to spare a city (Sodom and Gomorrah) from destruction, if 50 good souls could be found within. A teaching now appeared in Kabbalah, that there are *always 36 Zaddiks* roaming the earth, who actually maintain the cosmos, for if there were not 36, then the cosmos would be dissolved.

That is obviously a mystical teaching, and it seems that one Rabbi who became known as Baal Shem Tov, in Poland, at the beginning of the 1700's (and who became known as one of the 36, in his lifetime in his world), started teaching a Judaism that saw God as immanent, and accessible to all, with or without the synagogue and the Rabbi. Baal Shem Tov, and others in the early movement, emphasized the healing that can come from teaching love, and were credited with miracles.

What grew from Baal Shem Tov's approach to Judaism, is called 'Hasidic ('Piety') Judaism', which emphasized knowing God personally, and seeking guidance personally. It may or may not be thought of, as Pentecostal Judaism. It attracted teachers who were of the more charismatic type, while it taught that God was in everything, and the world should be thought of as good, and that love was the important goal...

**

...While Pope Pius V was telling Venice, in the 1600's that they were losing territory to the Ottoman Empire, because they allowed Jews into Venice, the Protestants in Switzerland were inviting Jews, with the very idea, that it would

help their money power in trade and banking. Jews had thought all Protestantism would go that direction, because it was a middle class movement, but Martin Luther, in initiating Protestantism, had burned synagogues.

But the cat was out of the bag. A middle class of millions, could see that it would never have the advantages of nobility, and the power of the king's court. All they could do was manufacture and trade, and they needed finance to get on with that. The Swiss invitation was calculated with an understanding, which had passed right by the comprehension of the Middle Ages townspeople (or at least most of them)...

**

...In Poland, Jewish capital found a job in funding grain exports from Poland and Lithuania to Western Europe, in the 1500's. In Britain, Oliver Cromwell's government noticed the success of the Dutch trading with Jewish financials, since many Spanish Jews had gone there after the expulsion from Spain. Cromwell's government opened talks with Jewish representatives in Europe, to invite them to England, which then happened under Charles II. Cromwell's Puritans spoke of the need of having Jews in England because Biblical prophecy required them to be spread everywhere, before the end-times scenario, and second coming of Jesus could take place.

The London finance house Gideon & Salvadore (roots from Sephardic Spain), subsequently helped kings English kings George I, II, and III finance the expansion of the British Empire in the 1600's and 1700's, and saved the London markets in the South Sea Bubble...

**

...Joseph II, Austrian Hapsburg, promulgated an edict to allow Jews to leave their ghetto's, providing they wore special dress. Then he abolished the special tax on them, and let them attend the universities. Louis XVI also abolished the special tax, in France. Well known French philosopher Montesquieu, in the late 1700's was telling the French National Assembly of the Revolution, that Jews would make their new revolutionary nation strong through their abilities in trade. Clermont-Tonnerre argued that Jews should be citizens.

They weren't?! The actions of the governments of Europe are assumed today to be racial, and on a personal basis, they probably were. But until the 1800's, the Jews thought of themselves *as 'a nation'*, wherever they were. The European governments: the same. Judaism was *not* a Spiritual tradition, a religion, it was 'a tribe' of people. No one saw anything wrong with this, until

the requirements of unions, legal papers, voting, army recruitment came up, with the progress of Europe, in the 1800's.

The Jews themselves, as this process moved on, were surprised that they were actually French or English, or German. No one, Jew or Gentile, had thought about that before! The Rabbi's had no objection to the ghetto system. But people like Moses Mendelssohn saw a problem, with the separateness. Few Jews got the point, in his time in the 1800's. Mendelssohn lived in Berlin...

**

...When Napoleon conquered Europe for a short while, at the beginning of the 1800's, he ended the ghetto system, told the Jews they were citizens of his empire, and convened the great Sanhedrin of Jewish notables... an organization that had not existed since Rome. The Sanhedrin was asked to rule on various things, particularly the status of Jews in Europe as citizens under the law.

We assume this would be the norm for the last three hundred years of European nation-hoods, but in fact, it wasn't. Napoleon wanted the Jews to become citizens, on their own decision, through this new Sanhedrin. But Napoleon was defeated, the citizen question was not finalized, and the ghetto rules reestablished. Some Rabbi's were pleased...

**

...Nevertheless Jewish assimilation continued. Jewish Benjamin Disraeli became a Prime Minister in Britain, in the 1800's, and Jewish Bleichroeder finance Minister to German Chancellor Bismarck, and Jewish Achille Fould Finance Minister to France's Napoleon III. The Rothschild family throughout Europe, started financing railroad expansions. German Jews conducted their synagogue services in German.

Some Jewish thinkers, like Sam Holdheim in mid 1800's Germany advocated that all matters of business and marriage should be handled by the state. Others, like Perez Smolenskin kept the idea going, that this could *not* be for Jews; they were *a nation*. The Jewish population in Europe grew to 8 million in the 1800's. It would be 14 million by the time of World War I...

**

...In France in the late 1800's, it was discovered some military information had been passed to the German embassy, and it was decided this was done by the only Jewish member of the military staff, one Captain Dreyfus. (Jews through

World War I in France, Britain, America, often had pro-German attitudes). Although it was discovered who the real culprit was, Dreyfus was nevertheless, prosecuted and found guilty.

The newspaper and public debate over the shame of the matter, ended in a law being passed early 1900's, finally separating church and state in France. Dreyfus was acquitted and served the French army in World War I. His granddaughter was tracked down by the Nazi's and sent to Auschwitz in World War II. Famous French author Emile Zola had to flee France for a while for taking up Dreyfus' innocence, in the process of the trials. One Hungarian Jewish journalist had his life changed, by being sent to Paris, to cover the news on the Dreyfus case. His name was Theodor Herzl, and we will come to him, in the next chapter...

**

...Since Empress Catherine the Great, in the late 1700's, Jews were allowed to live only in location in an area called the Pale. They could not go beyond (giving us the term 'beyond the Pale'), and the Pale covered the area of Poland and Lithuania that Empire Russia took over, 25 provinces, an area where the Jews had lived since the 1500's. Jewish education was limited to a percentage of their population, but in the 1820's, the Russian government decided to send all Jewish boys to military schools.

In the late 1800's, 'pogroms' (incited riots, some killings) began, with the idea that there were many places, like England, the U.S., to where Jews could emigrate, if they were unhappy in Russia's Pale. Of course, this did happen, but the countries that would have received the immigrants, placed restrictions, which would be in place until the end of World War II, although almost 2 million Russian Jews reached America, before the 1930's, when the matter became an issue. Russian Jews, in the course of all this, seemed to have little thought about citizenship in the Russia. They only began to have their children learn Russian, in the 1800's, 500 years after the expulsions in Spain, France, England!

**

...Czar Nicholas II, in looking for a propaganda approach against his Jewish citizens, in a thought that Hitler would pick up in the next century, asked his secret police to come up with something. What they found was an anti-Napoleon III tract from 1800's France, showing Napoleon III's ambition to take over the world. They changed 'Napoleon III' in the tract writing, to a 'Council of Jews meeting at a cemetery in Prague in the late 1800's', with plans to

subvert Christian governments, and take over the world. The Czar's police called their invention- the 'Protocols of the Elders of Zion'. Czar Nicholas dismissed the pamphlet as ridiculous, but it then circulated, on its own...

**

...As with Gobineau, Nietzsche was not anti-Jewish --- he wrote specifically against those who were anti-Semitic --- and again, the later Nazi's had to rewrite his texts. Houston Chamberlain, a German Brit, who would marry Wolfgang Wagner's daughter, was the historian who claimed all good things came from the Nordic/Aryan race of man. He had participated in some visits at the Wagner home, when a young activist, Adolph Hitler, came by. Chamberlain died in the 1920's before the Nazi's took power, but at that early time, thought that Hitler was accepting his philosophy, and wrote Hitler, wishing that God would protect him in his career.

Then, Alfred Rosenberg, wrote a work, which he spoke of as the follow-up to Chamberlain's work. Rosenberg developed, specifically for the Nazi party, a philosophy of the master race of humanity. He helped create a hate-machine of propaganda, which went far beyond anything like the 'Protocols of the Elders of Zion', which had come, virally, out of Russia. Rosenberg also developed a 'positive Christianity' which taught that Jesus was a member of an Aryan enclave in Galilee, fighting Judaism, and was executed by the Jews for that reason...

**

...The solution for that particular dominate-the-world mania, was right in front of the Nazi's: Jewish finance. But the tradition continued in this 1900 Germany case, of the dim-wittedness of earlier Euro rulers failing to understand what was making their economies grow, from 1200's British kings, to Hapsburg Maria Theresa, and French kings, who were expelling, then reversing. Hitler's Nazi's did not understand, that they had what they needed, for their indecent goals, was right in front of them.

If Hitler had directed his 'Über Alles mania', in the direction of financial dominance, called on his large Jewish community, to support manufacturing and investment in the world of his post-Depression time, rather than militarism, Germany would probably dominate the world today. The Reichsmark could be the reserve currency of the globe's economy. But a serial killer, surrounded by morons, didn't get it, sent their Jews of finance and science, before and after the war, to America, who then became the world economy leader, instead...

**

...Poland and Eastern Europeans Slavs, themselves, turned in 3 million fellow citizen Jews over to German extermination, but then saw that East Europeans Slavs were being exterminated, next. As a matter of fact, when the Russian army --- Hitler's original partner, when his own divisions were headed toward western Europe --- arrived at the concentration camps in Poland, they found a stock pile of Zyklon B crystals sufficient for killing 20 million people. But there were only 3 million Jews left in Europe! Awareness sunk in.

Through it all, when it is estimated 5-6 million European Jews were killed, there was no real resistance, by these descendents of Joshua. Equally difficult to understand, is the label, that Jews gave, to themselves and to the rest of us, for this unconscionable nine-year effort in continuous murder of their men, women, and children. The label is '*the Holocaust*'. We have to return to this subject, and to this so unusual label.

5.Future Waters

Theodor Herzl, after being sent as a reporter to the Dreyfus trials in France, returned home to Hungary, with the thought that the Jews were not going to do well in their homes in Europe. He decided that it was time to look to the subject of the homeland. We have to keep in mind that the argument about whether Jews were a nation or a religion, had only come up at the beginning of the 1800's. Jews had always thought, before that, they were a nation, exiled to the globe. So did the globe, until then.

It was in Germany, with Moses Mendelssohn, that the thought of Jews being citizens of their country, Germany in Mendelssohn's case, came, and with that, the insistence for assimilation, in language, dress, schooling. You can see develop of the issue with the centuries of nations, in the past, giving Jewish people, by their own Rabbi's demands, rights over their own living codes, and (Talmud Mishnah sourced) justice.

And in corollary, Jews were speaking only Hebrew in Russia for 400 hundred years, until the mid-1800's, and Jews were not wearing the clothes of the country into which they were born --- by order of the Jewish authorities, and then also by order of European authorities, in the case of the insignia laws ---

right through to 1900! That was amazing, and dangerous, and it all came out poorly...

**

...Theodor Herzl, inspired by the shocks of reporting on the Dreyfus case in Paris, organized the Zionist movement, with Zion ('Jerusalem') as the goal. It was somewhat like the Middle Ages crusades focus on the 'Holy land', but that was Christians. Herzl went to the German government for support.

Until the end of World War I, the Ottoman Empire controlled Palestine, and discouraged Jewish immigration. Before the war, Britain had offered the Zion organization a homeland in Uganda. The offer was not taken up. In 1922, the League of Nations gave Britain a mandate to establish a homeland in Palestine for Jews, providing it did not harm the rights of Palestinian Arabs living there. That Balfour Declaration was piloted by Lord Balfour, who as a Christian, thought prophecy required the Israelites return to Palestine. Britain tried to establish, in the 1930's, a legislature of Arabs, Jews, and Christians, living there, but the Jewish population would not agree to that.

Then Arabs in Palestine, became fearful for their future, and hostilities began. About 1937, Jews in Palestine began forming military organizations that immediately fought. Those organizations in modification, have fought since then, and are still fighting, in Israel, today. But, at the same time, in 1937, in Europe, there was no fight by Jews, for the Jews, on their way to concentration camps and murder, from then, until 1945. As a matter of fact, the Jewish abilities in military defense, in Israel at the same time, would show itself to be extraordinary...

**

...Back at the beginning of this, in 1947, the conflict was within the borders of Israel with the Arab population, not happy to end up in a Jewish state. As a result, 600,000 to 700,000 Arabs were expelled, in 1948. Scenes of repetitions in history have appeared in many situations in humanity's chronicle. With the Jewish people, they appear in spectrometer colors, in the layout of our civilization's history.

The very people who had been expelled from European countries on certain dates, en masse, because the authorities in those countries could not find a higher consciousness solution, to the differences and insistences of their Jewish peoples, now, in the very year of their incorporation of their own country, were expelling another people of differences and insistences...

**

...The Palestinian Arabs called the event an Exodus. The individual stories of being evicted at bayonet point, and the Plan Dalet of the period, which looks like ethnic cleansing of very much the 'pogrom' exercises which the Russians had used to clear Jewish villages, takes one back to the various Euro Christian expulsions of Jewish people. The events even take us back to the philosophy for these matters of Alfred Rosenberg, or the philosophy of Joshua, who was often mentioned in the 1940's time. The parallels are chilling. The cycle is disheartening...

**

...Zionism had been a successful political campaign to return to the homeland. But some Jews, right then, had objected! When the vote came with the United Nations, to recognize Israel in 1947, some Jewish representatives asked that the U.N. vote against it. This seems strange, and brings us to the 'Guardians of the City', the Naterei Karta. In the Jerusalem Talmud, there is a story where two Rabbi's in the time Jerusalem is under the control of others, ask to see the 'Guardians of the City'. Guardians are paraded, but the Rabbi's are told, that they are actually the 'Destroyers of the city'!

The Rabbi's don't understand, and ask, who then, are the real guardians. The Rabbi's are told, 'the scholars are', and are referred to Psalm 127. Psalm 127 says that unless God builds a house, the workers work is useless, and unless God protects a city, the guardians are useless.

The modern 'Guardians of the City' believe Israel cannot be restored until the Messiah comes. They believe the 'Zionism' Theodor Herzl and others worked so hard for, is man's work, man's attempted schedule, *not* God's. This Jewish group of devout's does not recognize Israel! It is a thoughtful point of view, when you look at the events that occurred around the state of Israel, and the world consequences that have resulted from Israeli-Arab world hatred, ever since Israel was established in Palestine/Judea/Judah/Canaan, this time around, in 1948...

**

...Is there a problem with the turf of Canaan? As we have seen, according to Judaism, Yes. You just go back to Noah, and the very, very unusual story of God allowing bad spirits or demons, to be locked up *beneath* Jerusalem and Canaan, in a long sub-area, geographers today call the Kali Rift. You might say

that in Judaism, ‘God leased out the basement to the Devil’. The lease was 70 generations, and then they were to be let out, to join the 10% that are already in our dimensions!

We know the flip side song, in the healing power story, from Solomon to the Essenes, but before trying to grasp the bigger picture that could paint for us, perhaps we should take a look at the relation of God and the Devil, in our perceivable dimensions, as explained in Judaism...

**

...To look at this in Judaism, we have to go to the unusual donkey story in Numbers, with an unusual label for a spirit. The translators, in their shock, usually translate the event, to read that ‘an adversary angel of the Lord’ comes to block Balaam’s ass on the road, on Balaam’s way to help a king defeat the Israelites in a battle. (Balaam cannot see the adversary, only the ass can see him.) What shocks the translators, is that the text actually reads that ‘a Satan, angel of Jehovah’, blocks the road!

**

...At the end, God restores Job, and tells Job’s friends who have been running commentary and opinion, as Job suffers, that they simply do not know *how things work*. (There is a definite parallel here in the story of Green/Khidhr in the Quran, as related in The Trad’s book download.) In the Book of Job, Satan is spoken of, as part of the Divine Council, subservient to God.

That is amazing in itself, and goes the subject of how little, we, like Job’s friends, know about ‘how things work’ in spiritual physics. (The Book of Job is one of the places, in Jewish scripture, where Orion constellation is mentioned, a constellation location for more star births than elsewhere in our Galaxy, and where specifics of loosing the ‘bands of Orion’ is mentioned. It is part of the lecture God gives the once-proud Job, about how little he knows. Thousands of years after Job, we still are not up to speed, on the star connections to souls, and a ‘loosening of bands’ function of God in the midst of that. We should take to heart, God’s word to us and Job, about how little we understand about the spiritual physics System.)

**

...You want to ask the Kabbalah tradition, if the starting place for Tikkun restoration has anything to do with the location of the Israelis and Palestinians today, and anything to do with the problematical nature of the turf of Canaan, to

date? Judaic tradition has long told us, there *is* a problem, because of the demon spirit lock-up, ‘underneath’, and Judaic tradition, *at the very same time*, tells us that from Solomon’s time to the Essenes, that *great healing powers* could come from that event, on the surface, in our perceivable dimensions.

The Essenes believed that by establishing their community on top of the Kali Rift event, they could open a gate in the dimensions, *to bring Paradise* to earth, if they prayed, healed, and lived a good life of Deeds, on top of the Rift. They thought they could bring good results from some sort of power the problem the Canaan turf presents. The Essenes were Jewish, but their leaders were in later years the family of Jesus, and finally Jesus (although Jesus did not come to follow their creed any more than those of the Pharisees or Sadducees). The Essenes went off into Christianity, and did not guide Judaism. And in doing that, they followed the Christian Messiah, who the Jews *did not* think was their Messiah.

The whole entry of Christianity into Judaism, and separation from Judaism, and then persecution of Judaism by Christianity, is bizarre and inexcusable. The tolerance of that ‘attitude’ by Christians, collectively, led directly to the ‘Holocaust’, (just like it might be that the same ‘attitude’ of disrespect for Muhammad, could in this century collectively lead directly to World War III.)

The Essenes --- lost by history because Christian orthodoxy destroyed the documents --- were steering Judaism, and this subject of the ‘Canaan’ problem below the turf, in their own enthusiast and devout way, *toward a positive goal* that they had. They did that, in the comfort of Roman Judea, then after 70 CE, with the destruction of Roman Judea, they were gone...

**

... We take a close look at Essene thinking right now, because the subject of the turf of Israel/Palestine/Canaan/Judea, seems to want to intrude into our modern history of civilization, again, *right now*. Did the Essenes have the answer to the problem of the turf, with their emphasis on the healing power? Were they blocked from success, in their time period, because of the demons locked below for ‘70 generations’, by Noah’s request to God? When was 70 generations up? 1930’s? 2030’s?

It was a subject that had been around for a long time, in 1 CE, and which we see evidenced in stories from the life of Solomon and of Herod the Great. But then, what became a Christian Messiah, not a Jewish Messiah, appeared, with his Advent devoted to healing miracles, and Christianity was established,

with the healing teaching attached to the power of The Spirit, as taught by their Wayshower (John 14, 15, 16). That event, that Advent, *moved out* of Judaism, and moved *away from* Israel!

It is the move that seems significant, because the solution to the problematical turf, in the healing of people, went *out the door*, with the moving out of Christianity, and the end of the devout and enthusiast Jewish Essenes in Judea. (Essenes, it is thought moved over the seas, far westward, following the 'Merica star', of which they spoke, and also far eastward to locations to include Tibet.)

**

...The 600,000 Jews did not get to go into Moses' Promised Land, must have represented half the Jewish population of the world, in Moses' time. For those that did go in (their children), arduous lifetimes of battle, occurred until the time of the David family. Then, over 3000 years later, for this remarkable long-life nation, half the Jewish population of the world, is murdered by the Nazi's, and another long arduous move into the turf of Canaan begins again, a move that is still not in order, in the twenty-first century.

And that brings us to what Jewish people call the Nazi extermination: the *Holocaust*. A 'holocaust' is actually sacrifice made to Jehovah! It is normally the ritual of sacrifice made by a thankful Jewish people. In this case by over 5 million people *who did not resist* in Europe. This was the exact same generation, who, in total contrast, one or two years after the Holocaust in Europe, in Palestine/Israel, was showing itself to be excellent fighters, just as they had been before, against twelve legions of superpower Rome.

The choice of the name 'Holocaust' is hard to comprehend. The loss of a generation of people is impossible to comprehend. It happened twice, once under Jehovah's guidance, once under German Nazi's. (The Jewish heritage of Alfred Rosenberg, and for that matter of Himmler and Goebbels, is still under debate.)

**

...Both the (Christian) text of Revelation, and the Jewish Isaiah, Zechariah, Joel prophecies of Judaism proper, have a geographic location for their event, however they image their explanations in '*Rivers*' or '*Trees*'. The location is the problematical turf of Canaan, and the city of Jerusalem.

But this turf, as we have seen from everything in Judaic tradition, is the turf with 'evil in the basement'. But before getting back to this seemingly important *incongruence*, let us go forward a bit, with the Judaic prophecies...

**

...And we noted that in what is probably the true version of Isaiah, found in the Essene Qumran collection, in the mid-1900's, Isaiah in 62:2 did not say Jehovah stands for the sins of the world, but rather says that Melchizedek (Metatron) --- the arch Wayshower, probably for all incarnating/adventing Wayshowers in the Judaic-Christian-Islamic Spiritual traditions, just like Vishnu is for the Hindu-Krishna-Buddhist Spiritual traditions --- who 'stands for the sins of the world'.

Isaiah was also the Jewish Prophet who turned to the whole tradition of Temple sacrifice, and said,

“To what purpose is the multitude of your sacrifices unto me?
saith the Lord.

I am full of the burnt offerings (*the word here is 'Holocaust'*)
of rams, the fat of fed beats; and I delight not in the blood
of bullocks, or lambs, or of he-goats.”

Isaiah 1:11

Isaiah, in one statement at the beginning of the Book of Isaiah, demolishes the whole Spiritual tradition ritual set-up of Jehovah's Torah. It is Isaiah who asked Jews to apply themselves to practical deeds for their Lord, even in disregard of a tradition act of devotion in fasting:

**

...And it is Isaiah, who also has amazing things to say about his people and his people in a future world, a world that deals *positively with the problem turf* (and problem basement) of Israel.

Isaiah did this, half way in time between the David family changes for Judaism. in the Psalms, Proverbs, etc, 500 years earlier, and the Essenes, with their hope to miraculously --- through their self-elected efforts --- open a gate for Paradise to come through to our world, right there in Judea/Palestine, 500 years after Isaiah. The Essenes thought that by living righteously and praying together regularly, in their own way, at their own locations (like Qumran), they could bring a 'New earth' into place.

The Essenes were ‘working’ Noah’s locked up demons, the ‘basement problem’, not for individual healings, but with a (Galaxy outlook) total generosity for a new world, for every soul. It was ambitious, and the Essenes actually accomplished something, but it was something the Essenes were not thinking about. They created a platform for a Wayshower, Jesus, to spread his teachings...

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Then for the ‘problem turf’:

“Look. I will recreate Jerusalem as a place of happiness and her people shall be a joy.

Isaiah 56: 18

Isaiah 56 goes on to talk of a world of long lives, and no wars, and the wolf and the lamb feeding together, the lion eating straw, and poisonous snakes never striking. (This last item, in our genetic science times, when we may be creating our food without raising/killing members of the animal kingdom, sounds not so distant, today, as human genetic engineering plans for very long lives) Isaiah even says that in that future killing an ox, killing an animal, will be a crime equal to killing a human, a thought animal lovers should be happy to hear, and a thought that Buddhists and Hindu’s have cautioned about, for a long time...

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...Seventy generations from Noah’s time --- if Noah’s time is about 4000 BCE, where the counters, counting generations up to Moses’ historical times in Egypt, are correct --- would put that time round about now, if a generation is 85 years, and then in the last century of the World Wars, if less than 85 years, and in the future, if more. (Assuming Noah was in Sumer, you get also get 4000 BCE for him because, the flood strata which archeologists have come across, put the large flood there, at about 4000 BCE.)

Either way, the turf of Israel remains problematical, and we do not see Israelis living a relaxed life, or Palestinians in comfort for their goals, on the turf of Israel today, anymore than in first century CE confusion of the Zealots in Rome...

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...There is one more thing about the ground of Israel, which was originally called Canaan, and that is Canaan, the person. Canaan (not to be confused with Eve's earlier son Cain), was the third son of Noah's son Ham, who Genesis says Noah cursed. Genesis 9 gives the story that Ham's fourth son, Canaan is cursed by Noah, when Canaan's father, Ham, sees Noah unclothed when drunk. This has generally made no sense to people. Why the curse Ham for that, and why pick the fourth son of Ham. The Talmud thinks that the curse came, because Ham, the third son, actually castrated Noah, *to prevent* a fourth son to be, in the inheritance of the division of the lands that was to come. Noah, prevented from having his own fourth or further sons, then curses the fourth son of Ham, Canaan.

In any case, as land ownership is the subject on which the Talmud focuses, Canaan then goes off and takes the land allocated to Shem (ancestor to all Jews and all Arabs). And that land became known, of course, as Canaan. It is a terrible tale for the Genesis 9 story. It also fits. The son cursed for a heinous deed goes off to the very land, where Noah asked God to throw the demons...

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...What does it take to make the problem turf, into a 'blessing of nations'. The Essenes had their plan, and ended up the platform for Jesus and Christianity. That was fine and good, but that is not what the Essenes were trying to do. It is no coincidence that it turns out that the true copy of Isaiah that we have today (found in the mid 1900's) had been in the hands of the Essenes (at Qumran). The Other History of Christianity chronicled the Herod family, over three generations, doing some very important things within the early history of Christianity, while the Herods obviously had no clue as to why. Likewise, it is not likely the Essenes understood their importance, then, or once again, now, to all of us.

To take the long road in answering the question above, about the Palestinians and the Jews, in hopes of getting to a useful answer for something important that is unrolling in our times, let us go back to the Hebrews, the Egyptians, and the Hyksos. We are back at the beginning, after Abraham came to Canaan, and traveled to the Pharaoh in Egypt, after which grandson Jacob's son, Joseph, has his frightening adventure, which in the end, puts him in economic charge of the superpower of the age.

Just like that, back then, a Jewish son takes over the largest economy of the times, and manages it through a problem time (a long seven year famine). Equally important in this very first story of an economic success of Jewish input into the world economy of the time, is that Joseph was solving problems, in a

positive way; that is, he was *not* finding finance for wars, but correcting a famine situation...

**

...It seems the Jewish people were making a positive commercial input to the largest economy in the world, a superpower, for hundreds of years. There was prosperity. There was peace. If that had just continued, we would of course, have a Pyramid on the world reserve currency today. (That would not be a change, for, indeed, we have a Pyramid on the world reserve currency today, anyway.)

But with the stability of the last 2000 years, of Egypt as the superpower incorporating Jewish business and finance abilities, we would probably have an Egyptian Galaxy civilization, by our times, of a hundred thriving planet locations. (Keep in mind, Egypt is still one of our longest successful running societies in all of our mutual history, 3000 BCE to 100 BCE, when it became part of Rome. It was never a tyranny, any more than Rome was. It couldn't be; tyrannies do not last that long.)

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...All of this could lead to a conclusion, that the Jewish community, in almost any society --- for the last 4000 years anyway --- can bring a skill that enables business growth, providing that there is a desire to use finance for peace and business growth. When Israel was formed right after World War II, and Emir Faisal of the Hashemite clan, received rule of Trans-Jordan (Jordan) from the allies, the Emir stated that he thought his neighbor, the new Israeli state, *would help* Arab communities in their finance.

That never happened. Arab oil became the source of funds. But you can see what Emir Faisal was thinking. What if an understanding of the real potential of finance for 'equal access' capitalism, had come up in Middle Ages Europe (of what the Era Spirits download would call 'small province societies'), before the nation states formed, after the Middle Ages? It is not impossible, for it seems Rome did have some understanding of business and trade finance, and that Rome's large Jewish community was there in the middle of that understanding. It did not happen for Emir Faisal's Arabs, and it did not happen in Middle Ages Europe. But it does seem to have happened in the twentieth century U.S.

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...Now the Shem people, Jewish and Arab, are back in Canaan, which was to have been the plan in Noah's time, before Canaan usurped the land from them!! And now the Shem people, long, long, after Noah, are divided, very divided. But what is more important, is that both Jewish Shem people and Arab Palestinian Shem people are *there, in their land*. In Abraham's last year, the Books of Genesis and Jubilees tell us that Ishmael, father of the Arab peoples and Islam, and Isaac, father of the Israeli peoples visited him, and honored him, *together*, as brothers.

What will be the history of Canaan this time? What is the Water flowing both ways from Jerusalem in the Jewish prophecies? In the original plan of the U.N. for the new state of Israel, some wanted the U.N. to move there, and the city to become a U.N. city. Could that happen? If it did, it would be an economic advantage, and if that advantage were coupled with Jewish efforts in business education and finance, for the part of the Arab world that lives in Israel, the Palestinians, there would emerge a new opportunity for the larger family of Shem, Arab and Jew beyond Israel...

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...How would that relate to the (future) history of Judaism? Well, the Kabbalists who brought the idea of the 'broken Vessel world' ('broken Vessel dimension') in which we live, said that it was the duty of the Israel tribes to repair the situation for all humanity, and of course, societies of Compassion, would do the trick. The problem is that the welfare experiments of the twentieth century, socialistic, communistic, and capitalistic, have brought ruinous government financial positions, which could, in the end, harm all. The twenty-first century world, with an 8 billion population coming, *demand*s miracles in economics.

Every people of every Spiritual tradition, will see economic situations intrude into their quest to be a successful soul through life to afterlife, simply because there are more than 7 billion of us, on this side of the dimension wall, still bound to one planet, in our Galaxy. The prophecies of Isaiah and Revelations, may well be prophecies that direct to the realization, that Confucius had it right, that is, there is a commercial responsibility for Spiritual traditions, to bring success in life to afterlife for their followers, simply because there are so many of us here, now. Prayers and meditation to the Shekhinah, the Spirit, Qi, Atman, for commercial solutions in fairness, are part of the responsibility of all Spiritual traditions...

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...What would the new Jewish nation, that is almost 50% Palestinian have to do with that? The Jewish people have been so long focused on the turf of Canaan, and now they are back there. Will Israel be able to bring finance solutions to a world in the twenty-first century. If so, they would have to be starting with the Palestinian and Arab world, which is the neighbor to Canaan.

That 'healing of the nations' from the Rivers flowing, would be important to all humanity, and would fulfill Isaac de Luria's Kabbalah prediction, that 'the tribe' can restore the broken Vessels, bring the Tikkun, for all. Maybe six million souls who saw the sacrifice of a lifetime, in the Holocaust, work now, in the near dimensions, to bring about a special *if-history* for Israel, and for the rest of us, on this globe.

That strange suggestion concerning a tragedy for half a generation of Jews, in the mid 1900's, could explain why Isaac Luria could even imagine his tribe, alone, would be doing things to restore broken Vessels/ bring about the Rivers. And of course, we could only try to imagine how that would play out in our civilization's coming *if-history*. One hesitates to even to think about such a matter, but Buddha asking thousands to give up their secular life, to reach Arhatship, and cross over to work in the other dimensions for a strong-start for Buddhism is just as difficult to comprehend. And then, the generation Moses had give up a life, to wander in the Wilderness, may have been doing the same sacrifice for a coming generation, before the first entry to Canaan...

**

...Then Herod built a splendid Temple on the Mount, and it was destroyed in the uprising against Rome, within a generation. There are also the stories of a Roman Emperor, Hadrian deciding to allow the Temple to be built, and the immediate Bar Kokhba revolt, which got Jews banned from Jerusalem, and finally, a Byzantine Emperor, Justinian, trying to rebuild it, which ended in mysterious fireballs!?

What is the problem with the Jewish Temple on the Mount? Are the Jewish people and Jehovah on the same page here? Are the Jewish people and El Elyon on the same page? Why do the Jewish Guardians of the City, object to the whole idea of the Jews being back in Jerusalem, right now?

Could it be that the 'Rivers' flowing may well be coming from a Mount that wants to feature the whole Sisterhood of the Jewish-Christian-Islamic Spiritual

traditions, in a time when there is respect, and there is no competition at all between these three Western Spiritual traditions?

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...It has been a subject of this Series, that the dimension wall seems to have completed its strengthening around the times of Roman Judea, the Essenes, the Jesus Advent, and that we have experienced a world somewhat shielded from the spirit world over the wall, since then. Then from the European séances of the late 1800's, to the mistaken E.T. frenzy of the second half of the 1900's, along with the E.V.P., ghost sightings, etc., we seem to be experiencing a weakening of that wall. All that may relate to any easier threat from the Gog Magog inter-dimension area of the old north Sumer, which Muhammad said would *increase in size*, if evil persisted in our world, and may relate, as well, to the Kali Rift devil lockup time-release under Israel.

If so, Jewish prophecy of Ezekiel would mean that Israel and its beloved Canaan turf, still have one more round of troubles to experience. If this is the case, then the Israelis, who have demonstrated more gumption, than most of the rest of us, will go through one more sacrifice, in a list of some over 3000 years focus on one piece of turf, and the sacrifices that such focus has brought them, since Moses took a whole generation to die off in a Wilderness, before their children's second entry to the land...

**

...And then there is the Holocaust. It is difficult to follow what has happened, but the insistent theme, highlighted in unbelievable business successes, so frequently margined in persecution blood, is that this group simply wants to keep going. Their Spiritual tradition, their nation, seems to be, at the end of any day in the past 4000 years of days, their personal matter to look to. The only response to this, if we are a neighbor, an adversary, or a historian, is to put a stay our own conclusions, and see what they do, with respect... over the next 4000 years.

Hopefully, the Isaiah and Revelations visions will be the benchmarks of the relationship in the future, for a world with Shem brothers in Canaan/Israel finding their way to bring the blessings of a harmonious family to all others, and going from that point of solution, to bring financial, equal-access-enterprise economy innovations to a world teeming with carnate souls, in a time when, on the alternative, a 'weaker wall' could bring catastrophe's to a globe, where we insist to be at enmity with each other, and equally, if we fail to make equal-access free enterprise work...

**

...Part of the peace we could all enjoy from the solutions that the Israeli and Arab generation of our times, could bring for the Jewish and Arab family, would be the security, for all civilization to focus on getting on with our Galaxy destination. It was, again, Isaiah (60) who told his Jewish people of a future time, when it was *not be our Sun*, which would light their day.

That prediction surely looks to the times of homes on planets, where *other Sun's* will light their days and ours. Their ingenuity, revealed in so often in the world civilization in which they have involved themselves for four millennia, simply has to find its solutions to an end to the conflicts and turn us all onward toward peaceful Galaxy civilization among Isaiah's other Suns.

